



THE FOLLOWING IS THE **FINAL AGENDA** FOR THE JUNE 17, 2015 COUNCIL MEETING.

**CITY OF NEW BRUNSWICK  
CITY COUNCIL  
AGENDA REVIEW SESSION, WEDNESDAY, JUNE 17, 2015 @ 5:30 P.M.  
COUNCIL MEETING, WEDNESDAY, JUNE 17, 2015 IMMEDIATELY FOLLOWING AGENDA**

- A. CALL TO ORDER, PLEDGE OF ALLEGIANCE
- B. OPEN PUBLIC MEETING ACT (SUNSHINE LAW) STATEMENT
- C. APPROVAL OF MINUTES: MAY 20, 2015
- D. PUBLIC HEARINGS: (OTHER THAN ORDINANCES)
  - 1. PIRSIV, INC. T/A MI TIERRA BAR - CONTINUATION OF CONDITIONS ON ABC LICENSE
  - 2. LA FAMOSA, INC. T/A LA FAMOSA - CONTINUATION OF CONDITIONS ON ABC LICENSE
  - 3. PLATINUM LOUNGE, LLC T/A PERLE AND GLO - CONTINUATION OF CONDITIONS ON ABC LICENSE
- E. ORDINANCES ON SECOND READING:

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
O-061501	FIN	1	ORDINANCE AUTHORIZING THE GUARANTY BY THE CITY OF NEW BRUNSWICK, IN THE COUNTY OF MIDDLESEX, STATE OF NEW JERSEY, OF NOT EXCEEDING \$26,000,000.00 AGGREGATE PRINCIPAL AMOUNT OF CITY GUARANTEED PARKING REVENUE AND REFUNDING BONDS, SERIES 2015, OF THE PARKING AUTHORITY OF THE CITY OF NEW BRUNSWICK

- F. ORDINANCES FOR DISCUSSION: FIRST READING:

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
O-061502	TKS	1	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 16, LAND DEVELOPMENT CODE

**G. RESOLUTIONS:**

RESOLUTION NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
R-061537	TKS	1	APPROVE AGENDA AMENDMENTS
R-061538	FIN	2	APPROVE PAYROLL 05/23/15 - 06/05/15
R-061539	FIN	3	AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES
R-061540	CG	4	APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: THE AMY FOUNDATION LOCATION: BUCCLEUCH PARK JOGGING PATH FOR: "WALK FOR DIANE" 5K WALK TO BENEFIT AMY FOUNDATION DATE: SUNDAY, OCTOBER 25, 2015 TIME: 7:00 AM - 11:00 AM
R-061541	TKS	5	APPROVE PLACE-TO-PLACE TRANSFER OF LIQUOR LICENSE (LICENSE IS MOVING FROM THE "POCKET" TO THE LOCATION OF THE FORMER VERDIGRE LOUNGE) FROM: NEW BRUNSWICK INVESTMENT GROUP, INC. TO: 25 LIBERTY STREET LIQUOR LICENSE NO.: 1214-33-024-004
R-061542	CG	6	APPROVE AMENDMENT OF RESOLUTION R-021533 REASON: TO PAY TWO OUTSTANDING FINAL INVOICES FOR 2014 WITH: US HEALTHWORKS MEDICAL GROUP OF NEW JERSEY, PC FOR: 2014 PHYSICIAN SERVICES NTE: \$420.00
R-061543	CG	7	APPROVE AMENDMENT OF RESOLUTION R-011576 REASON: ADDITIONAL FUNDS FOR THE JUNE 2015 INVOICE WITH: AETNA US HEALTHCARE (TRADITIONAL AND POS CONTRACT) TERM: JULY 1, 2014 - JUNE 30, 2015 NTE: \$8,553.35

<b>R-061544</b>	WJH	8	<b>APPROVE AMENDMENT TO RESOLUTION R-051521</b> REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$1,606.50 TO: BENEDICT & ALTMAN FOR: POLICE DIRECTOR ANTHONY CAPUTO IN THE MATTER OF VICTOR RODRIGUEZ V. CITY OF NEW BRUNSWICK, ET AL. FROM: \$7,004.00 TO: 8,610.50
<b>R-061545</b>	WJH	9	<b>APPROVE REQUEST TO DIVISION OF ALCOHOLIC BEVERAGE CONTROL TO ACT ON RENEWAL OF PLENARY RETAIL CONSUMPTION LICENSE</b> FOR: NEW BRUNSWICK LODGE 324 B P O ELKS LIQUOR LICENSE NO.: 1214-33-023-001 PERIOD; JULY 1, 2015 - JUNE 30, 2016
<b>R-061546</b>	TKS	10	<b>APPROVE ABC LIQUOR LICENSE RENEWALS 2015 - 2016</b>
<b>R-061547</b>	CG	11	<b>AUTHORIZE JOINT APPLICATION, EXECUTION AND ACCEPTANCE OF GRANT FOR 2015 WITH THREE (3) OTHER MIDDLESEX COUNTY MUNICIPALITIES U.S. DEPARTMENT OF JUSTICE</b> FOR: FY 2015 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) PROGRAM
<b>R-061548</b>	WJH	12	<b>AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-83909 - RADIO COMMUNICATION EQUIPMENT AND ACCESSORIES</b> FROM: MOTOROLA SOLUTIONS, INC. FOR: NINE (9) PORTABLE RADIOS AND ACCESSORIES FOR THE POLICE DEPARTMENT NTE: \$25,170.75
<b>R-061549</b>	CG	13	<b>APPROVE AWARD OF CONTRACT</b> WITH: DAN SWAYZE & SON, INC. FOR: 2015 TRAFFIC LINE STRIPING SPECIFICATION NO.: 887-15 NTE: \$39,270.24
<b>R-061550</b>	WJH	14	<b>APPROVE AWARD OF CONTRACT</b> WITH: DOT DESIGNING, LLC FOR: FURNISH AND DELIVER TEE SHIRTS TERM: TWELVE (12) MONTH PERIOD COMMENCING JUNE 18, 2015 AND ENDING JUNE 17, 2016 SPECIFICATION NO.: 435-15P NTE: \$18,971.10

R-061551	CG	15	<b>APPROVE REQUEST FOR USE OF CITY PROPERTY</b> REQUESTED BY: NATION OF ISLAM, MUHAMMAD MOSQUE #85 LOCATION: FEASTER PARK FOR: COMMUNITY FESTIVAL AND CHARITY BASKETBALL GAME TO PROMOTE UNITY IN NEW BRUNSWICK DATE: SATURDAY, AUGUST 22, 2015 RAIN DATE: SATURDAY, AUGUST 29, 2015 TIME: 3:00 PM - 9:00 PM
R-061552	WJH	16	<b>APPROVE RENEWAL OF AGREEMENT</b> WITH: CIGNA HEALTH CARE (HMO) TERM: JULY 1, 2015 - JUNE 30, 2016
R-061553	FIN	17	<b>APPROVE CHAPTER 159 BUDGET INSERTION</b> <b>STATE OF NEW JERSEY, DEPARTMENT OF TRANSPORTATION</b> FOR: TERMINAL ROAD PROJECT AMOUNT: \$343,190.00
R-061554	WJH	18	<b>AUTHORIZE MAYOR AND CITY CLERK TO EXECUTE A SUB-GRANT AGREEMENT</b> WITH: STATE OF NEW JERSEY, OFFICE OF EMERGENCY MANAGEMENT FOR: HAZARD MITIGATION GRANT GENERATOR PROJECT FOR THREE (3) FIREHOUSES

**H. ITEMS FOR DISCUSSION BY COUNCIL:**

ACTION	ASSIGNED TO:	ITEM NO.	DESCRIPTION

**I. PUBLIC DISCUSSION:**

**J. DATES TO REMEMBER:**

1. **CITY COUNCIL AGENDA REVIEW SESSION**  
**WEDNESDAY, JULY 1, 2015**  
**5:30 P.M.**
2. **CITY COUNCIL MEETING**  
**WEDNESDAY, JULY 1, 2015**  
**IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION**

PREPARED AND EDITED BY: DEPARTMENT OF LAW - KAREN B. CIPOT  
[www.cityofnewbrunswick.org](http://www.cityofnewbrunswick.org)