



THE FOLLOWING IS THE **FINAL AGENDA** FOR THE SEPTEMBER 2, 2015 COUNCIL MEETING.

**CITY OF NEW BRUNSWICK  
CITY COUNCIL  
AGENDA REVIEW SESSION, WEDNESDAY, SEPTEMBER 2, 2015 @ 6:30 P.M.  
COUNCIL MEETING, WEDNESDAY, SEPTEMBER 2, 2015 IMMEDIATELY FOLLOWING AGENDA**

- A. CALL TO ORDER, PLEDGE OF ALLEGIANCE
- B. OPEN PUBLIC MEETING ACT (SUNSHINE LAW) STATEMENT
- C. APPROVAL OF MINUTES: AUGUST 5, 2015
- D. PUBLIC HEARINGS: (OTHER THAN ORDINANCES)
- E. ORDINANCES ON SECOND READING:

| ORDINANCE NO. | ASSIGNED TO: | ITEM NO. | DESCRIPTION  |
|---------------|--------------|----------|--|
| O-081502      | TKS          | 1        | AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 2, ADMINISTRATION AND PERSONNEL RE: PARKS AND GARDENS COMMISSION |

- F. ORDINANCES FOR DISCUSSION: FIRST READING:

| ORDINANCE NO. | ASSIGNED TO: | ITEM NO. | DESCRIPTION |
|---------------|--------------|----------|-------------|
|               |              |          |             |

- G. RESOLUTIONS:

| RESOLUTION NO. | ASSIGNED TO: | ITEM NO. | DESCRIPTION   |
|----------------|--------------|----------|---|
| R-091501       | TKS          | 1        | <b>APPROVE AGENDA AMENDMENTS</b>  |
| R-091502       | FIN          | 2        | <b>APPROVE PAYROLL<br/>08/08/15 - 08/21/15</b>  |
| R-091503       | FIN          | 3        | <b>AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES</b>  |
| R-091504       | TKS          | 4        | <b>APPROVE ABC LIQUOR LICENSE RENEWALS<br/>2015 - 2016</b>  |
| R-091505       | WJH          | 5        | <b>APPROVE REQUEST FOR USE OF CITY PROPERTY</b><br>LOCATION: 2 AREAS ON BAYARD STREET;1 AREA ON LIVINGSTON AVENUE/COMSTOCK STREET<br>REQUESTED BY: WALK BLOUSTEIN BIKE BLOUSTEIN AND (WB3) NJSLA R.U., STUDENT LANDSCAPE ARCHITECTURE CLUB<br>FOR: FOURTH ANNUAL INTERNATIONAL PARKING DAY IN NEW BRUNSWICK 2015, A "PARKLET" TO PROVIDE THE COMMUNITY A PLACE TO EAT, DRINK, PLAY, REST AND SOCIALIZE<br>DATE: FRIDAY, SEPTEMBER 18, 2015<br>RAIN DATE: FRIDAY, OCTOBER 2, 2015<br>TIME: 8:00 AM - 6:00 PM |
| R-091506       | CG           | 6        | <b>APPROVE REQUEST FOR USE OF CITY PROPERTY</b><br>REQUESTED BY: LIGHTHOUSE CHRISTIAN FELLOWSHIP<br>LOCATION: WAR MEMORIAL PARK<br>FOR: PREACHING AND PASSING OUT LITERATURE<br>DATES: SATURDAYS: SEPTEMBER 5, 12, 19, & 26, 2015 AND OCTOBER 3, 10, 17, 24, & 31, 2015<br>TIME: 10:00 AM - 12:00 PM  |
| R-091507       | TKS          | 7        | <b>APPROVE REQUEST FOR USE OF CITY PROPERTY</b><br>REQUESTED BY: MIDDLESEX COUNTY OFFICE OF HEALTH SERVICES<br>LOCATION: WAR MEMORIAL PARK<br>FOR: "PROSTATE CANCER AWARENESS & EDUCATION<br>DATE: MONDAY, SEPTEMBER 21, 2015<br>RAIN DATE: MONDAY, SEPTEMBER 28, 2015<br>TIME: 7:30 AM - 10:30 AM  |
| R-091508       | TKS          | 8        | <b>APPROVE REQUEST FOR STREET CLOSING</b><br>REQUESTED BY: MEGHA MAHAJAN & SCOT NIGLIO<br>LOCATION: GEORGE STREET, NEW STREET AND LIVINGSTON AVENUE<br>FOR: BARAAT - A RELIGIOUS CEREMONY FOR A WEDDING AT THE HELDRICH HOTEL WITH A PROCESSION WITH A HORSE LED BY A DRUMMER<br>DATE: SATURDAY, NOVEMBER 7, 2015<br>TIME: 4:00 PM - 6:00 PM<br><b>POLICE EXTRA DUTY</b>  |

|                 |     |    |   |
|-----------------|-----|----|---|
| <b>R-091509</b> | WJH | 9  | <p><b>APPROVE AMENDMENT OF RESOLUTION R-111454</b><br/> TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$1,079.50<br/> TO: BENEDICT &amp; ALTMAN<br/> FOR: POLICE DIRECTOR ANTHONY CAPUTO IN THE MATTER OF STEVEN MIDDLETON, ET AL. V. CITY OF NEW BRUNSWICK, ET AL.<br/> FROM: \$7,682.00<br/> TO: \$8,761.50</p>   |
| <b>R-091510</b> | TKS | 10 | <p><b>APPROVE AGREEMENT</b><br/> WITH: MIDDLESEX COUNTY IMPROVEMENT AUTHORITY (MCIA)<br/> FOR: YARD WASTE RECYCLING AND MARKETING SERVICES<br/> TERM: TWO (2) YEAR CONTRACT COMMENCING SEPTEMBER 1, 2015 AND ENDING JULY 31, 2017</p>   |
| <b>R-091511</b> | WJH | 11 | <p><b>APPROVE PAYMENT FOR EMERGENCY PROCUREMENT WATER UTILITY</b><br/> FOR: REPLACEMENT OF VALVE FOR CELL #3 MEMBRANE AT THE WATER TREATMENT PLANT<br/> WITH: MUNICIPAL MAINTENANCE CO.<br/> NTE: \$4,177.63<br/> PURCHASE ORDER NO.: D81219</p>  |
| <b>R-091512</b> | CG  | 12 | <p><b>AUTHORIZE PURCHASE BY DIVISION OF HOUSING INSPECTIONS UNDER STATE CONTRACT #A-83011/T-2007</b><br/> FROM: HERTRICH FLEETS SERVICES, INC.<br/> FOR: ONE (1) 2016 JEEP PATRIOT<br/> NTE: \$18,940.75</p>  |
| <b>R-091513</b> | CG  | 13 | <p><b>APPROVE AWARD OF CONTRACTS</b><br/> FOR: FURNISH AND DELIVER OF SPORTING GOODS FOR DIVISION OF RECREATION &amp; YOUTH SERVICES SYSTEM<br/> WITH: BSN SPORTS, INC.<br/> NTE: \$21,037.18<br/> WITH: S &amp; S WORLDWIDE, INC.<br/> NTE: \$4,000.00<br/> TERM: TWELVE (12) MONTH PERIOD COMMENCING SEPTEMBER 3, 2015 AND ENDING SEPTEMBER 2, 2016<br/> SPECIFICATION NO.: 446-15P</p> |
| <b>R-091514</b> | TKS | 14 | <p><b>APPROVE REQUEST FOR USE OF CITY PROPERTY</b><br/> REQUESTED BY: NEW YORK YANKEES<br/> LOCATION: MONUMENT SQUARE PARK<br/> FOR: FAN APPRECIATION - DISTRIBUTION OF ICE CREAM FRUIT BARS<br/> DATE: THURSDAY, SEPTEMBER 10, 2015<br/> TIME: 12:30 PM - 2:00 PM</p>  |

|                 |     |    |  |
|-----------------|-----|----|--|
| <b>R-091515</b> | CG  | 15 | <b>APPROVE REQUEST FOR USE OF CITY SIDEWALK</b><br>REQUESTED BY: JOHNSON & JOHNSON<br>LOCATION: STARTING AT HYATT HOTEL, CROSS<br>MEMORIAL PARKWAY TO JOGGING PATH/TRAIL TO BOYD<br>PARK AND BACK<br>FOR: 3K WALK/RUN<br>DATE: THURSDAY, OCTOBER 15, 2015<br>TIME: 6:30 AM - 7:30 AM   |
| <b>R-091516</b> | TKS | 16 | <b>AUTHORIZE RENEWAL OF AGREEMENT</b><br>WITH: COUNTY OF MIDDLESEX<br>FOR: BASIC LIFE SUPPORT PROGRAMS FOR 2015<br>AMOUNT: \$53,000.00   |
| <b>R-091517</b> | WJH | 17 | <b>APPROVE AWARD OF CONTRACT</b><br>WITH: FOLEY, INCORPORATED<br>FOR: FURNISH AND DELIVER ONE (1) 32 CUBIC YARD<br>REAR LOADER LOW ENTRY REFUSE TRUCK<br>SPECIFICATION NO.: 450-15P<br>NTE: \$262,674.00   |
| <b>R-091518</b> | CG  | 18 | <b>APPROVE AUTHORIZATION TO ADVERTISE</b><br>FOR: FURNISH AND DELIVER TEN (10) CHAIRS FOR THE<br>POLICE DEPARTMENT<br>SPECIFICATION NO.: 458-15P   |
| <b>R-091519</b> | WJH | 19 | <b>APPROVE REQUEST FOR STREET CLOSING AND USE OF<br/>CITY PROPERTY</b><br>REQUESTED BY: VETERAN'S ALLIANCE OF RARITAN<br>VALLEY, INC.<br>LOCATION: ALBANY STREET, GEORGE STREET,<br>LIVINGSTON AVENUE AT MONUMENT SQUARE PARK<br><b>(FROM HIGHLAND PARK INTO NEW BRUNSWICK)</b><br>PARK LOCATION: MONUMENT SQUARE PARK<br>FOR: A PARADE TO HONOR THE VETERAN'S OF FOREIGN<br>WARS<br>DATE: WEDNESDAY, NOVEMBER 11, 2015<br>STREET CLOSURE TIME: 10:30 AM - 2:30 PM |
| <b>R-091520</b> | CG  | 20 | <b>APPROVE REQUEST FROM TURN THE TOWNS TEAL</b><br>FOR: RIBBON AND SIGN CAMPAIGN IN THE CENTER OF<br>NEW BRUNSWICK TO CREATE AWARENESS OF OVARIAN<br>CANCER AND ITS SYMPTOMS<br>DATES: SEPTEMBER 1, 2015 - SEPTEMBER 30, 2015  |

|                 |     |    |  |
|-----------------|-----|----|--|
| <b>R-091521</b> | WJH | 21 | <p><b>APPROVE AMENDMENT OF RESOLUTION R-071519</b><br/> REASON: SUPPLY AND INSTALL A FIVE (5) TON PHASE AIR HANDLER WITH CONDENSING UNIT EQUIPMENT FOR THE MEMBRANE ELECTRICAL ROOM<br/> WITH: NASTUS BROTHERS, INC.<br/> FOR: TEMPERATURE CONTROL/HVAC MAINTENANCE AND REPAIRS<br/> NTE: \$7,500.00<br/> APPROVAL OF THIS AMENDMENT <u>WILL</u> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT</p> |
| <b>R-091522</b> | CG  | 22 | <p><b>APPROVE AMENDMENT OF RESOLUTION R-081466</b><br/> REASON: AWARD EXTENSION OF CONTRACT<br/> WITH: PUERTO RICAN ACTION BOARD (PRAB)<br/> FOR: FAIR HOUSING COUNSELING SERVICES<br/> TERM: JULY 1, 2015 THROUGH JUNE 30, 2016<br/> NTE: \$15,000.00<br/> <b><i>NUNC PRO TUNC</i></b></p>  |
| <b>R-091523</b> | TKS | 23 | <p><b>APPROVE AUTHORIZATION TO ADVERTISE</b><br/> FOR: MEMBRANE TANK COATINGS<br/> SPECIFICATION NO.: 459-15W</p>  |
| <b>R-091524</b> | TKS | 24 | <p><b>APPROVE AUTHORIZATION TO ADVERTISE</b><br/> FOR: LOUIS STREET &amp; HAMILTON STREET - TRAFFIC SIGNAL IMPROVEMENTS<br/> SPECIFICATION NO.: 894-15</p>   |
| <b>R-091525</b> | TKS | 25 | <p><b>APPROVE AUTHORIZATION TO ADVERTISE</b><br/> FOR: RUTGERS VILLAGE AREA ASPHALT PAVEMENT &amp; CURB - 2015<br/> SPECIFICATION NO.: 890-15</p>  |
| <b>R-091526</b> | WJH | 26 | <p><b>APPROVE RELAXATION OF THE NOISE ORDINANCE AND STREET CLOSURE</b><br/> REQUESTED BY: J. SUPOR &amp; SON TRUCKING &amp; RIGGING COMPANY, INC.<br/> REASON: CRANE PLACEMENT AT 410 GEORGE STREET - JOHNSON &amp; JOHNSON<br/> DATE: SATURDAY, SEPTEMBER 19, 2015<br/> RAIN DATE: SATURDAY, SEPTEMBER 26, 2015<br/> TIME: 7:00 AM - 5:00 PM</p>  |
| <b>R-091527</b> | CG  | 27 | <p><b>APPROVE AMENDMENT OF RESOLUTION R-071558</b><br/> REASON: APPROVE NAME CHANGE OF CORPORATE SYNERGIES GROUP, LLC TO PUBLIC SYNERGIES GROUP, LLC</p>   |

|                 |     |    |  |
|-----------------|-----|----|--|
| <b>R-091528</b> | WJH | 28 | <b>APPROVE AMENDMENT OF RESOLUTION R-071451</b><br>REASON: MAINTENANCE AND SUPPORT SERVICES DURING YEAR 2014<br>WITH: EWT HOLDINGS III CORP. D/B/A EVOQUA WATER TECHNOLOGIES, LLC<br>FOR: MAINTENANCE AND SUPPORT SERVICES FOR THE MEMCOR MEMBRANE FILTRATION SYSTEM<br>NTE: \$17,738.75 |
| <b>R-091529</b> | WJH | 29 | <b>APPROVE RESOLUTION TO RESCIND RESOLUTION R-041571 AND AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-70265/M-0483 WSCA COMPUTER CONTRACT</b><br>FROM: IBM CORPORATION<br>FOR: ONE (1) TAPE LIBRARY<br>NTE: \$10,417.50   |
| <b>R-091530</b> | CG  | 30 | <b>AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-85943/T-1776 DATA COMMUNICATIONS NETWORK SERVICES</b><br>FROM: VERIZON BUSINESS NETWORK SERVICES, INC.<br>FOR: PRIVATE DATA LINE SERVICE<br>NTE: \$21,930.00  |
| <b>R-091531</b> | TKS | 31 | <b>APPROVAL OF LICENSE WITH CONDITIONS FOR 2015-2016 LIQUOR LICENSE</b><br>FOR: D'GALA CAFÉ & RESTAURANT, INC. T/A D'GALA CAFÉ AND RESTAURANT<br>LIQUOR LICENSE NO.: 1214-33-007-003   |

**H. ITEMS FOR DISCUSSION BY COUNCIL:**

| <b>ACTION</b> | <b>ASSIGNED TO:</b> | <b>ITEM NO.</b> | <b>DESCRIPTION</b> |
|---------------|---------------------|-----------------|--------------------|
|               |                     |                 |                    |

**I. PUBLIC DISCUSSION:**

**J. DATES TO REMEMBER:**

- 1. CITY COUNCIL AGENDA REVIEW SESSION  
WEDNESDAY, SEPTEMBER 16, 2015**
- 2. CITY COUNCIL MEETING  
WEDNESDAY, SEPTEMBER 16, 2015  
IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION**

PREPARED AND EDITED BY: DEPARTMENT OF LAW - KAREN B. CIPOT-a  
[www.cityofnewbrunswick.org](http://www.cityofnewbrunswick.org)