



THE FOLLOWING IS THE **FINAL AGENDA** FOR THE OCTOBER 21, 2015 COUNCIL MEETING.

**CITY OF NEW BRUNSWICK
CITY COUNCIL
AGENDA REVIEW SESSION, WEDNESDAY, OCTOBER 21, 2015 @ 6:30 P.M.
COUNCIL MEETING, WEDNESDAY, OCTOBER 21, 2015 IMMEDIATELY FOLLOWING AGENDA**

- A. **CALL TO ORDER, PLEDGE OF ALLEGIANCE**

- B. **OPEN PUBLIC MEETING ACT (SUNSHINE LAW) STATEMENT**

- C. **APPROVAL OF MINUTES: SEPTEMBER 16, 2015**

- D. **PUBLIC HEARINGS: (OTHER THAN ORDINANCES)**
 - 1. **ABC CHARGES - KASSMASS, INC. T/A J.J. TAVERN, LIQUOR LICENSE #1214-33-034-003**

- E. **ORDINANCES ON SECOND READING:**

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
O-101501	TKS	1	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10 - VEHICLES AND TRAFFIC, CHAPTER 10.20 - HANDICAPPED PARKING; SCHEDULE 40, PARKING SPACES FOR HANDICAPPED PERSONS; SCHEDULE 39, PARKING ZONES FOR HANDICAPPED PERSONS ADD ONE (1) PARKING SPACE FOR HANDICAPPED PERSONS AT 20 JAMES STREET ADD (3) PARKING ZONES FOR HANDICAPPED PERSONS AT 161 LEE AVENUE, 203 TALMADGE STREET AND 150 HANDY STREET

O-101502	CG	2	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10 - VEHICLES AND TRAFFIC, CHAPTER 10.16 - STOPPING, STANDING OR PARKING PARKING ON LAWN AREAS PROHIBITED
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F. ORDINANCES FOR DISCUSSION: FIRST READING:

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION

G. RESOLUTIONS:

RESOLUTION NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
R-101548	TKS	1	APPROVE AGENDA AMENDMENTS
R-101549	FIN	2	APPROVE PAYROLL 10/03/15 - 10/16/15
R-101550	FIN	3	AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES
R-101551	TKS	4	APPROVE ABC LIQUOR LICENSE RENEWALS 2015 - 2016
R-101552	TKS	5	DISPOSITION OF CHARGES AGAINST KASSMASS, INC. T/A J.J. TAVERN LIQUOR LICENSE NO.: 1214-33-034-003
R-101553	CG	6	APPROVE AMENDMENT OF RESOLUTION R-091560 REASON: ADD NEW DATES AND STREETS APPROVE REQUEST FOR SOLICITATION OF FUNDS REQUESTED BY: ALPHA EPSILON PI INTERNATIONAL FRATERNITY DATES: OCTOBER 22, 27 & 30, 2015 AND NOVEMBER 3 & 5, 2015 TIME: 12:00 PM - 5:00 PM NEW LOCATIONS: HUNTINGTON STREET & WYCKOFF STREET, GEORGE STREET & PATERSON STREET, COLLEGE AVENUE & MINE STREET, COLLEGE AVENUE & HUNTINGTON STREET
R-101554	WJH	7	APPROVE TRANSFER OF TAXI LICENSE NO. 2 FROM: CHARLES A. ANTOUN -100% TO: CHARBEL T. DAOU - 50% JOSEPH TAMER - 50%

R-101555	CG	8	<p>APPROVE REQUEST FOR USE OF CITY PROPERTY AND CLOSURE OF STREETS REQUESTED BY: NEW BRUNSWICK RECREATION/RUTGERS UNIVERSITY LOCATION: BUCCLEUCH PARK AND VARIOUS STREETS FOR: "BIG CHILL" 5K ROAD RACE TO RAISE FUNDS FOR CHRISTMAS GIFTS FOR UNDERPRIVILEGED CHILDREN, FOOD BANKS, SOUP KITCHENS AND FEED THE HUNGRY PROGRAMS IN NEW BRUNSWICK STREET CLOSURE: COLLEGE AVENUE BETWEEN BARTLETT AND SENIOR STREETS DATE: SATURDAY, DECEMBER 5, 2015 TIME: 9:00 AM - 11:00 AM (PARK) STREET CLOSURE: 6:00 AM - 11:00 AM POLICE EXTRA DUTY</p>
R-101556	TKS	9	<p>APPROVE AMENDMENT OF RESOLUTION R-081532 REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$3,502.00 TO: LAWRENCE BITTERMAN, ESQ. FOR: DETECTIVE CHRISTOPHER BORNHEIMER IN THE MATTER OF RODRIGUEZ V. CITY OF NEW BRUNSWICK, ET AL. FROM: \$17,246.50 TO: \$20,748.50</p>
R-101557	CG	10	<p>APPROVE AMENDMENT OF RESOLUTION R-081559 REASON: DATE AND ROUTE CHANGE DUE TO HURRICANE JOAQUIN APPROVE REQUEST FOR USE OF CITY PROPERTY (SIDEWALKS ONLY) REQUESTED BY: GOYA - GALVANIZING AND ORGANIZING YOUTH ACTIVISM AT RUTGERS LOCATION: LIPMAN DRIVE TO NICHOL AVENUE TO GEORGE STREET TO ALBANY STREET TO EASTON AVENUE TO HUNTINGTON STREET TO COLLEGE AVENUE TO COLLEGE AVENUE STUDENT CENTER FOR: 14TH ANNUAL "WALK FOR LITERACY" DATE: SATURDAY, OCTOBER 17, 2015 TIME: 10:00 AM - 2:00 PM NUNC PRO TUNC</p>
R-101558	WJH	11	<p>APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: A WOMEN'S WORTH ORGANIZATION LOCATION: MONUMENT SQUARE PARK FOR: CANDLELIGHT VIGIL TO SUPPORT THE LIVES OF LOST ONES "GONE BUT NEVER FORGOTTEN" DATE: SATURDAY, OCTOBER 24, 2015 TIME: 6:00 PM - 8:30 PM</p>

R-101559	WJH	12	APPROVE AWARD OF CONTRACT WITH: HD SUPPLY WATERWORKS FOR: FURNISH AND DELIVER COLD WATER METERS, METER TRANSCEIVER UNITS (MXU) AND ACCESSORIES SPECIFICATION NO.: 462-15W NTE: \$178,711.25
R-101560	WJH	13	APPROVE AUTHORIZATION TO ADVERTISE FOR: FURNISH AND DELIVER ONE (1) 2016 PRISONER TRANSPORTATION VEHICLE FOR THE POLICE DEPARTMENT SPECIFICATION NO.: 490-15P
R-101561	TKS	14	APPROVE AMENDMENT TO RESOLUTION R-081526 REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$1,384.50 TO: LAWRENCE BITTERMAN, ESQ. FOR: POLICE OFFICER DANIEL MAZAN IN THE MATTER OF DELOATCH, SR. BARRY (ESTATE OF) V. CITY OF NEW BRUNSWICK, ET AL. FROM: \$21,663.00 TO: \$23,047.50
R-101562	FIN	15	APPROVE CHAPTER 159 BUDGET INSERTION STATE OF NEW JERSEY, OFFICE OF HOMELAND SECURITY AND PREPAREDNESS FOR: FFY15 URBAN AREAS SECURITY INITIATIVE (UASI- LOCAL SHARE) AMOUNT: \$150,000.00
R-101563	FIN	16	APPROVE A RESOLUTION AUTHORIZING THE ESTABLISHMENT OF A DEDICATION BY RIDER FOR: PAY EXPENDITURES FOR UNEMPLOYMENT COMPENSATION INSURANCE
R-101564	CG	17	APPROVE AUTHORIZATION TO RE-BID REQUESTED BY: NEW BRUNSWICK POLICE DEPARTMENT FOR: FURNISH AND DELIVER TEN (10) CHAIRS RE-BID SPECIFICATION NO.: 458-15PR
R-101565	FIN	18	APPROVE A RESOLUTION AUTHORIZING THE ESTABLISHMENT OF A DEDICATION BY RIDER FOR: UNIFORM FIRE SAFETY ACT PENALTY MONEYS
R-101566	TKS	19	APPROVE AMENDMENT OF RESOLUTION R-011543 REASON: INCREASE IN NUMBER OF TAX APPEALS IN THE AMOUNT OF \$10,000.00 WITH: HOAGLAND, LONGO, MORAN, DUNST & DOUKAS, LLC FOR: SPECIAL COUNSEL FOR TAX APPEALS - DIVISION OF ASSESSMENTS FROM: \$50,000.00 TO: \$60,000.00

R-101567	TKS	20	<p>APPROVE AMENDMENT OF RESOLUTION R-011546 REASON: TO PROVIDE INSPECTION SERVICES FOR ADDED ASSESSMENTS AND RELATED REPLACEMENT COST ANALYSIS AS NEEDED IN THE AMOUNT OF \$5,000.00 WITH: REALTY APPRAISAL CO. FOR: 2015 PROPERTY INSPECTION SERVICES - DIVISION OF ASSESSMENTS FROM: \$10,000.00 TO: \$15,000.00</p>
R-101568	WJH	21	<p>APPROVE AMENDMENT OF RESOLUTION R-011551 REASON: PROVIDE ADDITIONAL DESIGN AND CONSTRUCTION RELATED SERVICES IN 2015 IN THE AMOUNT OF \$20,000.00 WITH: HATCH MOTT MACDONALD, HOLDINGS, INC. D/B/A HATCH MOTT MACDONALD, LLC FOR: 2015 ENGINEERING AND SUPPORT SERVICES FOR THE WATER UTILITY NTE: \$20,000.00</p>
R-101569	CG	22	<p>AUTHORIZE LEASE OF COPY MACHINE FOR THE WATER UTILITY - WATER TREATMENT PLANT FROM: GE CAPITAL INFORMATION TECH. SOLUTIONS D/B/A RICOH USA, INC. FOR: ONE (1) RICOH, MP 2554SP DIGITAL COPIER SYSTEM NTE: \$80.92 PER MONTH COMMENCING NOVEMBER 1, 2015 AND ENDING OCTOBER 31, 2019 - FORTY-EIGHT (48) MONTH CONTRACT STATE CONTRACT #A-82709-NEW JERSEY COST PER COPY COPIERS/M-0053</p>
R-101570	TKS	23	<p>APPROVE AWARD OF CONTRACT WITH: J.P. SMITH CONTRACTORS, INC. FOR: MEMBRANE TANK COATING FOR THE WATER UTILITY SPECIFICATION NO.: 459-15W NTE: \$186,000.00</p>
R-101571	WJH	24	<p>AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER CRANFORD POLICE COOPERATIVE PRICING SYSTEM, SYSTEM IDENTIFIER 47-CPCPS FROM: CELEBRITY OF MORRISTOWN LLC D/B/A BEYER CHRYSLER JEEP DODGE RAM FOR: TWO (2) 2016 DODGE DURANGOS NTE: \$58,934.00</p>
R-101572	CG	25	<p>AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-83921/T-0109-RADIO COMMUNICATION EQUIPMENT AND ACCESSORIES FROM: MICRO STRATEGIES, INC. FOR: SOFTWARE UPGRADE NTE: \$2,979.50</p>

R-101573	CG	26	<p>APPROVE AMENDMENT OF RESOLUTION R-051356 REASON: TO PAY COPY OVERAGE CHARGES IN THE AMOUNT OF \$1,815.14 FOR THE FIRE DEPARTMENT'S DIGITAL COPIER WITH: GE CAPITAL INFORMATION TECH. SOLUTIONS D/B/A RICOH USA, INC. NTE: \$1,815.14 APPROVAL OF THIS AMENDMENT <u>WILL NOT</u> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE ORIGINAL CONTRACT</p>
R-101574	TKS	27	<p>APPROVE AMENDMENT OF RESOLUTION R-011451 REASON: FOR 2014 MUNICIPAL AUDIT, 2015 BOND SALE AND BOND ANTICIPATION NOTE SALES IN THE AMOUNT OF \$85,720.00 FOR THE FINANCE DEPARTMENT WITH: SAMUEL KLEIN AND COMPANY FOR: MUNICIPAL AUDITOR - 2014 NTE: \$85,720.00</p>
R-101575	WJH	28	<p>APPROVE REQUEST FOR USE OF CITY PROPERTY AND STREET CLOSURE FOR NEW YEAR'S EVE CELEBRATION REQUESTED BY: THE RESTAURANT GUYS LOCATION: MONUMENT SQUARE PARK FOR: WELCOMING OF THE YEAR 2016 FIREWORKS WILL BE SHOT OFF OF THE ROOF OF THE HELDRICH HOTEL. DJ ENTERTAINMENT AT THE SHOWMOBILE STREET CLOSURE: LIVINGSTON AVENUE BETWEEN NEW & GEORGE STREETS, GEORGE STREET BETWEEN LIBERTY AND NEW STREETS DATE: THURSDAY, DECEMBER 31, 2015 AND FRIDAY, JANUARY 1, 2016 TIME: 8:00 PM - 2:00 AM STREET CLOSURE: 6:00 PM - 3:00 AM POLICE EXTRA DUTY</p>
R-101576	WJH	29	<p>APPROVE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-89851 - SOFTWARE LICENSE & RELATED SERVICE/M-0003 FROM: SHI INTERNATIONAL CORP. FOR: SOFTWARE MAINTENANCE AND SUPPORT NTE: \$905.52</p>
R-101577	CG	30	<p>APPROVE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-83924 FROM: WIRELESS ELECTRONICS, INC. D/B/A WIRELESS COMMUNICATIONS AND ELECTRONICS FOR: EQUIPMENT MAINTENANCE AND REPAIRS NTE: \$5,493.60</p>
R-101578	TKS	31	<p>APPROVE PAYMENT OF SPECIAL PUBLIC DEFENDER SERVICES TO: JAMES M. HARDING, LLC NTE: \$202.50</p>

R-101579	WJH	32	APPROVE RELAXATION OF THE CITY NOISE ORDINANCE REQUESTED BY: RECON SERVICES, LLC REASON: CATCH UP WITH WORK SCHEDULE AT THE MORRELL STREET STUDENT HOUSING - PHASE II AT 65 MORRELL STREET DATES: SATURDAYS FROM OCTOBER 24, 2015 - DECEMBER 26, 2015 - HOLIDAYS EXCLUDED TIME: 8:00 AM - 5:00 PM
R-101580	CG	33	APPROVE RELAXATION OF THE CITY NOISE ORDINANCE REQUESTED BY: NAFE CONTRACTORS CORPORATION REASON: REPAIR EXISTING RETAINING WALL AT KILMER SQUARE, 100 ALBANY STREET/65 CHURCH STREET DATE: SATURDAYS FROM OCTOBER 17, 2015 - NUNC PRO TUNC - DECEMBER 19, 2015 - HOLIDAYS EXCLUDED TIME: 7:00 AM - 4:00 PM
R-101581	TKS	34	APPROVE RESOLUTION TO AWARD/REJECT BIDS FOR: CROSSWALK SAFETY IMPROVEMENTS IN-ROADWAY WARNING LIGHTING SYSTEMS SPECIFICATION NO.: 881-15
R-101582	TKS	35	APPROVE AUTHORIZATION TO ADVERTISE FOR: 2015 SANITARY SEWER SYSTEM IMPROVEMENTS - CONTRACTS II-A & II-B SPECIFICATION NO.: 895-15 NUNC PRO TUNC
R-101583	FIN	36	AUTHORIZE TAX COLLECTOR TO TRANSFER SEVERAL CREDITS ON TAX AND UTILITY ACCOUNTS
R-101584	FIN	37	AUTHORIZE REFUND TO SCHNECK LAW GROUP, LLC ON BEHALF OF FULTON GARDENS ASSOCIATES AGAINST BLOCK 300, LOT 2, 280 FULTON STREET, DUE TO TAX COURT JUDGEMENT
R-101585	WJH	38	APPROVE AUTHORIZATION TO ADVERTISE FOR: ROUTE 18 FIRE HYDRANT RELOCATION FOR THE WATER UTILITY SPECIFICATION NO.: 491-15W

H. ITEMS FOR DISCUSSION BY COUNCIL:

ACTION	ASSIGNED TO:	ITEM NO.	DESCRIPTION
		1	DISCUSSION OF THE CY2015 BEST PRACTICES INVENTORY

I. PUBLIC DISCUSSION:

J. DATES TO REMEMBER:

- 1. CITY COUNCIL AGENDA REVIEW SESSION
WEDNESDAY, NOVEMBER 4, 2015**

- 2. CITY COUNCIL MEETING
WEDNESDAY, NOVEMBER 4, 2015
IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION**

PREPARED AND EDITED BY: DEPARTMENT OF LAW - KAREN B. CIPOT
www.cityofnewbrunswick.org