



THE FOLLOWING IS THE **FINAL AGENDA** FOR THE NOVEMBER 2, 2016 COUNCIL MEETING.

**CITY OF NEW BRUNSWICK  
CITY COUNCIL  
AGENDA REVIEW SESSION, WEDNESDAY, NOVEMBER 2, 2016 @ 6:30 P.M.  
COUNCIL MEETING, WEDNESDAY, NOVEMBER 2, 2016 IMMEDIATELY FOLLOWING AGENDA**

- A. CALL TO ORDER, PLEDGE OF ALLEGIANCE
- B. OPEN PUBLIC MEETING ACT (SUNSHINE LAW) STATEMENT
- C. APPROVAL OF MINUTES: AUGUST 17, 2016
- D. PUBLIC HEARINGS: (OTHER THAN ORDINANCES):
- E. ORDINANCES ON SECOND READING:

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION

- F. ORDINANCES FOR DISCUSSION: FIRST READING:

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
O-111601	TKS	1	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, CHAPTER 10.16 - STOPPING, STANDING OR PARKING ADD A NEW SUBSECTION - 16.26.260 - CAR SHARE VEHICLE PARKING

O-111602	CG	2	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, CHAPTER 10.20 - HANDICAPPED PARKING, SECTION 10.20.010 - SCHEDULE 39 - "PARKING ZONES FOR HANDICAPPED PERSONS" ADDING THREE (3): 97 THROOP AVENUE 62 RICHARDSON STREET 184 FULTON STREET
O-111603	WJH	3	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, SCHEDULE 8-A - "LOADING ZONES" RE: PROSPECT STREET
O-111604	WJH	4	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, SCHEDULE 38 - "TIME LIMIT PARKING AREAS" RE: HAMILTON STREET

**G. RESOLUTIONS:**

RESOLUTION NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
R-111601	TKS	1	APPROVE AGENDA AMENDMENTS
R-111602	FIN	2	APPROVE PAYROLL 10/15/16 - 10/28/16
R-111603	FIN	3	AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES
R-111604	WJH	4	APPROVE REQUEST FOR USE OF CITY PROPERTY AND CLOSURE OF STREETS REQUESTED BY: RUTGERS UNIVERSITY/ NEW BRUNSWICK RECREATION LOCATION: BUCCLEUCH PARK AND VARIOUS STREETS FOR: "BIG CHILL" 5K ROAD RACE TO RAISE FUNDS FOR CHRISTMAS GIFTS FOR UNDERPRIVILEGED CHILDREN, FOOD BANKS, SOUP KITCHENS AND FEED THE HUNGRY PROGRAMS IN NEW BRUNSWICK <b>STREET CLOSURE:</b> COLLEGE AVENUE BETWEEN BARTLETT AND SENIOR STREETS DATE: SATURDAY, DECEMBER 3, 2016 TIME: 9:00 AM - 11:00 AM ( <b>PARK</b> ) STREET CLOSURE: 6:00 AM - 11:00 AM <b>POLICE EXTRA DUTY</b>

R-111605	WJH	5	<p><b>APPROVE REQUEST FOR SOLICITATION OF FUNDS</b>  REQUESTED BY: THE SALVATION ARMY NEW BRUNSWICK  FOR: HELP THE NEEDY IN OUR COMMUNITY  DATES: NOVEMBER 25, 2016 - DECEMBER 24, 2016  <b>SPECIFIC LOCATIONS, DATES AND TIMES</b>  <b>MONUMENT SQUARE TREE LIGHTING</b> - DECEMBER 2, 2016  FROM 4:00 PM - 10:00 PM  <b>HYATT REGENCY CARRIAGE RIDES PICK UP</b> - DECEMBER  16 - 18, 2016 FROM 4:00 PM - 7:00 PM  <b>CORNER OF ROUTE 27 &amp; GEORGE STREET</b>- NOVEMBER  25, 2016 - DECEMBER 24, 2016; FRIDAYS FROM 5:00 PM -  8:00 PM; SATURDAYS FROM 12:00 PM - 6:00 PM;  <b>CORNER OF COMMERCIAL AVENUE &amp; GEORGE STREET</b> -  NOVEMBER 25, 2016 - DECEMBER 24, 2016; FRIDAYS FROM  5:00 PM - 8:00 PM; SATURDAYS FROM 12:00 PM - 6:00 PM</p>
R-111606	FIN	6	<p><b>RESOLUTION TO AUTHORIZE REFUND OF PARK FEE</b>  TO: DHANRAJ SERI  FOR: REFUND FOR PARK EVENT DUE TO INCLEMENT  WEATHER  AMOUNT: \$300.00</p>
R-111607	CG	7	<p><b>APPROVE AUTHORIZATION TO ADVERTISE</b>  FOR: FURNISH AND DELIVER RECYCLING AND TRASH  ROLL OUT CONTAINERS  SPECIFICATION NO.: 570-16P</p>
R-111608	CG	8	<p><b>APPROVE AWARD OF CONTRACT</b>  WITH: LEXISNEXIS RISK SOLUTIONS  FOR: ONLINE ACCESS TO ACCIDENT REPORTS FOR THE  POLICE DEPARTMENT  TERM: TWELVE (12) MONTH PERIOD COMMENCING  NOVEMBER 19, 2016 AND ENDING NOVEMBER 18, 2017  SPECIFICATION NO.: 565-16RFP  <b>FAIR AND OPEN</b></p>
R-111609	TKS	9	<p><b>APPROVE AMENDMENT OF RESOLUTION R-081656</b>  REASON: TO PAY ADDITIONAL LEGAL FEES IN THE  AMOUNT OF \$1,334.50  TO: BENEDICT &amp; ALTMAN  FOR: POLICE DIRECTOR ANTHONY CAPUTO IN THE  MATTER OF ARTHUR ANDERSON, ET AL. V. ANTHONY  CAPUTO  FROM: \$16,889.50  TO: \$18,224.00</p>
R-111610	WJH	10	<p><b>APPROVE AWARD OF CONTRACT</b>  WITH: GOLD TYPE BUSINESS MACHINE D/B/A G.T.B.M.  FOR: FIFTEEN (15) PROPRIETARY SOFTWARE LICENSES  FOR THE POLICE DEPARTMENT  TERM: TWELVE (12) MONTH PERIOD COMMENCING  AUGUST 1, 2016 AND ENDING JULY 31, 2017  NTE: \$9,944.00  <b>NUNC PRO TUNC</b></p>

R-111611	TKS	11	<b>APPROVE RESOLUTION TO REFER PROPOSED ZONING ORDINANCE TO PLANNING BOARD FOR REVIEW AND REPORT</b> RE: LANDING LANE
R-111612	WJH	12	<b>APPROVE AWARD OF CONTRACTS</b> FOR: PRINTING AND BINDING OF VARIOUS FORMS FOR THE MUNICIPAL COURT WITH: MARIANO PRESS, LLC FOR ITEMS, 2, 3, 4, 6, 7, 8 & 9 NTE: \$16,420.00 WITH: CONCEPT PRINTING, INC. FOR ITEMS 1 & 5 NTE: \$11,142.00 TERM: TWELVE (12) MONTH PERIOD COMMENCING NOVEMBER 3, 2016 AND ENDING NOVEMBER 2, 2017 SPECIFICATION NO.: 537-16PR
R-111613	CG	13	<b>APPROVE REQUEST FOR SOLICITATION OF FUNDS</b> REQUESTED BY: RUTGERS UNIVERSITY DANCE MARATHON FOR: TO BENEFIT EMBRACE KIDS FOUNDATION DATES: FRIDAY, SATURDAY & SUNDAY: OCTOBER 28-30, 2016 <b>NUNC PRO TUNC</b> , NOVEMBER 4-6, 11-13, 18-20, 2016; DECEMBER 2-4, 9-11, 2016 TIME: 9:00 AM - 5:00 PM LOCATIONS: GEORGE & BAYARD STREETS; GEORGE & CHURCH STREETS; GEORGE & ALBANY STREETS; GEORGE STREET & COMMERCIAL AVENUE; GEORGE STREET & NICHOL AVENUE; GEORGE STREET & LIVINGSTON AVENUE; GEORGE & LIBERTY STREETS AND RYDERS LANE & DUDLEY ROAD
R-111614	FIN	14	<b>AUTHORIZE TAX COLLECTOR TO TRANSFER CREDITS ON SEVERAL TAX AND UTILITY ACCOUNTS</b>
R-111615	TKS	15	<b>AUTHORIZE SHARED SERVICES AGREEMENT - 3 YEAR</b> WITH: MIDDLESEX COUNTY FOR: PAINT COLLECTION PROGRAM TERM: JANUARY 1, 2017 - DECEMBER 31, 2019
R-111616	WJH	16	<b>AUTHORIZE SHARED SERVICES AGREEMENT - 3 YEAR</b> WITH: MIDDLESEX COUNTY FOR: CFC RECOVERY PROGRAM TERM: JANUARY 1, 2017 - DECEMBER 31, 2019
R-111617	TKS	17	<b>APPROVE AMENDMENT OF RESOLUTION R-101615</b> TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$3,740.00 TO: BENEDICT & ALTMAN FOR: POLICE DIRECTOR ANTHONY CAPUTO IN THE MATTER OF STEVEN MIDDLETON, ET AL. V. CITY OF NEW BRUNSWICK FROM: \$14,969.00 TO: \$18,709.00

R-111618	CG	18	<p><b>APPROVE AMENDMENT OF RESOLUTION R-011641</b>  REASON: ADDITIONAL ENGINEERING AND SUPPORT SERVICES FOR THE WATER UTILITY IN THE AMOUNT OF \$30,000.00  WITH: MOTT MACDONALD GROUP, INC. D/B/A MOTT MACDONALD, LLC  FOR: 2016 ENGINEERING AND SUPPORT SERVICES FOR THE WATER UTILITY  NTE: \$30,000.00</p>
R-111619	TKS	19	<p><b>APPROVE AWARD OF CONTRACT</b>  WITH: B &amp; W CONSTRUCTION CO. OF NJ  FOR: EQUIPMENT AND LABOR  TERM: TWENTY-FOUR (24) MONTH PERIOD COMMENCING NOVEMBER 3, 2016 AND ENDING NOVEMBER 2, 2018  SPECIFICATION NO.: 561-16P  NTE: \$390,000.00</p>
R-111620	FIN	20	<p><b>RESOLUTION AUTHORIZING BUDGET TRANSFERS - 2016 MUNICIPAL BUDGET</b></p>
R-111621	TKS	21	<p><b>AUTHORIZE EXECUTION OF PROFESSIONAL SERVICE CONTRACT</b>  WITH: CGP&amp;H, LLC  FOR: PROGRAM MANAGER FOR HOUSING REHABILITATION PROGRAM  TERM: TWO (2) YEARS FROM NOVEMBER 1, 2016 - OCTOBER 31, 2018  <b>NUNC PRO TUNC</b></p>
R-111622	FIN	22	<p><b>AUTHORIZE REFUND TO WOMEN AWARE IN THE AMOUNT OF \$1,881.72 AGAINST WATER ACCOUNT #1-16-000860-00</b></p>
R-111623	TKS	23	<p><b>APPROVE AMENDMENT OF RESOLUTION R-101608</b>  REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$39,738.80  TO: THE DEPALMA LAW FIRM, LLC  FOR: SPECIAL COUNSEL - CITY OF NEW BRUNSWICK ADS. MARVEC CONSTRUCTION CORP.  FROM: \$155,239.91  TO: \$194,978.71</p>
R-111624	TKS	24	<p><b>APPROVE AWARD OF CONTRACT</b>  WITH: ELIJAH'S PROMISE, INC.  FOR: FOOD PREPARATION SERVICES FOR THE NEW BRUNSWICK SENIOR CITIZEN RESOURCE CENTER  TERM: OCTOBER 18, 2016 - APRIL 17, 2017  NTE: \$29,671.87  <b>NUNC PRO TUNC</b></p>

R-111625	CG	25	<p><b>APPROVE AMENDMENT OF RESOLUTION R-101664 CHANGE ORDER NO. 1</b>  WITH: JO-MED CONTRACTING CORP.  FOR: 2015 SANITARY SEWER IMPROVEMENTS PROJECT -  PHASE II A  SPECIFICATION NO.: 895-15A  AMOUNT: \$11,299.56  APPROVAL OF THIS CHANGE ORDER <b><u>WILL NOT</u></b>  CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT  OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT</p>
R-111626	CG	26	<p><b>APPROVE AMENDMENT OF RESOLUTION R-111625 CHANGE ORDER NO. 4</b>  WITH: JO-MED CONTRACTING CORP.  FOR: 2015 SANITARY SEWER IMPROVEMENTS PROJECT -  PHASE II A  SPECIFICATION NO.: 895-15A  AMOUNT: \$118,960.60  APPROVAL OF THIS CHANGE ORDER <b><u>WILL</u></b> CONSTITUTE  AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF  THE ORIGINAL CONTRACT</p>
R-111627	CG	27	<p><b>APPROVE AMENDMENT OF RESOLUTION R-111626 CHANGE ORDER NO. 5</b>  WITH: JO-MED CONTRACTING CORP.  FOR: 2015 SANITARY SEWER IMPROVEMENTS PROJECT -  PHASE II A  SPECIFICATION NO.: 895-15A  AMOUNT: \$16,738.25  APPROVAL OF THIS CHANGE ORDER <b><u>WILL</u></b> CONSTITUTE  AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF  THE ORIGINAL CONTRACT</p>
R-111628	TKS	28	<p><b>APPROVE AMENDMENT OF RESOLUTION R-091675</b>  REASON: TO PAY ADDITIONAL FEES IN THE AMOUNT OF  \$13,917.63  TO: WARREN PRO, LLC  FOR: PROFESSIONAL ENGINEERING EXPERT SERVICES:  CITY OF NEW BRUNSWICK ADS. MARVEC CONSTRUCTION  CORP.  FROM: \$42,358.84  TO: \$56,276.47</p>
R-111629	CG	29	<p><b>APPROVE AMENDMENT OF RESOLUTION R-091640 CHANGE ORDER NO. 3 - <u>FINAL</u></b>  WITH: DULAIN CONTRACTING, INC.  FOR: RAILROAD AVENUE PUMP STATION IMPROVEMENTS  SPECIFICATION NO.: 846-14R  AMOUNT: \$398.62  APPROVAL OF THIS CHANGE ORDER <b><u>WILL NOT</u></b>  CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT  OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT</p>

R-111630	TKS	30	<b>APPROVE AMENDMENT OF RESOLUTION R-071685  CHANGE ORDER NO. 3 - CREDIT - FINAL</b> WITH: DULAIN CONTRACTING, INC. FOR: LIBRARY PUMP STATION IMPROVEMENTS SPECIFICATION NO.: 893-15 <b>CREDIT AMOUNT: \$2,847.00</b> APPROVAL OF THIS CHANGE ORDER <b>WILL NOT</b> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT
R-111631	WJH	31	<b>APPROVE REQUEST FOR USE OF CITY PROPERTY  (SIDEWALK ONLY)</b> REQUESTED BY: UNDOCU RUTGERS LOCATION: BEGIN AT BROWER COMMONS STEPS IN FRONT OF RUTGERS STUDENT CENTER AND WALK ON COLLEGE AVENUE SIDEWALK TO THE YARD RESIDENCE HALL ON THE CORNER OF COLLEGE AVENUE AND HAMILTON STREET FOR: "I AM AN IMMIGRANT" CAUSE DATE: TUESDAY, NOVEMBER 1, 2016 TIME: 5:00 PM - 7:30 PM <b>NUNC PRO TUNC</b>

**H. ITEMS FOR DISCUSSION BY COUNCIL:**

ACTION	ASSIGNED TO:	ITEM NO.	DESCRIPTION

**I. PUBLIC DISCUSSION:**

**J. DATES TO REMEMBER:**

1. **CITY COUNCIL AGENDA REVIEW SESSION  
WEDNESDAY, NOVEMBER 16, 2016  
6:30 P.M.**
2. **CITY COUNCIL MEETING  
WEDNESDAY, NOVEMBER 16, 2016  
IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION**

**PREPARED AND EDITED BY: DEPARTMENT OF LAW - KAREN B. CIPOT**  
[www.cityofnewbrunswick.org](http://www.cityofnewbrunswick.org)

