



THE FOLLOWING IS THE **FINAL AGENDA** FOR THE DECEMBER 2, 2015 COUNCIL MEETING.

**CITY OF NEW BRUNSWICK  
CITY COUNCIL  
AGENDA REVIEW SESSION, WEDNESDAY, DECEMBER 2, 2015 @ 6:30 P.M.  
COUNCIL MEETING, WEDNESDAY, DECEMBER 2, 2015 IMMEDIATELY FOLLOWING AGENDA**

- A. CALL TO ORDER, PLEDGE OF ALLEGIANCE
- B. OPEN PUBLIC MEETING ACT (SUNSHINE LAW) STATEMENT
- C. APPROVAL OF MINUTES: NOVEMBER 4, 2015
- D. PUBLIC HEARINGS: (OTHER THAN ORDINANCES)
- E. ORDINANCES ON SECOND READING:

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION

- F. ORDINANCES FOR DISCUSSION: FIRST READING:

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
O-121501	TKS	1	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 8, CHAPTER 56, PROVIDING FOR PAID SICK TIME AND PAID SAFE TIME LEAVE WITHIN THE CITY OF NEW BRUNSWICK

O-121502	FIN	2	<b>AN ORDINANCE AUTHORIZING A SPECIAL EMERGENCY APPROPRIATION FOR THE PREPARATION AND EXECUTION OF A COMPLETE PROGRAM OF REVALUATION OF REAL PROPERTY MANDATED BY THE STATE OF NEW JERSEY FOR USE OF THE TAX ASSESSOR OF THE CITY OF NEW BRUNSWICK, MIDDLESEX COUNTY, NEW JERSEY</b>
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**G. RESOLUTIONS:**

<b>RESOLUTION NO.</b>	<b>ASSIGNED TO:</b>	<b>ITEM NO.</b>	<b>DESCRIPTION</b>
R-121501	TKS	1	<b>APPROVE AGENDA AMENDMENTS</b>
R-121502	FIN	2	<b>APPROVE PAYROLL</b> 11/14/15 - 11/27/15
R-121503	FIN	3	<b>AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES</b>
R-121504	TKS	4	<b>APPROVE ABC LIQUOR LICENSE RENEWALS 2015 - 2016</b>
R-121505	TKS	5	<b>APPROVE 2016 CITY COUNCIL MEETING SCHEDULE</b>
R-121506	CG	6	<b>AUTHORIZE EXECUTION OF GRANT</b> WITH: COUNTY OF MIDDLESEX, OFFICE OF AGING & DISABLED SERVICES FOR: 2016 INFORMATION AND ASSISTANCE - SENIOR CITIZEN RESOURCE CENTER AMOUNT TO BE RECEIVED: \$5,000.00
R-121507	CG	7	<b>AUTHORIZE EXECUTION OF GRANT</b> WITH: COUNTY OF MIDDLESEX, OFFICE OF AGING & DISABLED SERVICES FOR: 2016 CONGREGATE MEALS - SENIOR CITIZEN RESOURCE CENTER AMOUNT TO BE RECEIVED: \$10,000.00
R-121508	WJH	8	<b>APPROVE AGREEMENT WITH THE MIDDLESEX COUNTY UTILITIES AUTHORITY</b> FOR: SOLID WASTE DISPOSAL AGREEMENT TERM: JANUARY 1, 2016 - DECEMBER 31, 2018
R-121509	WJH	9	<b>APPROVE AMENDMENT OF RESOLUTION R-011544</b> REASON: TO PROVIDE SPECIALIZED LEGAL SERVICES RELATING TO CITY APPEAL OF 2016 AVERAGE RATIO WITH: DIFRANCESCO, BATEMAN, COLEY, YOSPIN, KUNZMAN, DAVIS, LEHRER, & FLAUM, P.C. FROM: \$5,000.00 TO: \$10,000.00

<b>R-121510</b>	CG	10	<b>APPROVE REQUEST FOR USE OF CITY SIDEWALK</b> REQUESTED BY: COMMUNITY BAPTIST CHURCH OF SOMERSET LOCATION: SIDEWALK IN FRONT OF TRAIN STATION FOR: DISTRIBUTION OF RELIGIOUS LITERATURE AND CLOTHING TO THE NEEDY AND HOMELESS DATE: SATURDAY, DECEMBER 5, 2015 RAIN DATE: SATURDAY, JANUARY 9, 2016 TIME:10:00 AM - 1:00 PM
<b>R-121511</b>	CG	11	<b>APPROVE OFF-PREMISE RAFFLE (MERCHANDISE) AT 265 EASTON AVENUE, SAINT PETER'S UNIVERSITY HOSPITAL</b> FOR: SAINT PETER'S FOUNDATION DATE: FEBRUARY 1, 2016
<b>R-121512</b>	WJH	12	<b>APPROVE AWARD OF CONTRACT</b> WITH: ATLANTIC SALT, INC. FOR: TREATED ROCK SALT FOR PUBLIC WORKS AND WATER UTILITY DEPARTMENTS TERM: TWELVE (12) MONTH PERIOD COMMENCING DECEMBER 3, 2015 AND ENDING NOVEMBER 30, 2016 NTE: \$105,200.00 THE MIDDLESEX COUNTY COOPERATIVE PURCHASING PROGRAM - CK12-MIDDLESEX FROM ATLANTIC SALT, INC
<b>R-121513</b>	CG	13	<b>AUTHORIZE PROPERTY LIEN FOR BOARD UP/SECURITY</b> LOCATION: 53 REMSEN AVENUE BLOCK 150, LOT 2 AMOUNT: \$854.17
<b>R-121514</b>	CG	14	<b>AUTHORIZE PROPERTY LIEN FOR BOARD UP/SECURITY</b> LOCATION: 268 SOMERSET STREET BLOCK 97, LOT 27 AMOUNT: \$657.98
<b>R-121515</b>	WJH	15	<b>APPROVE AMENDMENT OF RESOLUTION R-121420</b> REASON: REPAIRS TO DIESEL EXHAUST SYSTEM IN THE AMOUNT OF \$1,721.80 WITH: CLEAN AIR COMPANY FOR: PROPRIETARY MAINTENANCE & REPAIRS CONTRACT FOR THE PLYMOVENT SYSTEM (DIESEL EXHAUST SYSTEM) AT ALL THREE (3) FIREHOUSES AMOUNT: \$1,721.80
<b>R-121516</b>	FIN	16	<b>AUTHORIZE TAX COLLECTOR TO TRANSFER CREDITS ON SEVERAL TAX AND UTILITY ACCOUNTS</b>

R-121517	TKS	17	<b>APPROVE AMENDMENT OF RESOLUTION R-101511</b> REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$1,028.50 TO: BENEDICT & ALTMAN FOR: POLICE DIRECTOR ANTHONY CAPUTO IN THE MATTER OF VICTOR RODRIGUEZ V. CITY OF NEW BRUNSWICK FROM: \$15,113.00 TO: \$16,141.50
R-121518	FIN	18	<b>RESOLUTION AUTHORIZING BUDGET TRANSFERS - 2015 MUNICIPAL BUDGET</b>
R-121519	WJH	19	<b>APPROVE OFF-PREMISE RAFFLE (50/50) AT 59 BIEL ROAD, COOK CAMPUS CENTER, RUTGERS UNIVERSITY</b> FOR: NEW JERSEY FORESTRY ASSOCIATION, INC. DATE: MARCH 19, 2016
R-121520	WJH	20	<b>APPROVE OFF-PREMISE RAFFLE (MERCHANDISE) AT 59 BIEL ROAD, COOK CAMPUS CENTER, RUTGERS UNIVERSITY</b> FOR: NEW JERSEY FORESTRY ASSOCIATION, INC. DATE: MARCH 19, 2016
R-121521	TKS	21	<b>APPROVE PAYMENT TO HOAGLAND, LONGO, MORAN, DUNST &amp; DOUKAS, LLP - BRADLEY J. FERENCZ, J.S.C. (RET.)</b> FOR: HEARING OFFICER RE: DISCIPLINARY ACTION HEARING OF CARMINE LUIZZA NTE: \$3,510.00
R-121522	CG	22	<b>APPROVE AUTHORIZATION TO ADVERTISE</b> FOR: FURNISH AND DELIVER ONE (1) FORENSIC RECOVERY OF EVIDENCE DEVICE (FRED) FOR THE POLICE DEPARTMENT SPECIFICATION NO.: 495-15P
R-121523	TKS	23	<b>AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-81713</b> FROM: GLOBAL INDUSTRIES, INC. FOR: TEN (10) CHAIRS NTE: \$2,976.60
R-121524	WJH	24	<b>APPROVE AUTHORIZATION TO ADVERTISE</b> FOR: MECHANICAL AND ELECTRICAL MAINTENANCE AND EMERGENCY REPAIR WORK AT THE WATER TREATMENT PLANT AND PUMP STATIONS FOR THE WATER UTILITY SPECIFICATION NO.: 496-15W

R-121525	CG	25	<b>APPROVE AWARD OF CONTRACT</b> WITH: CLEAN AIR COMPANY FOR: PROPRIETARY MAINTENANCE & REPAIRS CONTRACT FOR THE PLYMOVENT SYSTEM (DIESEL EXHAUST SYSTEM) AT ALL THREE (3) FIREHOUSES TERM: TWELVE (12) MONTH PERIOD COMMENCING DECEMBER 4, 2015 AND ENDING DECEMBER 3, 2016 NTE: \$8,000.00
R-121526	WJH	26	<b>APPROVE AUTHORIZATION TO ADVERTISE</b> FOR: COFFERDAM REPAIRS AT THE D & R CANAL SPECIFICATION NO.: 880-15
R-121527	TKS	27	<b>APPROVE AMENDMENT OF RESOLUTION R-061530 CHANGE ORDER NO. 2</b> WITH: Z BROTHERS CONCRETE CONTRACTORS, INC. REASON: ADJUSTMENT OF QUANTITIES FROM THOSE PROPOSED TO THE QUANTITIES ACTUALLY PERFORMED UNDER THE CONTRACT FOR: HAMILTON STREET ROADWAY IMPROVEMENTS SPECIFICATION NO.: 845-14 AMOUNT: \$21,764.53 APPROVAL OF THIS CHANGE ORDER <b><u>WILL NOT</u></b> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT
R-121528	TKS	28	<b>AUTHORIZE PURCHASE BY POLICE DEPARTMENT-DARE PROGRAM UNDER STATE CONTRACT #A-40166/M-0483- NASPO VALUEPOINT COMPUTER</b> FROM: SHI INTERNATIONAL CORP. FOR: THREE (3) MICROSOFT SURFACE PRO 4 TABLETS NTE: \$4,954.00
R-121529	CG	29	<b>AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-83011/T-2007</b> FROM: HERTRICH FLEET SERVICES, INC. FOR: FOUR (4) 2016 JEEP PATRIOTS NTE: \$71,571.00
R-121530	WJH	30	<b>AUTHORIZE PURCHASE BY WATER UTILITY UNDER STATE CONTRACT #A-79123/T-2787</b> FROM: BUCKS COUNTY INTERNATIONAL, INC. FOR: ONE (1) 2016 INTERNATIONAL DUMP TRUCK, MODEL #7400 NTE: \$113,874.00
R-121531	TKS	31	<b>AUTHORIZE PURCHASE BY FIRE DEPARTMENT UNDER STATE CONTRACT #A-82528</b> FROM: CLEVELAND AUTO & TIRE COMPANY, INC. FOR: TWENTY-TWO (22) TIRES FOR THE FIRE DEPARTMENT FOR VARIOUS APPARATUS NTE: \$8,514.70

R-121532	CG	32	<b>APPROVE REQUEST FOR STREET CLOSING</b> REQUESTED BY: JAMES NEAL LOCATION: STARTING AT A.C. REDSHAW ELEMENTARY SCHOOL AT THE CORNER OF LIVINGSTON AVENUE & COMSTOCK STREET TO SANDFORD STREET TO JOYCE KILMER AVENUE - ROLLING CLOSE FOR: CELEBRATORY MARCH HONORING DR. MARTIN LUTHER KING, JR. DATE: MONDAY, JANUARY 18, 2016 TIME: 2:00 PM - 5:00 PM
R-121533	TKS	33	<b>RESOLUTION TO AUTHORIZE THE IMPLEMENTATION OF MUNICIPAL WIDE REVALUATION OF REAL PROPERTY LOCATED IN THE CITY OF NEW BRUNSWICK AND REQUESTING THE MIDDLESEX COUNTY BOARD OF TAXATION TO ENTER AN ORDER PROVIDING FOR SAME</b>
R-121534	WJH	34	<b>APPROVE OFF-PREMISE RAFFLE (50/50) AT 21 UNION STREET</b> FOR: PHI SIGMA SIGMA DATE: FEBRUARY 10, 2016

**H. ITEMS FOR DISCUSSION BY COUNCIL:**

ACTION	ASSIGNED TO:	ITEM NO.	DESCRIPTION

**I. PUBLIC DISCUSSION:**

**J. DATES TO REMEMBER:**

1. **CITY COUNCIL AGENDA REVIEW SESSION  
WEDNESDAY, DECEMBER 16, 2015**
2. **CITY COUNCIL MEETING  
WEDNESDAY, DECEMBER 16, 2015  
IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION**

PREPARED AND EDITED BY: DEPARTMENT OF LAW - KAREN B. CIPOT  
[www.cityofnewbrunswick.org](http://www.cityofnewbrunswick.org)