



THE FOLLOWING IS THE **FINAL AGENDA** FOR THE JULY 15, 2015 COUNCIL MEETING.

**CITY OF NEW BRUNSWICK  
CITY COUNCIL  
AGENDA REVIEW SESSION, WEDNESDAY, JULY 15, 2015 @ 5:30 P.M.  
COUNCIL MEETING, WEDNESDAY, JULY 15, 2015 IMMEDIATELY FOLLOWING AGENDA**

- A. CALL TO ORDER, PLEDGE OF ALLEGIANCE
- B. OPEN PUBLIC MEETING ACT (SUNSHINE LAW) STATEMENT
- C. APPROVAL OF MINUTES: JUNE 17, 2015
- D. PUBLIC HEARINGS: (OTHER THAN ORDINANCES)
- E. ORDINANCES ON SECOND READING:

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION

- F. ORDINANCES FOR DISCUSSION: FIRST READING:

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
O-071501	TKS	1	<b>AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, CHAPTER 10, VEHICLES AND TRAFFIC, SCHEDULE 39, PARKING ZONES FOR HANDICAPPED PERSONS:</b> DELETE TWO (2) PARKING ZONES FOR HANDICAPPED PERSONS AT 304 REDMOND STREET & 28A MINE STREET ADD ONE (1) PARKING ZONES FOR HANDICAPPED PERSONS AT 304 REDMOND STREET

O-071502	WJH	2	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, CHAPTER 10.12 - TRAFFIC CONTROL REGULATIONS, SECTION 10.12.210, SCHEDULE 21 - MID-BLOCK CROSSWALKS RE: ADD THREE (3) CROSSWALKS AT SEMINARY PLACE
O-071503	CG	3	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, CHAPTER 10.12 - TRAFFIC CONTROL REGULATIONS, SECTION 10.12.020, SCHEDULE 4 - ONE-WAY STREETS RE: ADD RUTGERS STREET AS A ONE-WAY STREET
O-071504	WJH	4	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 12, STREETS, SIDEWALKS AND PUBLIC PLACES, CHAPTER 12.12 - STREET AND SIDEWALK OBSTRUCTIONS RE: LONG TERM CLOSURE OF STREETS SCHEDULE
O-071505	TKS	5	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, CHAPTER 10.16 - STOPPING, STANDING AND PARKING, SECTION 10.16.050, SCHEDULE 29 - PARKING TIME LIMITED ON CERTAIN STREETS RE: PARKING METER RATES

**G. RESOLUTIONS:**

RESOLUTION NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
R-071534	TKS	1	APPROVE AGENDA AMENDMENTS
R-071535	FIN	2	APPROVE PAYROLL 06/20/15 - 07/08/15
R-071536	FIN	3	AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES
R-071537	CG	4	APPROVE AUTHORIZATION TO ADVERTISE FOR: FURNISH AND DELIVER ONE (1) BROOM STREET SWEEPER WITH BELT CONVEYOR SPECIFICATION NO.: 451-15P
R-071538	TKS	5	APPROVE ABC LIQUOR LICENSE RENEWALS 2015 - 2016

R-071539	WJH	6	<b>APPROVE AUTHORIZATION TO ADVERTISE</b> FOR: FURNISH AND DELIVER ONE (1) 32 CUBIC YARD REAR LOADER LOW ENTRY REFUSE TRUCK SPECIFICATION NO.: 450-15P
R-071540	WJH	7	<b>AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-83921/T-0109</b> FROM: MICRO STRATEGIES, INC. FOR: REMOTE NETWORK MONITORING SERVICES TERM: TWELVE (12) MONTH CONTRACT COMMENCING JUNE 21, 2015 AND ENDING JUNE 20, 2016 NTE: \$4,965.00 <b>NUNC PRO TUNC</b>
R-071541	TKS	8	<b>APPROVE REQUEST FOR USE OF CITY SIDEWALK</b> REQUESTED BY: AFFINITY FEDERAL CREDIT UNION LOCATION: SIDEWALK IN FRONT OF 346 GEORGE STREET FOR: MEMBERSHIP DRIVE TO CREATE AWARENESS DATES: TUESDAYS AND WEDNESDAYS: JULY 21 & 22, 28 & 29; AUGUST 4 & 5, 11 & 12, 18 & 19, 25 & 26; SEPTEMBER 1 & 2, 8 & 9, 15 & 16, 22 & 23, 29 & 30 TIME: 11:00 AM - 4:00 PM
R-071542	CG	9	<b>APPROVE AMENDMENT TO RESOLUTION R-041513</b> REASON: AUTHORIZE EXECUTION OF AN AMENDED CONTRACT FOR HOME FUNDS FOR THE DINA'S DWELLING SUPPORTIVE NEEDS HOUSING PROJECT TO: BCUW/MADELINE HOUSING PARTNERS, LLC LOCATION: 9 BAYARD STREET NTE: \$285,178.13 APPROVAL OF THIS CHANGE ORDER <b>WILL</b> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE ORIGINAL CONTRACT
R-071543	WJH	10	<b>APPROVE AMENDMENT OF RESOLUTION R-061544</b> REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$2,915.50 TO: BENEDICT & ALTMAN FOR: POLICE DIRECTOR ANTHONY CAPUTO IN THE MATTER OF VICTOR RODRIGUEZ V. CITY OF NEW BRUNSWICK FROM: \$8,610.50 TO: \$11,526.00
R-071544	CG	11	<b>APPROVE REQUEST FOR USE OF CITY PROPERTY</b> REQUESTED BY: MESSIAH CHURCH OF GOD LOCATION: JOYCE KILMER PARK FOR: SINGING WITH MUSIC AND PREACHING DATES: SATURDAYS, JULY 25, 2015 & AUGUST 22, 2015 TIME: 1:00 PM - 4:00 PM

R-071545	TKS	12	<b>AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-77560</b> FROM: SHI INTERNATIONAL CORP. FOR: ANNUAL SOFTWARE SUPPORT AND MAINTENANCE NTE: \$66,513.98
R-071546	TKS	13	<b>APPROVE AWARD OF CONTRACT</b> WITH: LONGO ELECTRICAL-MECHANICAL, INC. FOR: SANITARY SEWER PUMP STATION MAINTENANCE TERM: TWENTY-FOUR (24) MONTH PERIOD COMMENCING JULY 16, 2015 AND ENDING JULY 15, 2017 SPECIFICATION NO.: 442-15P NTE: \$180,600.00
R-071547	CG	14	<b>APPROVE AMENDMENT OF RESOLUTION R-041531</b> CHANGE ORDER NO. 1 WITH: COMMERCIAL CONSTRUCTION MANAGEMENT SERVICES, LLC FOR: DPW BUILDING #2 ROOF REPAIRS/REPLACEMENT SPECIFICATION NO.: 875-15 AMOUNT: \$5,558.40 APPROVAL OF THIS CHANGE ORDER <b><u>WILL NOT</u></b> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT
R-071548	CG	15	<b>APPROVE AMENDMENT OF RESOLUTION R-071547</b> CHANGE ORDER NO. 2 WITH: COMMERCIAL CONSTRUCTION MANAGEMENT SERVICES, LLC FOR: DPW BUILDING #2 ROOF REPAIRS/REPLACEMENT SPECIFICATION NO.: 875-15 AMOUNT: \$5,680.53 APPROVAL OF THIS CHANGE ORDER IN THE AGGREGATE WITH PRIOR CHANGE ORDERS, <b><u>WILL</u></b> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT
R-071549	WJH	16	<b>APPROVE AMENDMENT OF RESOLUTION R-071458</b> REASON: COMPANY NAME CHANGE FROM GOLD STAR GROUP, INC. D/B/A HOWARD JOHNSON EXPRESS INN TO BRUNSWICK LODGING, LLC D/B/A RED CARPET INN AND EXTENSION OF CONTRACT FOR AN ADDITIONAL TWELVE (12) MONTH PERIOD COMMENCING JULY 17, 2015 AND ENDING JULY 16, 2016 FOR: EMERGENCY HOUSING SHELTER
R-071550	CG	17	<b><u>PULLED AT THE REQUEST OF THE APPLICANT</u></b> <b>APPROVE AMENDMENT OF RESOLUTION R-041556</b> <b>REASON: ADD A BOUNCE HOUSE TO THE EVENT</b> APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: HYACINTH AIDS FOUNDATION LOCATION: WAR MEMORIAL PARK FOR: NATIONAL NIGHT OUT/COMMUNITY INFORMATION FOR HIV/AIDS PREVENTION IN ENGLISH AND SPANISH DATE: TUESDAY, AUGUST 4, 2015 TIME: 5:00 PM - 7:00 PM

R-071551	TKS	18	<b>APPROVE AUTHORIZATION TO ADVERTISE</b> FOR: LIBRARY PUMP STATION IMPROVEMENTS SPECIFICATION NO.: 893-15
R-071552	CG	19	<b>APPROVE AWARD OF CONTRACT</b> FOR: WORK UNIFORMS FOR THE POLICE DEPARTMENT AND MUNICIPAL COURT WITH: ATLANTIC TACTICAL, INC. NTE: \$35,000.00 WITH: SOME'S UNIFORMS, INC. NTE: \$6,365.80 TERM: TWELVE (12) MONTH PERIOD COMMENCING JULY 16, 2015 AND ENDING JULY 15, 2016 SPECIFICATION NO.: 440-15P
R-071553	WJH	20	<b>APPROVE AWARD OF CONTRACT</b> FOR: FURNISH AND DELIVER FUEL OIL AND DIESEL - WATER UTILITY WITH: ALLIED OIL, LLC FOR: DIESEL FUEL AMOUNT: \$15,000.00 WITH: J. SWANTON FUEL OIL COMPANY, INC. AMOUNT: \$15,000.00 TERM: TWELVE (12) MONTH PERIOD COMMENCING JULY 16, 2015 AND ENDING JULY 15, 2016 SPECIFICATION NO.: 443-13P
R-071554	TKS	21	<b>APPROVE AMENDMENT OF RESOLUTION R-011598</b> REASON: ADDITIONAL FUNDS NEEDED DUE TO UNFORESEEN WATER MAIN BREAKS WITH: B & W CONSTRUCTION CO. OF NJ FOR: EQUIPMENT AND LABOR - WATER UTILITY RE-BID SPECIFICATION NO.: 391-14PR NTE: \$83,000.00 APPROVAL OF THIS CHANGE ORDER <b>WILL</b> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE ORIGINAL CONTRACT
R-071555	WJH	22	<b>APPROVE PERSON-TO-PERSON TRANSFER OF LIQUOR LICENSE (POCKET)</b> FROM: BUNCE ATKINSON BANKRUPTCY TRUSTEE FOR MADRUGA LLC TO: C & T1, LLC LIQUOR LICENSE NO.: 1214-33-077-012
R-071556	CG	23	<b>APPROVE RELAXATION OF THE CITY NOISE ORDINANCE</b> REQUESTED BY: BUIST, INC. REASON: PLACE A CRANE ON PLUM STREET TO LIFT A PACKAGED AIR CONDITIONING UNIT ONTO THE ROOF OF THE PEDESTRIAN BRIDGE AT THE CHILDREN'S SPECIALIZED HOSPITAL DATE: SATURDAY, JULY 18, 2015 ALTERNATE DATES: SATURDAYS, JULY 25, 2015 OR AUGUST 1, 2015 TIME: 7:00 AM - 9:00 AM

R-071557	TKS	24	<b>AUTHORIZE FIFTH AMENDMENT FOR REDEVELOPMENT AGREEMENT WITH GORDON MAB NEW BRUNSWICK</b> RE: 131 JERSEY AVENUE
R-071558	TKS	25	<b>APPROVE AWARD OF CONTRACT - RFQ</b> INSURANCE BROKERAGE SERVICES (HMO) TO: CORPORATE SYNERGIES <b><i>NUNC PRO TUNC</i></b>
R-071559	TKS	26	<b>APPROVE AWARD OF CONTRACT - RFQ</b> INSURANCE BROKERAGE SERVICES (TRADITIONAL) TO: BUSINESS & GOVERNMENT INSURANCE AGENCY (BGIA) <b><i>NUNC PRO TUNC</i></b>

**H. ITEMS FOR DISCUSSION BY COUNCIL:24**

<b>ACTION</b>	<b>ASSIGNED TO:</b>	<b>ITEM NO.</b>	<b>DESCRIPTION</b>

**I. PUBLIC DISCUSSION:**

**J. DATES TO REMEMBER:**

1. **CITY COUNCIL AGENDA REVIEW SESSION**  
**WEDNESDAY, AUGUST 5, 2015**  
**5:30 P.M.**
2. **CITY COUNCIL MEETING**  
**WEDNESDAY, AUGUST 5, 2015**  
**IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION**

**PREPARED AND EDITED BY: DEPARTMENT OF LAW - KAREN B. CIPOT-b**  
[www.cityofnewbrunswick.org](http://www.cityofnewbrunswick.org)