



THE FOLLOWING IS THE **FINAL AGENDA** FOR THE **DECEMBER 30, 2014** COUNCIL MEETING.

**CITY OF NEW BRUNSWICK  
CITY COUNCIL  
AGENDA REVIEW SESSION, TUESDAY, DECEMBER 30, 2014 @ 5:30 P.M.  
COUNCIL MEETING, WEDNESDAY, DECEMBER 30, 2014 IMMEDIATELY FOLLOWING AGENDA**

- A. **CALL TO ORDER, PLEDGE OF ALLEGIANCE**
- B. **OPEN PUBLIC MEETING ACT (SUNSHINE LAW) STATEMENT**
- C. **APPROVAL OF MINUTES: DECEMBER 17, 2014**
- D. **PUBLIC HEARINGS: (OTHER THAN ORDINANCES)**
- E. **ORDINANCES ON SECOND READING:**

<b>ORDINANCE NO.</b>	<b>ASSIGNED TO:</b>	<b>ITEM NO.</b>	<b>DESCRIPTION</b>
O-121405	CG	1	<b>AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, CHAPTER 10, VEHICLES AND TRAFFIC, SCHEDULE 39, PARKING ZONES FOR HANDICAPPED PERSONS ADD TWO (2) HANDICAPPED PARKING ZONES AND DELETE ONE (1) HANDICAPPED PARKING ZONES</b>
O-121406	TKS	2	<b>AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, CHAPTER 10, VEHICLES AND TRAFFIC, CHAPTER 10.12 - TRAFFIC CONTROL REGULATIONS, SECTION 10.12.210, SCHEDULE 21 - MID-BLOCK CROSSWALKS RE: LIVINGSTON AVENUE</b>

O-121407	WJH	3	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 13-PUBLIC SERVICES, CHAPTER 13.04-WATER SERVICE SYSTEM, SECTION 13.04.010-WATER RATES
O-121408	WJH	4	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 13-PUBLIC SERVICES, CHAPTER 13.08-SEWER SERVICE SYSTEM, SECTION 13.08.340-SCHEDULE A-SCHEDULE OF CHARGES

**F. ORDINANCES FOR DISCUSSION: FIRST READING:**

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION

**G. RESOLUTIONS:**

RESOLUTION NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
R-121471	WJH	1	APPROVE AGENDA AMENDMENTS
R-121472	FIN	2	APPROVE PAYROLL 12/06/14 - 12/19/14
R-121473	FIN	3	AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES
R-121474	WJH	4	APPROVE OFF-PREMISE RAFFLE (CASINO NIGHT) AT 40 LIVINGSTON AVENUE FOR: ROTARY CLUB OF NEW BRUNSWICK DATE: FEBRUARY 6, 2015
R-121475	WJH	5	AUTHORIZE APPLICATION, ACCEPTANCE AND EXECUTION OF GRANT AGREEMENT FOR 2015 NEW JERSEY DEPARTMENT OF LAW AND PUBLIC SAFETY, DIVISION OF HIGHWAY TRAFFIC SAFETY FOR: 2015 PEDESTRIAN SAFETY ENFORCEMENT AND EDUCATION FUND
R-121476	FIN	6	RESOLUTION AUTHORIZING BUDGET TRANSFERS - 2014 MUNICIPAL BUDGET

R-121477	WJH	7	<p><b>APPROVE AMENDMENT OF RESOLUTION R-111406</b>  REASON: TO PAY <b>FINAL</b> LEGAL FEES IN THE AMOUNT OF \$238.00  TO: BENEDICT &amp; ALTMAN  FOR: DETECTIVE BRANDT GREGUS IN THE MATTER OF OSWALDO HERNANDEZ, JORGE LOPEZ-NIEVES &amp; JOSE GRANADOS-JOYA V. CITY OF NEW BRUNSWICK, ET AL.  FROM: \$8,602.50  TO: \$8,840.50</p>
R-121478	WJH	8	<p><b>APPROVE AMENDMENT OF RESOLUTION R-121406</b>  REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$714.00  TO: MITZNER &amp; MITZNER  FOR: POLICE OFFICER ANDREW WEISS IN THE MATTER OF RODRIGUEZ, ET AL. V. POLICE OFFICER ANDREW WEISS  FROM: \$8,229.00  TO: \$8,943.00</p>
R-121479	FIN	9	<p><b>AUTHORIZE TAX COLLECTOR TO TRANSFER CREDITS ON SEVERAL TAX AND UTILITY ACCOUNTS</b></p>
R-121480	FIN	10	<p><b>AUTHORIZE TAX COLLECTOR TO CANCEL LIEN ON BLOCK 501, LOT 011, 10 SIMPLEX AVENUE</b></p>
R-121481	TKS	11	<p><b>AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-83921/T-0109</b>  FROM: MICRO STRATEGIES, INC.  FOR: FIELD SUPPORT FOR NICE VOICE RECORDING SYSTEM FOR THE POLICE DEPARTMENT  NTE: \$7,980.00</p>
R-121482	TKS	12	<p><b>APPROVE AWARD OF CONTRACT</b>  WITH: GOLD TYPE BUSINESS MACHINE D/B/A G.T.B.M.  FOR: SOFTWARE LICENSE UPGRADE FOR THE POLICE DEPARTMENT  NTE: \$8,800.00</p>
R-121483	TKS	13	<p><b>APPROVE AMENDMENT OF RESOLUTION R-111329</b>  REASON: TO PAY <b>FINAL</b> INVOICES IN THE AMOUNT OF \$1,000.00  WITH: ROLI RETREADS, INC.  FOR: REPAIRING AND RETREADING OF TRUCK TIRES FOR THE PUBLIC WORKS DEPARTMENT  NTE: \$1,000.00  APPROVAL OF THIS AMENDMENT <b>WILL NOT</b> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT</p>

R-121484	CG	14	<b>AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-83909-RADIO COMMUNICATION EQUIPMENT AND ACCESSORIES</b> FROM: MOTOROLA SOLUTIONS, INC. FOR: PARTS AND ACCESSORIES FOR RADIOS FOR THE POLICE DEPARTMENT NTE: \$4,571.60
R-121485	CG	15	<b>APPROVE REJECTION OF PROPOSAL AND AUTHORIZATION TO RE-BID</b> FOR: INTERPRETERS FOR THE DEPARTMENT OF PLANNING, COMMUNITY & ECONOMIC DEVELOPMENT PROGRAMS RE-BID SPECIFICATION NO.: 419-15RFP
R-121486	CG	16	<b>APPROVE RENEWAL OF CONTRACT FOR THE DIAL-A-RIDE PROGRAM FOR 2015</b> WITH: STATE OF NEW JERSEY DEPARTMENT OF HUMAN SERVICES TERM: JANUARY 1, 2015 - DECEMBER 31, 2015 AMOUNT: \$56,315.00
R-121487	TKS	17	<b>APPROVE AWARD OF CONTRACT (3 - YEAR)</b> WITH: MUNICIPAL INSPECTION CORPORATION FOR: ONSITE ELEVATOR INSPECTION TERM: THREE (3) YEAR TERM COMMENCING JANUARY 5, 2015 AND ENDING JANUARY 4, 2018 SPECIFICATION NO.: 420-15P
R-121488	FIN	18	<b>APPROVE RESOLUTION TO REFUND RETIREE EMPLOYEE HEALTH BENEFIT CONTRIBUTION</b>
R-121489	TKS	19	<b>APPROVE AWARD OF CONTRACT</b> WITH: CONNOLLY & HICKEY HISTORICAL ARCHITECTS, LLC FOR: ARCHITECTURAL SERVICES FOR DESIGN OF REPAIRS TO BUCCLEUCH MANSION NTE: \$46,925.00 <b>FAIR AND OPEN</b>
R-121490	CG	20	<b>APPROVE AMENDMENT OF RESOLUTION R-091460 CHANGE ORDER NO. 1</b> WITH: TRAFFIC LINES, INC. FOR: 2014 TRAFFIC LINES STRIPING SPECIFICATION NO.: 857-14 AMOUNT: \$13,892.91 APPROVAL OF THIS CHANGE ORDER <b><u>WILL NOT</u></b> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT

R-121491	CG	21	<b>APPROVE AMENDMENT OF RESOLUTION R-051435 CHANGE ORDER NO. 1</b> WITH: JAK CONSTRUCTION CORPORATION T/A DIAMOND CONSTRUCTION FOR: CONCRETE RAMPS AND OTHER CONCRETE WORK AT VARIOUS LOCATIONS SPECIFICATION NO.: 849-14 AMOUNT: \$7,625.00 APPROVAL OF THIS CHANGE ORDER <b><u>WILL NOT</u></b> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT
R-121492	WJH	22	<b>APPROVE RELAXATION OF THE CITY NOISE ORDINANCE</b> REQUESTED BY: PUBLIC SERVICE ELECTRIC & GAS COMPANY REASON: NIGHT WORK TO INSTALL CONDUIT FOR ROBERT WOOD JOHNSON UNIVERSITY HOSPITAL DATES: JANUARY 5, 2015 THROUGH JANUARY 12, 2015 TIME: 6:00 PM - 7:00 AM

**H. ITEMS FOR DISCUSSION BY COUNCIL:**

ACTION	ASSIGNED TO:	ITEM NO.	DESCRIPTION

**I. PUBLIC DISCUSSION:**

**J. DATES TO REMEMBER:**

1. **CITY COUNCIL AGENDA REVIEW SESSION**  
**WEDNESDAY, JANUARY 7, 2015**  
**6:30 P.M.**
2. **CITY COUNCIL MEETING**  
**WEDNESDAY, JANUARY 7, 2015 - REORGANIZATION**  
**IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION**

PREPARED AND EDITED BY: DEPARTMENT OF LAW - KAREN B. CIPOT  
[www.cityofnewbrunswick.org](http://www.cityofnewbrunswick.org)