



THE FOLLOWING IS THE **FINAL AGENDA** FOR THE OCTOBER 7, 2015 COUNCIL MEETING.

**CITY OF NEW BRUNSWICK
CITY COUNCIL
AGENDA REVIEW SESSION, WEDNESDAY, OCTOBER 7, 2015 @ 6:30 P.M.
COUNCIL MEETING, WEDNESDAY, OCTOBER 7, 2015 IMMEDIATELY FOLLOWING AGENDA**

- A. CALL TO ORDER, PLEDGE OF ALLEGIANCE
- B. OPEN PUBLIC MEETING ACT (SUNSHINE LAW) STATEMENT
- C. APPROVAL OF MINUTES: SEPTEMBER 2, 2015
- D. PUBLIC HEARINGS: (OTHER THAN ORDINANCES)
- E. ORDINANCES ON SECOND READING:

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
O-091501	TKS	1	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 8, HEALTH AND SAFETY, CHAPTER 8.44 - UNIFORM FIRE SAFETY ACT ENFORCEMENT

- F. ORDINANCES FOR DISCUSSION: FIRST READING:

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
---------------	--------------	----------	-------------

O-101501	TKS	1	<p>AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10 - VEHICLES AND TRAFFIC, CHAPTER 10.20 - HANDICAPPED PARKING; SCHEDULE 40, PARKING SPACES FOR HANDICAPPED PERSONS; SCHEDULE 39, PARKING ZONES FOR HANDICAPPED PERSONS</p> <p>ADD ONE (1) PARKING SPACE FOR HANDICAPPED PERSONS AT 20 JAMES STREET ADD (3) PARKING ZONES FOR HANDICAPPED PERSONS AT 161 LEE AVENUE, 203 TALMADGE STREET AND 150 HANDY STREET</p>
O-101502	CG	2	<p>AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10 - VEHICLES AND TRAFFIC, CHAPTER 10.16 - STOPPING, STANDING OR PARKING PARKING ON LAWN AREAS PROHIBITED</p>

G. RESOLUTIONS:

RESOLUTION NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
R-101501	TKS	1	APPROVE AGENDA AMENDMENTS
R-101502	FIN	2	<p>APPROVE PAYROLLS</p> <p>A. 09/05/15 - 09/18/15 B. 09/19/15 - 10/02/15 C. 2015 MANAGEMENT RETROACTIVE PAYROLL</p>
R-101503	FIN	3	AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES
R-101504	TKS	4	APPROVE ABC LIQUOR LICENSE RENEWALS 2015 - 2016
R-101505	CG	5	<p>APPROVE OFF-PREMISE RAFFLE (MERCHANDISE) AT 75 BAYARD STREET, MIDDLESEX COUNTY ADMINISTRATION BUILDING</p> <p>FOR: EARTHSHARE NEW JERSEY, INC. DATE: DECEMBER 10, 2015</p>
R-101506	WJH	6	<p>APPROVE EXECUTION OF JOINT FUNDING AGREEMENT WITH: UNITED STATES DEPARTMENT OF THE INTERIOR, U.S. GEOLOGICAL SURVEY</p> <p>FOR: NEW JERSEY WATER SCIENCE WATER RESOURCES INVESTIGATIONS NTE: \$16,900.00 NUNC PRO TUNC</p>

R-101507	TKS	7	AUTHORIZE MAYOR AND CITY CLERK TO EXECUTE A SITE ACCESS AGREEMENT WITH: AMEC FOSTER WHEELER ENVIRONMENT & INFRASTRUCTURE, INC. FOR: ENVIRONMENTAL INVESTIGATION & TESTING BLOCK 242, LOT 10.03, 400 JERSEY AVENUE
R-101508	TKS	8	APPROVE REQUEST FOR SOLICITATION OF FUNDS REQUESTED BY: RUTGERS UNIVERSITY DANCE MARATHON FOR: DANCE MARATHON TO BENEFIT EMBRACE KIDS FOUNDATION DATES: OCTOBER 16, 17, 18, 2015; NOVEMBER 20, 21, 22, 2015; DECEMBER 4, 5, 6, 2015 TIMES: 9:00 AM - 5:00 PM LOCATIONS: GEORGE & ALBANY STREETS; EASTON AVENUE & SOMERSET STREET; GEORGE & BAYARD STREETS; GEORGE & CHURCH STREETS; EASTON AVENUE & HAMILTON STREET; RYDERS LANE AND DUDLEY ROAD; GEORGE STREET & COMMERCIAL AVENUE; GEORGE STREET & NICHOL AVENUE; AND EASTON AVENUE & LANDING LANE
R-101509	CG	9	APPROVE OFF-PREMISE RAFFLE (CASINO NIGHT) AT 126 COLLEGE AVENUE, RUTGERS UNIVERSITY FOR: CHILDREN'S SPECIALIZED HOSPITAL FOUNDATION, INC. DATE: DECEMBER 4, 2015
R-101510	CG	10	APPROVE AWARD OF CONTRACT WITH: MANHATTAN MAINTENANCE COMPANY, INC. FOR: CLEANING OF LOTS TERM: TWENTY-FOUR (24) MONTH PERIOD COMMENCING OCTOBER 8, 2015 AND ENDING OCTOBER 7, 2017 SPECIFICATION NO.: 455-15P NTE: \$25,350.00
R-101511	WJH	11	APPROVE AMENDMENT OF RESOLUTION R-081558 REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$2,142.00 TO: BENEDICT & ALTMAN FOR: POLICE DIRECTOR ANTHONY CAPUTO IN THE MATTER OF VICTOR RODRIGUEZ V. CITY OF NEW BRUNSWICK FROM: \$12,971.00 TO: \$15,113.00
R-101512	WJH	12	APPROVE AUTHORIZATION TO RE-BID REQUESTED BY: SENIOR CITIZEN RESOURCE CENTER FOR: FOOD PRODUCTS FOR THE SENIOR CITIZEN RESOURCE CENTER RE-BID SPECIFICATION NO.: 452-15PR

R-101513	FIN	13	APPROVE CHAPTER 159 BUDGET INSERTION U.S. BUREAU OF JUSTICE ASSISTANCE FOR: FY 2015 BULLETPROOF VEST PARTNERSHIP (BVP) GRANT AMOUNT: \$14,801.14
R-101514	FIN	14	APPROVE CHAPTER 159 BUDGET INSERTION U.S. DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE FOR: FY 2015 EDWARD BRYNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) AMOUNT: \$84,504.00
R-101515	FIN	15	APPROVE CHAPTER 159 BUDGET INSERTION U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR: HOME GRANT - M15-MC-34-0227 AMOUNT: \$350,778.00
R-101516	FIN	16	APPROVE CHAPTER 159 BUDGET INSERTION COUNTY OF MIDDLESEX-CULTURAL AND HERITAGE COMMISSION FOR: HISTORY GRANT AMOUNT: \$2,600.00
R-101517	CG	17	APPROVE AWARD OF CONTRACT WITH: LANGUAGE LINE SERVICES, INC. FOR: TRANSLATION SERVICES FOR THE POLICE DEPARTMENT TERM: TWELVE (12) MONTH PERIOD COMMENCING SEPTEMBER 18, 2015 AND ENDING SEPTEMBER 17, 2016 SPECIFICATION NO.: 456-15RFP NTE: \$10,000.00 <i>NUNC PRO TUNC</i>
R-101518	WJH	18	APPROVE AMENDMENT OF RESOLUTION R-091542 REASON: ADDITIONAL AMOUNT OF \$2,632.50 TO COVER THE COST FOR TRAFFIC CONTROL WITH: FISCHER CONTRACTING, INC. FOR: MILLING OF VARIOUS CITY STREETS FOR THE DEPARTMENT OF PUBLIC WORKS NTE: \$2,632.50 APPROVAL OF THIS AMENDMENT <u>WILL NOT</u> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT
R-101519	TKS	19	APPROVE AMENDMENT OF RESOLUTION R-041521 REASON: TO PAY INVOICE FOR 2014 IN THE AMOUNT OF \$4,918.00 WITH: LONGO ELECTRICAL-MECHANICAL, INC. FOR: SANITARY SEWER PUMP STATION MAINTENANCE NTE: \$4,918.00 APPROVAL OF THIS CHANGE ORDER <u>WILL NOT</u> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT

R-101520	WJH	20	<p>APPROVE REQUEST FOR SOLICITATION OF FUNDS REQUESTED BY: NEW BRUNSWICK ATHLETIC ASSOCIATION FOR: TO PAY FOR ANNUAL OPERATING EXPENSES DATES: SATURDAYS - OCTOBER 3 <i>NUNC PRO TUNC</i> OCTOBER 10, 17, & 24, 2015 TIMES: 10:00 AM - 2:00 PM LOCATION: CORNER OF HANDY STREET & JERSEY AVENUE</p>
R-101521	TKS	21	<p>APPROVE AWARD OF CONTRACT WITH: JO-MED CONTRACTING CORPORATION FOR: PLUM STREET SANITARY SEWER AND ROADWAY IMPROVEMENTS SPECIFICATION NO.: 886-15 NTE: \$245,920.00</p>
R-101522	CG	22	<p>APPROVE AMENDMENT OF RESOLUTION R-061532 CHANGE ORDER NO. 1 -CREDIT WITH: GARDEN STATE HIGHWAY PRODUCTS FOR: 2015 FURNISH AND DELIVER REGULATORY SIGNS SPECIFICATION NO.: 888-15 CREDIT AMOUNT: \$1,126.72 APPROVAL OF THIS CHANGE ORDER <u>WILL NOT</u> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT</p>
R-101523	WJH	23	<p>APPROVE RELEASE OF SITE PERFORMANCE BOND IN THE AMOUNT OF \$837,500.00 TO: MICHAEL RIESZ AND COMPANY, INC. FOR: NEW BRUNSWICK THEOLOGICAL SEMINARY 17 SEMINARY PLACE BLOCK 94, LOTS 1.02 5.01</p>
R-101524	TKS	24	<p>APPROVE RELEASE OF SITE INSPECTION FEES IN THE AMOUNT OF \$7,122.44 TO: SAINT PETER'S UNIVERSITY HOSPITAL FOR: EMERGENCY ROOM RE-CONFIGURATION 254 EASTON AVENUE BLOCK 449, LOT 1.01</p>
R-101525	CG	25	<p>APPROVE REQUEST FOR SOLICITATION OF FUNDS REQUESTED BY: RUTGERS UNIVERSITY HABITAT FOR HUMANITY CAMPUS CHAPTER DATES: OCTOBER 9, 10, 11 & 12, 2015 TIME: 12:00 PM - 8:00 PM LOCATIONS: GEORGE STREET & ALBANY STREET; GEORGE STREET & CHURCH STREET; AND GEORGE STREET AND BAYARD STREET</p>

R-101526	CG	26	<p>APPROVE RELAXATION OF THE CITY NOISE ORDINANCE REQUESTED BY: PUBLIC SERVICE ELECTRIC & GAS COMPANY (PSE&G) REASON: TO DIG TEST PITS FOR A NEW MANHOLE ON JOHNSON DRIVE NEAR GEORGE STREET DATE: TUESDAY, OCTOBER 13, 2015 ALTERNATE DATES: WEDNESDAY, OCTOBER 14, 2015, TUESDAY, OCTOBER 20, 2015 & WEDNESDAY, OCTOBER 21, 2015 TIME: 8:00 PM - 6:00 AM</p>
R-101527	WJH	27	<p>AUTHORIZE MAYOR AND CITY CLERK TO EXECUTE GRANT- WATER UTILITY WITH: STATE OF NEW JERSEY, OFFICE OF HOMELAND SECURITY AND PREPAREDNESS FOR: WATER TREATMENT TARGET HARDENING AWARD AMOUNT: \$150,000.00</p>
R-101528	TKS	28	<p>APPROVE AMENDMENT OF RESOLUTION R-081151 REASON: TO PAY PRIOR YEAR INVOICE IN THE AMOUNT OF \$110.95 WITH: MARLIN LEASING CORPORATION D/B/A MARLIN BUSINESS BANK FOR: KONICA MINOLTA BIZHUB 223 COPIER FOR THE MUNICIPAL PROSECUTOR'S OFFICE NTE: \$110.95 APPROVAL OF THIS CHANGE ORDER WILL NOT CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT</p>
R-101529	CG	29	<p>APPROVE REQUEST FOR ANNUAL HOLIDAY HORSE DRAWN CARRIAGE RIDES FOR 2015 REQUESTED BY: NEW BRUNSWICK CITY MARKET FOR: FREE HORSE DRAWN CARRIAGE RIDES IN DOWNTOWN NEW BRUNSWICK DATES: FRIDAY, DECEMBER 18, SATURDAY, DECEMBER 19 AND SUNDAY, DECEMBER 20, 2015 TIME: 4:00 PM - 7:00 PM POLICE EXTRA DUTY</p>
R-101530	CG	30	<p>APPROVE REQUEST FOR STREET CLOSURE AND USE OF MONUMENT SQUARE REQUESTED BY: NEW BRUNSWICK CITY MARKET STREET CLOSURE LOCATION: LIVINGSTON AVENUE BETWEEN GEORGE AND NEW STREETS ON THEATER SIDE FOR: HOLIDAY TREE LIGHTING, SHOW MOBILE, CHILI COOK OFF, AND PERFORMERS DATE: FRIDAY, DECEMBER 4, 2015 TIME: 3:00 PM - 8:30 PM POLICE EXTRA DUTY</p>

R-101531	WJH	31	<p>APPROVE REQUEST FOR STREET CLOSING REQUESTED BY: OUR LADY OF MT. CARMEL CHURCH LOCATION: BEGINNING AT 75 MORRIS STREET, TRAVELING ON LIVINGSTON AVENUE, WELTON STREET, DRIFT STREET, TOWNSEND STREET, LIVINGSTON AVENUE, GEORGE STREET AND ENDING AT 75 MORRIS STREET FOR: RELIGIOUS PROCESSION OF LORD OF THE MIRACLES FROM PERU DATE: SUNDAY, NOVEMBER 1, 2015 TIME: 11:00 AM - 8:00 PM POLICE EXTRA DUTY</p>
R-101532	CG	32	<p>APPROVE REQUEST FOR STREET CLOSING REQUESTED BY: SUYDAM STREET REFORMED CHURCH LOCATION: DRIFT STREET FROM SUYDAM STREET TO TOWNSEND STREET FOR: SUNDAY WORSHIP SERVICE WITH PREACHING, MUSIC AND PRAISE DATE: SUNDAY, OCTOBER 4, 2015 TIME: 8:00 AM - 1:00 PM POLICE EXTRA DUTY NUNC PRO TUNC</p>
R-101533	TKS	33	<p>AUTHORIZE APPLICATION AND EXECUTION OF GRANT AGREEMENT - 2016 TRANSPORTATION TRUST FUND PROGRAM WITH: NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR: JOYCE KILMER AVENUE ROADWAY IMPROVEMENTS FROM PATERSON STREET TO HANDY STREET PROJECT ID NUMBER: MA-2016-NEW BRUNSWICK CITY-00356</p>
R-101534	TKS	34	<p>AUTHORIZE APPLICATION AND EXECUTION OF GRANT AGREEMENT - 2016 TRANSPORTATION TRUST FUND PROGRAM WITH: NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR: NICHOL AVENUE ROAD IMPROVEMENTS FROM GEORGE STREET TO SANDFORD STREET PROJECT ID NUMBER: MA-2016-NEW BRUNSWICK CITY-00355</p>
R-101535	WJH	35	<p>APPROVE AMENDMENT OF RESOLUTION R-081568 CHANGE ORDER NO. 3 WITH: LUCAS BROTHERS, INC. FOR: SUYDAM STREET ROADWAY IMPROVEMENTS - PHASE II FROM FRENCH STREET TO JOYCE KILMER AVENUE AND LIVINGSTON AVENUE TO COMMERCIAL AVENUE SPECIFICATION NO.: 844-14 AMOUNT: \$17,255.75 APPROVAL OF THIS CHANGE ORDER <u>WILL NOT</u> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT</p>

R-101536	CG	36	<p>APPROVE AMENDMENT OF RESOLUTION R-051576 CHANGE ORDER NO. 2-P WITH: LAVADA, INC. FOR: REMSEN AVENUE FIRE MUSEUM AND COMMUNITY CENTER AMOUNT: \$4,250.00 APPROVAL OF THIS CHANGE ORDER <u>WILL NOT</u> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT</p>
R-101537	TKS	37	<p>APPROVE PAYMENT FOR EMERGENCY PROCUREMENT PUBLIC PROPERTY FOR: REPAIR ELEVATOR AT CITY HALL BUILDING - FURNISHED AND INSTALLED NEW CLC BOARD (MEMORY BOARD) WITH: CLIFTON ELEVATOR SERVICE COMPANY, INC. NTE: \$2,500.00 PURCHASE ORDER NO.: D82482</p>
R-101538	WJH	38	<p>AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-83921/T-0109 FROM: MICRO STRATEGIES, INC. FOR: MAINTENANCE AGREEMENT - SUPPORTING NICE EQUIPMENT TERM: TWELVE (12) MONTH PERIOD COMMENCING APRIL 1, 2015 AND ENDING MARCH 31, 2016 NTE: \$10,020.00 <i>NUNC PRO TUNC</i></p>
R-101539	CG	39	<p>AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-83925/T-0109 FROM: CAROUSEL INDUSTRIES OF NORTH AMERICA, INC. FOR: MAINTENANCE AGREEMENT - 911 SYSTEM ALL INCLUSIVE MAINTENANCE - AIRBUS (CASSIDIAN) TERM: COMMENCING OCTOBER 1, 2015 AND ENDING NOVEMBER 30, 2015 NTE: \$7,242.61 <i>NUNC PRO TUNC</i></p>
R-101540	WJH	40	<p>AUTHORIZE PURCHASE BY LIBRARY UNDER STATE CONTRACT #A-89849-SOFTWARE LICENSE & RELATED SERVICE/M0003 FROM: CDW GOVERNMENT, INC. FOR: SOFTWARE NTE: \$798.78</p>
R-101541	WJH	41	<p>APPROVE AUTHORIZATION TO ADVERTISE FOR: COMMERCIAL AVENUE DRAINAGE, CONCRETE & PAVEMENT IMPROVEMENTS SPECIFICATION NO.: 897-15</p>

R-101542	TKS	42	APPROVE AWARD OF CONTRACT WITH: YORKANIS & WHITE, INC. FOR: PROFESSIONAL LAND SURVEYING & PROPERTY SURVEYING SERVICES FOR THE NEW FIRE HEADQUARTERS SPECIFICATION NO.: 889-C-15RFP NTE: \$8,900.00
R-101543	TKS	43	APPROVE AWARD OF CONTRACT WITH: MANNS WOODWARD STUDIOS, INC. FOR: ARCHITECTURAL DESIGN SERVICES FOR THE NEW FIRE HEADQUARTERS SPECIFICATION NO.: 889-15RFP NTE: \$565,590.00
R-101544	CG	44	AUTHORIZE PURCHASE BY DEPARTMENT OF PUBLIC WORKS UNDER NEW JERSEY STATE APPROVED CO-OP #65MCESCPS - MIDDLESEX REGIONAL EDUCATIONAL SERVICES COMMISSION COOPERATIVE PRICING SYSTEM FROM: JESCO, INC. FOR: ONE (1) JOHN DEERE BACKHOE LOADER NTE: \$109,333.65
R-101545	TKS	45	APPROVE INDEMNITY/TRUST AGREEMENT WITH THE MIDDLESEX COUNTY MUNICIPAL JOINT INSURANCE FUND TERM: JANUARY 1, 2016 - DECEMBER 31, 2018 (3-YEAR)
R-101546	TKS	46	AUTHORIZE MAYOR AND CITY CLERK TO EXECUTE A CONTRACT EXTENSION (3-YEAR) WITH: PBA 23 AND 23A TERM: 2018 - 2021
R-101547	TKS	47	APPROVE OFF-PREMISE RAFFLE (MERCHANDISE) AT 222 LIVINGSTON AVENUE FOR: ANSHE EMETH MEMORIAL TEMPLE DATE: DECEMBER 24, 2015

H. ITEMS FOR DISCUSSION BY COUNCIL:

ACTION	ASSIGNED TO:	ITEM NO.	DESCRIPTION

I. PUBLIC DISCUSSION:

J. DATES TO REMEMBER:

- CITY COUNCIL AGENDA REVIEW SESSION
WEDNESDAY, OCTOBER 21, 2015**

**2. CITY COUNCIL MEETING
WEDNESDAY, OCTOBER 21, 2015
IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION**

PREPARED AND EDITED BY: DEPARTMENT OF LAW - KAREN B. CIPOT
www.cityofnewbrunswick.org