



THE FOLLOWING IS THE **FINAL AGENDA** FOR THE SEPTEMBER 16, 2015 COUNCIL MEETING.

**CITY OF NEW BRUNSWICK
CITY COUNCIL
AGENDA REVIEW SESSION, WEDNESDAY, SEPTEMBER 16, 2015 @ 6:30 P.M.
COUNCIL MEETING, WEDNESDAY, SEPTEMBER 16, 2015 IMMEDIATELY FOLLOWING AGENDA**

- A. CALL TO ORDER, PLEDGE OF ALLEGIANCE
- B. OPEN PUBLIC MEETING ACT (SUNSHINE LAW) STATEMENT
- C. APPROVAL OF MINUTES: AUGUST 19, 2015
- D. PUBLIC HEARINGS: (OTHER THAN ORDINANCES)
 - 1. ABC CHARGES - KASSMASS, INC. T/A J.J. TAVERN, LIQUOR LICENSE #1214-33-034-003: CARRIED TO OCTOBER 21, 2015 AT 6:30 PM AT REQUEST OF LICENSEE
- E. ORDINANCES ON SECOND READING:

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION

F. ORDINANCES FOR DISCUSSION: FIRST READING:

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
O-091501	TKS	1	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 8, HEALTH AND SAFETY, CHAPTER 8.44 - UNIFORM FIRE SAFETY ACT ENFORCEMENT

G. RESOLUTIONS:

RESOLUTION NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
R-091532	TKS	1	APPROVE AGENDA AMENDMENTS
R-091533	FIN	2	APPROVE PAYROLL 08/22/15 - 09/04/15
R-091534	FIN	3	AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES
R-091535	TKS	4	APPROVE ABC LIQUOR LICENSE RENEWALS 2015 - 2016
R-091536	WJH	5	APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: RUTGERS UNIVERSITY CREW LOCATION: BOYD PARK, VOORHEES STREET IN FRONT OF THE BOATHOUSE FOR: ROWING REGATTA DATE: SATURDAY, NOVEMBER 7, 2015 TIME: 8:00 AM - 4:00 PM
R-091537	TKS	6	APPROVE AUTHORIZATION TO ADVERTISE FOR: DISPOSAL OF SULFURIC ACID SPECIFICATION NO.: 461-15W
R-091538	TKS	7	APPROVE AUTHORIZATION TO ADVERTISE FOR: SOIL DISPOSAL SPECIFICATION NO.: 460-15W
R-091539	WJH	8	APPROVE AWARD OF CONTRACTS FOR: FURNISH AND DELIVER TREES FOR FALL TREE PLANTING PROGRAM WITH: SCHICHEL'S NURSERY, INC. FOR ITEMS: B, C, E, F, H & I NTE: \$15,455.00 WITH: BISSETT NURSERY CORP. FOR ITEMS: A, D & G NTE: \$7,053.00 SPECIFICATION NO.: 454-15P
R-091540	CG	9	AUTHORIZE PURCHASE BY DIVISION OF FIRE SAFETY UNDER STATE CONTRACT #A-81348 FROM: LANIGAN ASSOCIATES, INC. FOR: FOUR (4) BULLET PROOF VESTS NTE: \$2,968.60
R-091541	CG	10	APPROVE AWARD OF CONTRACT WITH: W.E. TIMMERMAN CO., INC. FOR: FURNISH AND DELIVER ONE (1) BROOM STREET SWEEPER WITH BELT CONVEYOR SPECIFICATION NO.: 451-15P NTE: \$203,400.00

R-091542	WJH	11	<p>APPROVE AMENDMENT OF RESOLUTION R-011567 REASON: ADDITIONAL AMOUNT OF \$1,612.78 WITH: FISCHER CONTRACTING, INC. FOR: MILLING OF VARIOUS CITY STREETS FOR THE DEPARTMENT OF PUBLIC WORKS NTE: \$1,612.78 APPROVAL OF THIS AMENDMENT WILL NOT CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT</p>
R-091543	TKS	12	<p>APPROVE AMENDMENT OF RESOLUTION R-081509 REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$2,604.50 TO: MITZNER & MITZNER FOR: POLICE OFFICER ANDREW WEISS IN THE MATTER OF RODRIGUEZ, ET AL. V. POLICE OFFICER ANDREW WEISS FROM: \$15,382.50 TO: \$17,987.00</p>
R-091544	WJH	13	<p>APPROVE AWARD OF CONTRACT WITH: ESRI, INC. FOR: MAINTENANCE AND SUPPORT CONTRACT FOR PROPRIETARY SOFTWARE FOR GIS DEVELOPMENT SOFTWARE APPLICATIONS FOR THE DIVISION OF ASSESSMENTS TERM: TWELVE (12) MONTH PERIOD COMMENCING SEPTEMBER 18, 2015 AND ENDING SEPTEMBER 17, 2016 NTE: \$5,000.00</p>
R-091545	CG	14	<p>APPROVE AWARD OF CONTRACT WITH: CI TECHNOLOGIES, INC. FOR: MAINTENANCE CONTRACT FOR PROPRIETARY SOFTWARE FOR THE POLICE DEPARTMENT TERM: TWELVE (12) MONTH PERIOD COMMENCING FEBRUARY 1, 2015 AND ENDING JANUARY 31, 2016 NTE: \$1,122.00 NUNC PRO TUNC</p>
R-091546	TKS	15	<p>APPROVE AMENDMENT OF RESOLUTION R-081572 SETTING A HEARING DATE FOR ABC CHARGES FOR: KASSMASS, INC. T/A J.J. TAVERN 186 HAMILTON STREET LIQUOR LICENSE NO.: 1214-33-034-003 HEARING DATE: OCTOBER 21, 2015</p>
R-091547	TKS	16	<p>APPROVE RIGHT OF ENTRY AGREEMENT BETWEEN PUBLIC SERVICE ELECTRIC AND GAS COMPANY (PSE&G) AND THE CITY OF NEW BRUNSWICK FOR: SEWER MAIN PROJECT LOCATION: BLOCK 703.03, LOT 29 TUNISON ROAD</p>

R-091548	CG	17	<p>APPROVE AWARD OF CONTRACTS FOR: PRINTING AND BINDING OF VARIOUS FORMS FOR THE MUNICIPAL COURT WITH: MARIANO PRESS, LLC FOR ITEMS 1, 2, 4, 6, 7, 8 & 9 NTE: \$6,385.50 WITH: STAPLES, INC. FOR ITEMS 3 & 5 NTE: \$16,297.50 TERM: TWELVE (12) MONTH PERIOD COMMENCING SEPTEMBER 18, 2015 AND ENDING SEPTEMBER 17, 2016 SPECIFICATION NO.: 453-15P</p>
R-091549	TKS	18	<p>APPROVE AMENDMENT OF RESOLUTION R-081520 REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$1,989.00 TO: MITZNER & MITZNER FOR: POLICE OFFICER BRAD BERDEL IN THE MATTER OF DELOATCH, ET AL. V. POLICE OFFICER BRAD BERDEL FROM: \$28,154.75 TO: \$30,143.75</p>
R-091550	WJH	19	<p>APPROVE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-89851 - SOFTWARE LICENSE & RELATED SERVICE/M-0003 FROM: SHI INTERNATIONAL CORP. FOR: SOFTWARE NTE: \$4,768.45</p>
R-091551	CG	20	<p>APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: RUTGERS UNIVERSITY DRUG AWARE LOCATION: BUCCLEUCH PARK JOGGING PATH AND PAVILION FOR: 5K RUN TO RAISE MONEY TO DISTRIBUTE COPIES OF "THE TAIL OF THE RACCOON" TO NEW BRUNSWICK SCHOOL STUDENTS DATE: FRIDAY, OCTOBER 30, 2015 TIME: 12:00 PM - 4:00 PM</p>
R-091552	TKS	21	<p>APPROVE REQUEST FOR STREET CLOSING REQUESTED BY: STATE THEATRE LOCATION: LIVINGSTON AVENUE (BETWEEN NEW STREET AND GEORGE STREET) FOR: MAGIC TRICK FEATURING WORLD-RENOWNED ILLUSIONIST CRISS ANGEL PERFORMING THE "WATER TORTURE CELL" DATE: TUESDAY, SEPTEMBER 15, 2015 TIME: 7:00 AM - 2:00 PM POLICE EXTRA DUTY NUNC PRO TUNC</p>
R-091553	TKS	22	<p>APPROVAL OF LICENSE WITH CONDITIONS FOR 2015-2016 LIQUOR LICENSE FOR: PIRSIV, INC. T/A MI TIERRA BAR LIQUOR LICENSE NO.: 1214-33-047-005</p>

R-091554	WJH	23	<p>APPROVE AMENDMENT OF RESOLUTION R-051544 REASON: ADDITIONAL AMOUNT OF \$6,000.00 TO UPGRADE OBSOLETE FIXTURES IN THE INTERIOR AS WELL AS INSTALLATION OF RETROFIT KITS FOR PARKING LOT LIGHTING AND INSTALLATION OF A LIGHT FIXTURE ON THE HENRY GUEST HOUSE PORCH</p> <p>APPROVE AWARD OF CONTRACT WITH: SAL ELECTRIC CO., INC. FOR: FOR: ELECTRICAL MAINTENANCE AND REPAIR SERVICES FOR THE NEW BRUNSWICK PUBLIC LIBRARY TERM: TWELVE (12) MONTH PERIOD COMMENCING FEBRUARY 19, 2015 AND ENDING FEBRUARY 18, 2016 WHICH CAN BE EXTENDED ON A YEARLY BASIS FOR UP TO TWO (2) ADDITIONAL YEARS RE-BID SPECIFICATION NO.: 415-14PR NTE: \$6,000.00 APPROVAL OF THIS AMENDMENT <u>WILL</u> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE ORIGINAL CONTRACT</p>
R-091555	CG	24	<p>APPROVE RESOLUTION TO AWARD/REJECT BIDS FOR: PLUM STREET SANITARY SEWER & ROADWAY REPAIRS SPECIFICATION NO.: 886-15</p>
R-091556	CG	25	<p>APPROVE REQUEST FOR USE OF CITY SIDEWALK REQUESTED BY: COMMUNITY BAPTIST CHURCH OF SOMERSET LOCATION: SIDEWALK IN FRONT OF TRAIN STATION FOR: DISTRIBUTION OF RELIGIOUS LITERATURE AND CLOTHING TO THE NEEDY AND HOMELESS DATE: SATURDAY, OCTOBER 3, 2015 RAIN DATE: SATURDAY, NOVEMBER 7, 2015 TIME:10:00 AM - 1:00 PM</p>
R-091557	TKS	26	<p>APPROVE AWARD OF CONTRACT WITH: CLIFTON ELEVATOR SERVICE COMPANY, INC. FOR: ELEVATOR MAINTENANCE AND REPAIRS TERM: THIRTY-SIX (36) MONTH PERIOD COMMENCING SEPTEMBER 17, 2015 AND ENDING SEPTEMBER 16, 2018 SPECIFICATION NO.: 457-15P NTE: \$32,100.00</p>
R-091558	WJH	27	<p>APPROVE AUTHORIZATION TO ADVERTISE FOR: RECONSTRUCTION OF ROADWAYS/EXCAVATION AREAS - WATER UTILITY SPECIFICATION NO.: 463-15W</p>
R-091559	TKS	28	<p>APPROVAL OF LICENSE WITH CONDITIONS FOR 2015-2016 LIQUOR LICENSE FOR: D'GALA CAFÉ & RESTAURANT, INC. T/A D'GALA CAFÉ AND RESTAURANT LIQUOR LICENSE NO.: 1214-33-007-003</p>

R-091560	CG	29	<p>APPROVE REQUEST FOR SOLICITATION OF FUNDS REQUESTED BY: ALPHA EPSILON PI INTERNATIONAL FRATERNITY FOR: ROCK-A-THON EVENT TO RAISE FUNDS FOR GIFT OF LIFE BONE MARROW CANCER AND OTHER CHARITABLE ORGANIZATIONS DATES: WEDNESDAY, SEPTEMBER 23; SATURDAY, SEPTEMBER 26; MONDAY, SEPTEMBER 28; TUESDAY, OCTOBER 6; SATURDAY, OCTOBER 10; SATURDAY, OCTOBER 17; SATURDAY, OCTOBER 24, 2015 TIME: 12:00 PM - 5:00 PM DATES: WEDNESDAY, NOVEMBER 11; THURSDAY, NOVEMBER 12, 2015 HOURS: 9:00 AM - 8:00 PM LOCATIONS:</p>
R-091561	CG	30	<p>APPROVE PURCHASE BY LAW DEPARTMENT FOR THE PROSECUTOR'S OFFICE UNDER STATE CONTRACT #A-89851 - SOFTWARE LICENSE & RELATED SERVICE/M-0003 FROM: SHI INTERNATIONAL CORP. FOR: SOFTWARE LICENSE - BLUEZONE NTE: \$370.00</p>
R-091562	CG	31	<p>AUTHORIZE PROPERTY LIEN FOR BOARD UP/SECURITY LOCATION: 225 BALDWIN STREET BLOCK 17, LOT 15 AMOUNT: \$2,780.41</p>
R-091563	WJH	32	<p>APPROVE AMENDMENT OF PY 2015 HOME ACTION PLAN REASON: TO ALLOCATE FUNDS FOR SUPPORTIVE NEEDS HOUSING FOR THE HOMELESS TO BE DEVELOPED ON ZEBRA WAY AMOUNT: \$503,152.80</p>
R-091564	WJH	33	<p>APPROVE AMENDMENT OF RESOLUTION R-011516 REASON: ADDITIONAL LANGUAGE AUTHORIZE TAX ASSESSOR TO FILE TAX APPEALS AND WITH SPECIAL COUNSEL FILE COUNTERCLAIMS BEFORE THE MIDDLESEX COUNTY TAX BOARD OR THE NEW JERSEY TAX COURT</p>

R-091565	CG	34	APPROVE AMENDMENT OF RESOLUTION R-051540 REASON: TO ADD TWO INFLATABLES TO THE EVENT ON SEPTEMBER 20, 2015 APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: NEW BRUNSWICK CULTURAL CENTER FOR: 4 TH ANNUAL HUB CITY SOUNDS MUSIC AND CONCERT SERIES LOCATION: BOYD PARK DATES: SATURDAY , AUGUST 8 & 22, SEPTEMBER 12, 2015 LOCATION: ALICE JENNINGS ARCHIBALD PARK DATES: SUNDAY, SEPTEMBER 13 & 20, 2015 TIME: 12:00 PM - 6:00 PM POLICE EXTRA DUTY
R-091566	WJH	35	APPROVE OFF-PREMISE RAFFLE (MERCHANDISE) AT RARITAN VALLEY WORKSHOP FOR: EASTER SEALS NEW JERSEY DATE: DECEMBER 11, 2015

H. ITEMS FOR DISCUSSION BY COUNCIL:

ACTION	ASSIGNED TO:	ITEM NO.	DESCRIPTION

I. PUBLIC DISCUSSION:

J. DATES TO REMEMBER:

1. **CITY COUNCIL AGENDA REVIEW SESSION**
WEDNESDAY, OCTOBER 7, 2015
2. **CITY COUNCIL MEETING**
WEDNESDAY, OCTOBER 7, 2015
IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION

PREPARED AND EDITED BY: DEPARTMENT OF LAW - KAREN B. CIPOT
www.cityofnewbrunswick.org