



THE FOLLOWING IS THE **FINAL AGENDA** FOR THE AUGUST 5, 2015 COUNCIL MEETING.

**CITY OF NEW BRUNSWICK
CITY COUNCIL
AGENDA REVIEW SESSION, WEDNESDAY, AUGUST 5, 2015 @ 5:30 P.M.
COUNCIL MEETING, WEDNESDAY, AUGUST 5, 2015 IMMEDIATELY FOLLOWING AGENDA**

- A. CALL TO ORDER, PLEDGE OF ALLEGIANCE
- B. OPEN PUBLIC MEETING ACT (SUNSHINE LAW) STATEMENT
- C. APPROVAL OF MINUTES: JULY 1, 2015
- D. PUBLIC HEARINGS: (OTHER THAN ORDINANCES)
- E. ORDINANCES ON SECOND READING:

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
O-071501	TKS	1	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, CHAPTER 10, VEHICLES AND TRAFFIC, SCHEDULE 39, PARKING ZONES FOR HANDICAPPED PERSONS: DELETE TWO (2) PARKING ZONES FOR HANDICAPPED PERSONS AT 304 REDMOND STREET & 28A MINE STREET ADD ONE (1) PARKING ZONES FOR HANDICAPPED PERSONS AT 304 REDMOND STREET
O-071502	WJH	2	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, CHAPTER 10.12 - TRAFFIC CONTROL REGULATIONS, SECTION 10.12.210, SCHEDULE 21 - MID-BLOCK CROSSWALKS RE: ADD THREE (3) CROSSWALKS AT SEMINARY PLACE

O-071503	CG	3	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, CHAPTER 10.12 - TRAFFIC CONTROL REGULATIONS, SECTION 10.12.020, SCHEDULE 4 - ONE-WAY STREETS RE: ADD RUTGERS STREET AS A ONE-WAY STREET
O-071504	WJH	4	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 12, STREETS, SIDEWALKS AND PUBLIC PLACES, CHAPTER 12.12 - STREET AND SIDEWALK OBSTRUCTIONS RE: LONG TERM CLOSURE OF STREETS SCHEDULE
R-0-071505-1 TO AMEND O-071505	TKS	5	APPROVE RESOLUTION TO AMEND ORDINANCE O-071505 ON SECOND READING AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC RE: PARKING METER RATES

F. ORDINANCES FOR DISCUSSION: FIRST READING:

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
O-081501	TKS	1	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC RE: AMEND VARIOUS SCHEDULES IN THE CITY ORDINANCES: SECTION 10.12.010, SCHEDULE 2 - TRUCKS OVER FOUR TONS EXCLUDED SECTION 10.12.020, SCHEDULE 4 - ONE WAY STREETS SECTION 10.12.030, SCHEDULE 5 - THROUGH STREETS SECTION 10.12.04, SCHEDULE 6 - STOP INTERSECTION SECTION 10.12.110, SCHEDULE 13 - LEFT TURN PROHIBITIONS SECTION 10.16.020, SCHEDULE 24 - NO PARKING AT ANY TIME SECTION 10.16.210, SCHEDULE 38 - TIME LIMIT PARKING

G. RESOLUTIONS:

RESOLUTION NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
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R-081501	TKS	1	APPROVE AGENDA AMENDMENTS
R-081502	FIN	2	APPROVE PAYROLL 07/09/15 - 07/24/15
R-081503	FIN	3	AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES
R-081504	TKS	4	APPROVE ABC LIQUOR LICENSE RENEWALS 2015 - 2016
R-081505	TKS	5	APPROVE RENEWAL OF LICENSE WITH CONDITIONS FOR 2015-2016 LIQUOR LICENSE FOR: KELLY'S KORNER, INC. T/A KELLY'S KORNER 75 MORRELL STREET LIQUOR LICENSE NO.: 1214-33-028-006
R-081506	WJH	6	AUTHORIZE APPLICATION, EXECUTION AND ACCEPTANCE OF GRANT WITH: MIDDLESEX COUNTY FOR: FY 2016 (JULY 1, 2015 - JUNE 30, 2016) NEW BRUNSWICK SUBSTANCE ABUSE PREVENTION CASH MATCH: \$11,009.00 GRANT: \$44,034.00
R-081507	CG	7	APPROVE REQUEST FOR STREET CLOSING REQUESTED BY: RONAK KADAKIA LOCATION: GEORGE STREET, NEW STREET AND LIVINGSTON AVENUE FOR: BARAAT - A RELIGIOUS CEREMONY FOR A WEDDING WITH A PROCESSION WITH A HORSE LED BY A DRUMMER DATE: SATURDAY, AUGUST 29, 2015 TIME: 9:30 AM - 11:30 AM POLICE EXTRA DUTY
R-081508	CG	8	APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: NEW BRUNSWICK RECREATION, CITY MARKET AND THE RARITAN RIVER FESTIVAL COMMITTEE LOCATION: BOYD PARK FOR: ANNUAL RARITAN RIVER FESTIVAL DATE: SUNDAY, SEPTEMBER 27, 2015 TIME: 9:00 AM - 7:00 PM
R-081509	WJH	9	APPROVE AMENDMENT OF RESOLUTION R-071510 REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$1,309.00 TO: MITZNER & MITZNER FOR: POLICE OFFICE ANDREW WEISS IN THE MATTER OF RODRIGUEZ, ET AL. V. POLICE OFFICE ANDREW WEISS FROM: \$14,073.50 TO: \$15,382.50

R-081510	TKS	10	APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: NEW BRUNSWICK SOCCER LEAGUE, INC. LOCATION: BOYD PARK FOR: MEXICAN INDEPENDENCE DAY DATE: SUNDAY, SEPTEMBER 13, 2015 TIME: 9:00 AM - 9:00 PM POLICE EXTRA DUTY
R-081511	CG	11	APPROVE REQUEST FOR STREET CLOSING REQUESTED BY: RUTGERS POLICE DEPARTMENT LOCATION: ONE WAY ON SEMINARY PLACE FROM COLLEGE AVENUE HEADING EAST TO GEORGE STREET FOR: MOVE IN DAY FOR RUTGERS UNIVERSITY HONORS STUDENTS DATE: THURSDAY, AUGUST 27, 2015 TIME: 6:00 AM - 2:30 PM POLICE EXTRA DUTY
R-081512	CG	12	APPROVE REQUEST FOR STREET CLOSING REQUESTED BY: RUTGERS POLICE DEPARTMENT LOCATION: MAKE ONE WAY ON COLLEGE AVENUE BETWEEN HUNTINGTON STREET & BISHOP PLACE HEADING SOUTH ON COLLEGE AVENUE TOWARDS HAMILTON STREET FOR: MOVE IN DAY FOR RUTGERS UNIVERSITY FIRST YEAR STUDENTS DATE: SATURDAY, AUGUST 29, 2015 TIME: 6:00 AM - 3:00 PM POLICE EXTRA DUTY
R-081513	CG	13	APPROVE RELAXATION OF THE CITY NOISE ORDINANCE REQUESTED BY: WM. BLANCHARD COMPANY ON BEHALF OF VALIANT POWER GROUP REASON: PLACE A CRANE ON ROBERT WOOD JOHNSON UNIVERSITY HOSPITAL PROPERTY TO LIFT HVAC EQUIPMENT TO THE ROOF OF THE SOUTH BUILDING DATES: SATURDAYS, AUGUST 15, 2015 & AUGUST 22, 2015 ALTERNATE DATES: SATURDAYS, AUGUST 29, 2015, SEPTEMBER 5, 2015 & SEPTEMBER 12, 2015 TIME: 7:00 AM - 6:00 PM
R-081514	FIN	14	APPROVE RESOLUTION TO AUTHORIZE REFUND OF ESCROW TO: BLAIR PARK SERVICES, LLC AMOUNT: \$1,050.50

R-081515	WJH	15	APPROVE AMENDMENT OF RESOLUTION R-121311 REASON: ADDITIONAL AMOUNT OF \$20,000.00 TO COVER COST OF PARTS AND REPAIRS WITH: NORCIA CORPORATION FOR: MEDIUM/HEAVY EQUIPMENT PARTS AND REPAIR SERVICES FOR THE DEPARTMENT OF PUBLIC WORKS NTE: \$20,000.00 APPROVAL OF THIS AMENDMENT <u>WILL NOT</u> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT
R-081516	FIN	16	AUTHORIZE TAX COLLECTOR TO TRANSFER OVERPAYMENTS ON SEVERAL TAX AND UTILITY ACCOUNTS
R-081517	TKS	17	AUTHORIZE RENEWAL OF LEASE AGREEMENT WITH: SPECTRUM LEASE FOR: FCC LICENSE FOR REMOTE RADIO METER READERS FOR THE WATER UTILITY
R-081518	CG	18	AUTHORIZE APPLICATION, ACCEPTANCE AND EXECUTION OF GRANT FOR 2015 FOR: 2015 DRIVE SOBER OR GET PULLED OVER - LABOR DAY
R-081519	WJH	19	AUTHORIZE PURCHASE BY WATER UTILITY - DISTRIBUTION DIVISION UNDER STATE CONTRACT #A-88758/T-2101 FROM: CHAS. S. WINNER D/B/A WINNER FORD FOR: ONE (1) 2016 FORD PICKUP TRUCK NTE: \$25,014.00
R-081520	CG	20	APPROVE AMENDMENT OF RESOLUTION R-071518 REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$1,071.00 TO: MITZNER & MITZNER FOR: POLICE OFFICER BRAD BERDEL IN THE MATTER OF DELOATCH, ET AL. V. POLICE OFFICER BRAD BERDEL FROM: \$27,083.75 TO: \$28,154.75
R-081521	TKS	21	APPROVE FIBER OPTIC CABLE AGREEMENT AND RIGHT OF WAY USE AGREEMENT REQUESTED BY: AT&T REASON: INSTALLATION OF FIBER OPTIC CABLE LOCATION: 12 VAN DYKE AVENUE

R-081522	CG	22	<p>APPROVE REQUEST FOR USE OF CITY SIDEWALK REQUESTED BY: COUNCIL VICE-PRESIDENT GLENN FLEMING LOCATION: 259 GEORGE STREET TO RIGHT ON REMSEN AVENUE, RIGHT ON SANDFORD STREET TO JOYCE KILMER AVENUE-MARTIN LUTHER KING CORNER (ROLLING CLOSE) FOR: MARCH FOLLOWED BY COMMEMORATION OF MARTIN LUTHER KING JR.'S "I HAVE A DREAM" SPEECH DATE: SUNDAY, AUGUST 23, 2015 RAIN DATE: SUNDAY, SEPTEMBER 6, 2015 TIME: 4:00 PM - 5:30 PM</p>
R-081523	CG	23	<p>APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: FAITH HOPE BAPTIST CHURCH LOCATION: FEASTER PARK FOR: REGULAR CHURCH WORSHIP SERVICE, SINGING, DANCING & PREACHING DATE: SATURDAY, SEPTEMBER 19, 2015 RAIN DATE: SATURDAY, SEPTEMBER 26, 2015 TIME: 10:30 AM - 5:00 PM</p>
R-081524	WJH	24	<p>AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-77560/M-003 SOFTWARE LICENSE AND RELATED SERVICES FROM: SHI INTERNATIONAL CORP. FOR: SOFTWARE LICENSE - SAAS - POSS ENTERPRISE SCHEDULING SOFTWARE NTE: \$13,838.40</p>
R-081525	CG	25	<p>APPROVE AWARD OF CONTRACT WITH: BAKER & TAYLOR, INC. FOR: BOOKS PURCHASED FROM A WHOLESALE DISTRIBUTOR FOR THE PUBLIC LIBRARY SPECIFICATION NO.: 448-15RFP NTE: \$49,000.00 TERM: TWELVE (12) MONTH PERIOD COMMENCING AUGUST 6, 2015 AND ENDING AUGUST 5, 2016 FAIR AND OPEN</p>
R-081526	TKS	26	<p>APPROVE AMENDMENT TO RESOLUTION R-061507 REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$1,195.00 TO: LAWRENCE BITTERMAN, ESQ. FOR: POLICE OFFICE DANIEL MAZAN IN THE MATTER OF DELOATCH, SR. BARRY (ESTATE OF) V. CITY OF NEW BRUNSWICK, ET AL. FROM: \$20,468.00 TO: \$21,663.00</p>

R-081527	WJH	27	AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-83924/T-0109-RADIO COMMUNICATION EQUIPMENT AND ACCESSORIES FROM: ZETRON, INC. FOR: ZETRON RADIO CONTROL INTERFACE UPGRADE NTE: \$46,928.00
R-081528	WJH	28	AUTHORIZE APPLICATION, ACCEPTANCE, AND EXECUTION OF GRANT WITH: COUNTY OF MIDDLESEX, OFFICE OF AGING & DISABLED SERVICES FOR: 2016 INFORMATION AND ASSISTANCE - SENIOR CITIZEN RESOURCE CENTER AMOUNT TO BE RECEIVED: \$5,000.00
R-081529	WJH	29	AUTHORIZE APPLICATION, ACCEPTANCE, AND EXECUTION OF GRANT WITH: COUNTY OF MIDDLESEX, OFFICE OF AGING & DISABLED SERVICES FOR: 2016 CONGREGATE MEALS - SENIOR CITIZEN RESOURCE CENTER AMOUNT TO BE RECEIVED: \$10,000.00
R-081530	CG	30	AUTHORIZE PURCHASE BY DIVISION OF FIRE PREVENTION UNDER STATE CONTRACT #A-83013/T-2007 FROM: BEYER FORD FOR: ONE (1) 2016 FORD EXPLORER NTE: \$25,203.00
R-081531	TKS	31	APPROVE AWARD OF CONTRACT WITH: JESCO, INC. CAMPBELL FREIGHTLINER, LLC NORCIA CORPORATION FOR: TRUCK AND EQUIPMENT REPLACEMENT PARTS TERM: TWELVE (12) MONTH PERIOD COMMENCING AUGUST 6, 2015 AND ENDING AUGUST 5, 2016 SPECIFICATION NO.: 438-15P NTE: \$12,000.00 AUTHORIZATION TO RE-BID FOR ITEMS FOR WHICH NO BIDS WERE SUBMITTED UNDER THE SPECIFICATION
R-081532	TKS	32	APPROVE AMENDMENT OF RESOLUTION R-061516 REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$2,788.00 TO: LAWRENCE BITTERMAN, ESQ. FOR: DETECTIVE CHRISTOPHER BORNHEIMER IN THE MATTER OF RODRIGUEZ V. CITY OF NEW BRUNSWICK, ET AL. FROM: \$14,458.50 TO: \$17,246.50

R-081533	CG	33	<p>APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: RUTGERS PROJECT SUNSHINE LOCATION: BUCCLEUCH PARK PAVILION AND TRACK FOR: 5K RUN/WALK FUNDRAISER TO BENEFIT PSE&G CHILDREN'S SPECIALIZED HOSPITAL, BRISTOL-MYERS SQUIBB CHILDREN'S HOSPITAL AT ROBERT WOOD JOHNSON UNIVERSITY HOSPITAL, THE CHILDREN'S HOSPITAL AT ST. PETER'S UNIVERSITY HOSPITAL AND SLOAN-KETTERING CANCER RESEARCH CENTER DATE: SATURDAY, OCTOBER 3, 2015 TIME: 8:00 AM - 12:00 PM</p>
R-081534	TKS	34	<p>APPROVE AWARD OF CONTRACT WITH: ROHRER ENTERPRISES, INC. D/B/A ROHRER BUS SALES FOR: ONE (1) 2016 EIGHT PASSENGER VEHICLE WITH WHEELCHAIR LIFT AND TWO WHEELCHAIR STATIONS FOR DIVISION OF DIAL-A-RIDE SPECIFICATION NO.: 433-15P NTE: \$56,515.00</p>
R-081535	CG	35	<p>AUTHORIZE PURCHASE BY DIVISION OF DIAL-A-RIDE UNDER STATE CONTRACT NUMBERS A-83927/T-0109 AND A-83904/T-0109-RADIO COMMUNICATION EQUIPMENT AND ACCESSORIES FROM: GOLD TYPE BUSINESS MACHINE D/B/A G.T.B.M. FOR: ONE (1) MOBILE RADIO AND ACCESSORIES NTE: \$982.39</p>
R-081536	WJH	36	<p>APPROVE AWARD OF CONTRACT WITH: WIRELESS ELECTRONICS, INC. D/B/A WIRELESS COMMUNICATIONS & ELECTRONICS FOR: RADIO MAINTENANCE FOR THE FIRE DEPARTMENT TERM: TWELVE (12) MONTH PERIOD COMMENCING AUGUST 6, 2015 AND ENDING AUGUST 5, 2016 WHICH CAN BE EXTENDED ON A YEARLY BASIS FOR UP TO TWO (2) ADDITIONAL YEARS SPECIFICATION NO.: 447-15P NTE: \$10,500.00</p>
R-081537	CG	37	<p>AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-83909/T-0109-RADIO COMMUNICATION EQUIPMENT AND ACCESSORIES FROM: MOTOROLA SOLUTIONS, INC. FOR: MOTOROLA RADIO UPGRADES NTE: \$530,640.81</p>
R-081538	TKS	38	<p>APPROVE AWARD OF CONTRACT WITH: BLACK ROCK ENTERPRISES, LLC FOR: HANDY STREET STORM SEWER IMPROVEMENTS SPECIFICATION NO.: 882-15 NTE: \$201,771.00</p>

R-081539	TKS	39	<p>APPROVE AMENDMENT OF RESOLUTION R-111444 REASON: SUPPLEMENTAL SERVICE FOR DESIGN & CONSTRUCTION ADMINISTRATION SERVICES FOR THE MEMORIAL STADIUM GRANDSTAND EXTERIOR IMPROVEMENTS WITH: SUBURBAN CONSULTING ENGINEERS, INC. FOR: MEMORIAL STADIUM TURF FIELD & TRACK IMPROVEMENTS PROJECT SPECIFICATION NO.: 865-14RFP NTE: \$71,000.00</p>
R-081540	WJH	40	<p>APPROVE APPOINTMENT OF COUNSEL BENEDICT AND ALTMAN FOR: REPRESENTATION OF DETECTIVE BRANDT GREGUS IN THE MATTER OF DETRIK STALLINGS V. CITY OF NEW BRUNSWICK, ET AL. NTE: \$5,000.00</p>
R-081541	WJH	41	<p>APPROVE AMENDMENT OF RESOLUTION R-071520 REASON: AUTHORIZE ADDITIONAL SERVICES FOR SIPHON DESIGN WITH: HATCH MOTT MACDONALD, LLC FOR: 2015 MISCELLANEOUS SUPPLEMENTAL ENGINEERING SERVICES SPECIFICATION NO.: 868-14RFP NTE: \$5,130.00 APPROVAL OF THIS CHANGE ORDER <u>WILL NOT</u> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT</p>
R-081542	TKS	42	<p>APPROVE AMENDMENT OF RESOLUTION R-031573 CHANGE ORDER NO. 1 - CREDIT WITH: THE LANDTEK GROUP, INC. FOR: MEMORIAL STADIUM TURF FIELD AND TRACK IMPROVEMENTS SPECIFICATION NO.: 877-15 CREDIT: \$10,853.25 APPROVAL OF THIS CHANGE ORDER <u>WILL NOT</u> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT</p>
R-081543	CG	43	<p>APPROVE AMENDMENT OF RESOLUTION R-041476 REASON: PREPARATION, ATTENDANCE & TESTIMONY REGARDING THE APPRAISAL OF PARTIAL TAKING OF RIGHT OF WAY PROPERTY LOCATED AT 67 RESERVOIR AVENUE IN CONNECTION WITH THE RECREATION PARK PROJECT WITH: BRB VALUATION AND CONSULTING SERVICES FOR: SUPPLEMENTAL APPRAISAL SERVICES AMOUNT: \$950.00 APPROVAL OF THIS CHANGE ORDER <u>WILL NOT</u> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT</p>

R-081544	CG	44	APPROVE PAYMENT FOR EMERGENCY PROCUREMENT ENGINEERING DEPARTMENT FOR: SEWER LINE REPAIR AT 175 HANDY STREET WITH: NAFE CONTRACTORS CORPORATION NTE: \$10,658.00 PURCHASE ORDER NO.: D80801
R-081545	WJH	45	APPROVE AWARD OF CONTRACT WITH: DGL RAFTOPOULOS INC. D/B/A MAACO COLLISION REPAIR AND AUTO PAINTING FOR: AUTOMOTIVE BODY REPAIRS FOR THE POLICE DEPARTMENT TERM: TWELVE (12) MONTH PERIOD COMMENCING AUGUST 6, 2015 AND ENDING AUGUST 5, 2016 RE-BID SPECIFICATION NO.: 437-15PR NTE: \$30,000.00
R-081546	FIN	46	APPROVE CHAPTER 159 BUDGET INSERTION STATE OF NEW JERSEY, DEPARTMENT OF AGRICULTURE FOR: 2015 SUMMER NUTRITION PROGRAM AMOUNT: \$406,540.03
R-081547	TKS	47	APPROVAL OF LICENSE WITH CONDITIONS FOR 2015-2016 LIQUOR LICENSE FOR: LA FAMOSA INC T/A LA FAMOSA LIQUOR LICENSE NO: 1214-33-045-003

H. ITEMS FOR DISCUSSION BY COUNCIL:

ACTION	ASSIGNED TO:	ITEM NO.	DESCRIPTION

I. PUBLIC DISCUSSION:

J. DATES TO REMEMBER:

1. **CITY COUNCIL AGENDA REVIEW SESSION**
WEDNESDAY, AUGUST 19, 2015
5:30 P.M.
2. **CITY COUNCIL MEETING**
WEDNESDAY, AUGUST 19, 2015
IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION

PREPARED AND EDITED BY: DEPARTMENT OF LAW - KAREN B. CIPOT
www.cityofnewbrunswick.org