



THE FOLLOWING IS THE **FINAL AGENDA** FOR THE JUNE 3, 2015 COUNCIL MEETING.

**CITY OF NEW BRUNSWICK
CITY COUNCIL
AGENDA REVIEW SESSION, WEDNESDAY, JUNE 3, 2015 @ 5:30 P.M.
COUNCIL MEETING, WEDNESDAY, JUNE 3, 2015 IMMEDIATELY FOLLOWING AGENDA**

- A. CALL TO ORDER, PLEDGE OF ALLEGIANCE
- B. OPEN PUBLIC MEETING ACT (SUNSHINE LAW) STATEMENT
- C. APPROVAL OF MINUTES: MAY 6, 2015
- D. PUBLIC HEARINGS: (OTHER THAN ORDINANCES)
 - 1. IN THE MATTER OF GERMANIA UCETA FKA GERMANIA GOMEZ, ADMINISTRATOR CTA OF THE ESTATE OF STEVEN GOMEZ T/A D'PALACE BAR - ABC CHARGES LIQUOR LICENSE # 1214-33-019-004
 - 2. KELLY'S KORNER - CONTINUATION OF CONDITIONS ON ABC LICENSE
 - 3. D'GALA CAFÉ AND RESTAURANT - CONTINUATION OF CONDITIONS ON ABC LICENSE
 - 4. AWARD OF CONTRACT - RECONSTRUCTION OF RECREATION PARK
 - 5. ADOPTION OF THE NEW BRUNSWICK CITY MARKET 2015 BUDGET

NEW BRUNSWICK CITY MARKET 2015 BUDGET

RESOLUTION NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
R-061500A	TKS	6	RESOLUTION TO READ 2015 CITY MARKET BUDGET BY TITLE
R-061500B	TKS	7	RESOLUTION TO ADOPT 2015 CITY MARKET BUDGET

- E. ORDINANCES ON SECOND READING:

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
O-051504	CG	1	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, CHAPTER 10, VEHICLES AND TRAFFIC, SCHEDULE 39, PARKING ZONES FOR HANDICAPPED PERSONS AND SCHEDULE 29, TIME LIMIT PARKING: ADD TWO (2) HANDICAPPED PARKING ZONES AT 262 SEAMAN STREET AND 6 RUTGERS STREET ADD ONE (1) TIME LIMIT PARKING AREA ON SOMERSET STREET
O-051506	TKS	2	AMEND THE MANAGEMENT SALARY ORDINANCE 2015 - 2017

F. ORDINANCES FOR DISCUSSION: FIRST READING:

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
O-061501	FIN	1	ORDINANCE AUTHORIZING THE GUARANTY BY THE CITY OF NEW BRUNSWICK, IN THE COUNTY OF MIDDLESEX, STATE OF NEW JERSEY, OF NOT EXCEEDING \$26,000,000.00 AGGREGATE PRINCIPAL AMOUNT OF CITY GUARANTEED PARKING REVENUE AND REFUNDING BONDS, SERIES 2015, OF THE PARKING AUTHORITY OF THE CITY OF NEW BRUNSWICK

G. RESOLUTIONS:

RESOLUTION NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
R-061501	TKS	1	APPROVE AGENDA AMENDMENTS
R-061502	FIN	2	APPROVE PAYROLL 05/09/15 - 05/22/15
R-061503	FIN	3	AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES

R-061504	TKS	4	<p>APPROVE AMENDMENT OF RESOLUTION R-021525 REASON: TO CHANGE THE DATE FROM JUNE 7, 2015 TO <u>JUNE 14, 2015</u> APPROVE REQUEST FOR PARKING OF VEHICLES IN BUCCLEUCH PARK REQUESTED BY: THE FRANCIS E. PARKER MEMORIAL HOME LOCATION: BUCCLEUCH PARK FOR: TWO (2) EVENTS IN 2015 DATES: SUNDAY, JUNE 14, 2015 FROM 6:00 AM - 3:00 PM WEDNESDAY, DECEMBER 2, 2015 FROM 1:00 PM - 8:00 PM NUMBER OF PARKING SPACES: 40</p>
R-061505	CG	5	<p>APPROVE REQUEST FOR STREET CLOSING REQUESTED BY: RUTGERS UNIFIED SPORTS/ALEXANDRIA EDENZON LOCATION: COLLEGE AVENUE FROM SOMERSET STREET TO COLLEGE AVENUE GYM (ROLLING CLOSE) FOR: UNIFIED RELAY ACROSS AMERICA DATE: THURSDAY, JUNE 4, 2015 TIME: 11:00 AM - 12:00 PM</p>
R-061506	WJH	6	<p>APPROVE REQUEST FOR STREET CLOSING AND USE OF CITY PROPERTY REQUESTED BY: NEW BRUNSWICK CULTURAL CENTER LOCATION: MONUMENT SQUARE PARK STREET LOCATION: LIVINGSTON AVENUE BETWEEN GEORGE & NEW STREETS FOR: 3RD ANNUAL CENTRAL JERSEY JAZZ FESTIVAL DATE: SATURDAY, SEPTEMBER 19, 2015 TIME: 10:00 AM - 7:00 PM</p>
R-061507	TKS	7	<p>APPROVE AMENDMENT OF RESOLUTION R-041548 REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$2,864.50 TO: LAWRENCE BITTERMAN, ESQ. FOR: POLICE OFFICER DANIEL MAZAN IN THE MATTER OF DELOATCH, SR. BARRY (ESTATE OF) V. CITY OF NEW BRUNSWICK, ET AL. FROM: \$17,603.50 TO: \$20,468.00</p>
R-061508	CG	8	<p>APPROVE REQUEST FOR USE OF CITY PROPERTY - BUCCLEUCH PARK TENNIS COURTS (11 COURTS) REQUESTED BY: RUTGERS UNIVERSITY TENNIS TEAM LOCATION: BUCCLEUCH PARK TENNIS COURTS FOR: OPEN TENNIS TOURNAMENT SPONSORED BY THE INTERCOLLEGIATE TENNIS ASSOCIATION & THE RUTGERS UNIVERSITY TENNIS TEAM DATES & TIMES: FRIDAY, JULY 17, 2015, 12:00 PM - 8:00 PM SATURDAY, JULY 18, 2015, 8:00 AM - 6:00 PM SUNDAY, JULY 19, 2015, 8:00 AM - 6:00 PM</p>

R-061509	FIN	9	APPROVE CHAPTER 159 BUDGET INSERTION STATE OF NEW JERSEY, DEPARTMENT OF TRANSPORTATION FOR: 2015 MUNICIPAL AID PROGRAM FOR GEORGES ROAD AMOUNT: \$247,487.00
R-061510	FIN	10	APPROVE CHAPTER 159 BUDGET INSERTION STATE OF NEW JERSEY, DEPARTMENT OF LAW AND PUBLIC SAFETY FOR: 2015 CLICK IT OR TICKET IT SEAT BELT CAMPAIGN ENFORCEMENT GRANT AMOUNT: \$4,000.00
R-061511	FIN	11	APPROVE CHAPTER 159 BUDGET INSERTION STATE OF NEW JERSEY, DEPARTMENT OF LAW AND PUBLIC SAFETY FOR: SAFE AND SECURE COMMUNITIES PROGRAM AMOUNT: \$60,000.00
R-061512	FIN	12	APPROVE CHAPTER 159 BUDGET INSERTION STATE OF NEW JERSEY FOR: FY2015 CLEAN COMMUNITIES GRANT AMOUNT: \$62,453.78
R-061513	FIN	13	APPROVE CHAPTER 159 BUDGET INSERTION STATE OF NEW JERSEY, DEPARTMENT OF LAW AND PUBLIC SAFETY, FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FOR: WATER TREATMENT PLANT AND PUMP STATION GENERATOR PROJECT GRANT AMOUNT: \$778,804.00 MATCH AMOUNT: \$321,196.00
R-061514	FIN	14	APPROVE CHAPTER 159 BUDGET INSERTION NEW BRUNSWICK CITY MARKET FOR: 2015 CLEAN-TEAM AMOUNT: \$113,000.00
R-061515	TKS	15	APPROVE RESOLUTION TO PROVIDE \$50,000.00 OF CDBG FUNDS TO EXPAND THE NURTURE THRU NATURE COMMUNITY LEARNING GARDEN PROGRAM TO THREE ADDITIONAL PUBLIC SCHOOL SITES (MIDDLE SCHOOL, WOODROW WILSON SCHOOL AND MCKINLEY SCHOOL)
R-061516	TKS	16	APPROVE AMENDMENT OF RESOLUTION R-041549 REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$1,241.00 TO: LAWRENCE BITTERMAN, ESQ. FOR: DETECTIVE CHRISTOPHER BORNHEIMER IN THE MATTER OF RODRIGUEZ V. CITY OF NEW BRUNSWICK, ET AL. FROM: \$13,217.50 TO: \$14,458.50

R-061517	TKS	17	AUTHORIZE LEASE OF COPY MACHINE FOR THE MUNICIPAL PROSECUTOR'S OFFICE FROM: GE CAPITAL INFORMATION TECH. SOLUTIONS D/B/A RICOH USA, INC. FOR: ONE (1) RICOH MODEL #3054SP DIGITAL COPIER SYSTEM NTE: \$84.70 PER MONTH COMMENCING JULY 1, 2015 AND ENDING JUNE 30, 2019 - FORTY-EIGHT (48) MONTH CONTRACT STATE CONTRACT #A-82709-NEW JERSEY COST PER COPY COPIERS/M-0053
R-061518	CG	18	ADVISE AND CONSENT TO PARKING AUTHORITY BOARD APPOINTMENT NAME: ANDREA EATO-WHITE EXPIRES: DECEMBER 31, 2019
R-061519	CG	19	ADVISE AND CONSENT TO CABLE TELEVISION CITIZENS ADVISORY BOARD APPOINTMENT NAME: BOBBY VIRGIL EXPIRES: DECEMBER 31, 2016
R-061520	CG	20	ADVISE AND CONSENT TO BOARD OF ETHICS APPOINTMENT NAME: ANTHONY JONES EXPIRES: DECEMBER 31, 2018
R-061521	CG	21	APPROVE AMENDMENT OF RESOLUTION R-120987 REASON: CHANGE THE NAMES OF THE AGENTS FOR THE SUSTAINABLE JERSEY MUNICIPAL CERTIFICATION PROCESS
R-061522	TKS	22	AUTHORIZE MAYOR AND CITY CLERK TO EXECUTE A DEED NOTICE FOR: 400 JERSEY AVENUE - PUBLIC WORKS GARAGE SITE
R-061523	WJH	23	APPROVE AWARD OF CONTRACT WITH: GEORGE DAPPER, INC. FOR: BUS TRANSPORTATION FOR 2015 SUMMER FUN PROGRAMS SPECIFICATION NO.: 441-15P AMOUNT: \$35,484.90
R-061524	WJH	24	APPROVE AMENDMENT OF RESOLUTION R-051431 REASON: TO PAY ADDITIONAL AMOUNT OF \$6,000.00 TO: AMERTECH ENGINEERING FOR: PROFESSIONAL ENGINEERING AND SURVEYING SERVICES IN CONNECTION WITH THE PROPOSED POLICE IMPOUND LOT NTE: \$6,000.00

R-061525	WJH	25	<p>APPROVE AWARD OF CONTRACT WITH: LUBENET, LLC FOR: FURNISH AND DELIVER MOTOR OIL & LUBRICANTS TERM: TWENTY-FOUR (24) MONTH PERIOD COMMENCING JUNE 4, 2015 AND ENDING JUNE 3, 2017 SPECIFICATION NO.: 431-15P NTE: \$71,508.06</p>
R-061526	WJH	26	<p>APPROVE AWARD OF CONTRACT FOR: JANITORIAL SUPPLIES WITH: TERM ENTERPRISE T/A ALLEN PAPER & SUPPLY CO. AMOUNT: \$7,533.20 WITH: OFFICE BASICS, INC. AMOUNT: \$32,447.53 WITH: CENTRAL POLY-BAG CORP. AMOUNT: \$6,809.20 WITH: BIO-SHINE, INC. AMOUNT: \$7,275.96 TERM: TWELVE (12) MONTH PERIOD COMMENCING JUNE 4, 2015 AND ENDING JUNE 3, 2016 SPECIFICATION NO.: 426-15P</p>
R-061527	TKS	27	<p>APPROVE FIBER OPTIC CABLE AGREEMENT AND RIGHT OF WAY USE AGREEMENT REQUESTED BY: CSC TKR, LLC, D/B/A CABLEVISION OF RARITAN VALLEY REASON: INSTALLATION OF FIBER OPTIC CABLE LOCATION: EASTON AVENUE, PROSPER STREET, HARDENBERG STREET, SOMERSET STREET & DIVISION STREET FOR ROBERT WOOD JOHNSON UNIVERSITY HOSPITAL</p>
R-061528	WJH	28	<p>AUTHORIZE MAYOR AND CITY CLERK TO EXECUTE A SUB-GRANT AGREEMENT WITH: STATE OF NEW JERSEY, OFFICE OF EMERGENCY MANAGEMENT FOR: HAZARD MITIGATION GRANT GENERATOR PROJECT</p>
R-061529	CG	29	<p>APPROVE AMENDMENT OF RESOLUTION R-041530 REASON: ACCELERATE THE WORK SCHEDULE AND UTILIZE THE LIGHTER TRAFFIC AND PEDESTRIAN TRAFFIC IN THE AREA APPROVE RELAXATION OF THE CITY NOISE ORDINANCE REQUESTED BY: 70 COLLEGE AVENUE, LLC REASON: COMPLETE WORK AT RUTGERS HILLEL STUDENT CENTER DATES: SATURDAYS, JUNE 6 - AUGUST 29, 2015 EXCLUDING HOLIDAYS TIME: 7:00 AM - 6:00 PM</p>

R-061530	WJH	30	APPROVE AMENDMENT OF RESOLUTION R-091423 CHANGE ORDER NO. 1 WITH: Z BROTHERS CONCRETE CONTRACTORS, INC. REASON: DELETION OF PAVING IN THE INTERSECTION OF HAMILTON STREET & LOUIS STREET AND ADDS PAVING ON SOMERSET STREET BETWEEN EASTON AVENUE AND HARDENBERG STREET FOR: HAMILTON STREET ROADWAY IMPROVEMENTS SPECIFICATION NO.: 845-14 AMOUNT: \$26,572.00 APPROVAL OF THIS CHANGE ORDER <u>WILL NOT</u> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT
R-061531	TKS	31	APPROVE AMENDMENT OF RESOLUTION R-011597 REASON: FOR ADDITIONAL SERVICES TO BE COMPLIANT WITH THE TRACKING AND REPORTING REQUIREMENTS OF THE AFFORDABLE CARE ACT WITH: PRIMEPOINT, LLC FOR: 2015 MUNICIPAL PAYROLL SERVICES NTE: \$10,000.00
R-061532	CG	32	APPROVE AWARD OF CONTRACT WITH: GARDEN STATE HIGHWAY PRODUCTS FOR: 2015 FURNISH AND DELIVER REGULATORY SIGNS SPECIFICATION NO.: 888-15 NTE: \$36,263.04
R-061533	WJH	33	APPROVE/REJECT AWARD OF CONTRACT WITH: TBD FOR: RECONSTRUCTION OF RECREATION PARK SPECIFICATION NO.: 851-14R NTE: \$ TBD
R-061534	TKS	34	APPROVE AWARD OF CONTRACT WITH: MATRIX NEW WORLD ENGINEERING, INC. FOR: CONSTRUCTION INSPECTION SERVICES - RECONSTRUCTION OF RECREATION PARK PROJECT SPECIFICATION NO.: 878-15RFP NTE: \$95,200.00
R-061535	TKS	35	DISPOSITION OF CHARGES AGAINST GERMANIA UCETA FKA GERMANIA GOMEZ, ADMINISTRATOR CTA OF THE ESTATE OF STEVEN GOMEZ T/A D'PALACE BAR LIQUOR LICENSE #: 1214-33-019-004

H. ITEMS FOR DISCUSSION BY COUNCIL:

ACTION	ASSIGNED TO:	ITEM NO.	DESCRIPTION
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I. PUBLIC DISCUSSION:

J. DATES TO REMEMBER:

- 1. CITY COUNCIL AGENDA REVIEW SESSION
WEDNESDAY, JUNE 17, 2015
5:30 P.M.**

- 2. CITY COUNCIL MEETING
WEDNESDAY, JUNE 17, 2015
IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION**

PREPARED AND EDITED BY: DEPARTMENT OF LAW - KAREN B. CIPOT
www.cityofnewbrunswick.org