



THE FOLLOWING IS THE **FINAL AGENDA** FOR THE JUNE 1, 2016 COUNCIL MEETING.

**CITY OF NEW BRUNSWICK
CITY COUNCIL
AGENDA REVIEW SESSION, WEDNESDAY, JUNE 1, 2016 @ 5:30 P.M.
COUNCIL MEETING, WEDNESDAY, JUNE 1, 2016 IMMEDIATELY FOLLOWING AGENDA**

- A. CALL TO ORDER, PLEDGE OF ALLEGIANCE**

- B. OPEN PUBLIC MEETING ACT (SUNSHINE LAW) STATEMENT**

- C. APPROVAL OF MINUTES: APRIL 20, 2016**

- D. PUBLIC HEARINGS: (OTHER THAN ORDINANCES):**
 - 1. ABC CHARGES - LIVINGSTON LIQUORS, LIQUOR LICENSE #1214-44-046-005**
 - 2. ABC CHARGES - CANCUN BAR, LIQUOR LICENSE #1214-33-083-007**
 - 3. ABC CHARGES - KASSMASS, INC. T/A J.J. TAVERN - 732 LOUNGE, LIQUOR LICENSE #1214-33-034-003**

- E. ORDINANCES ON SECOND READING:**

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
O-051601	TKS	1	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 3, REVENUE AND FINANCE, CHAPTER 3.28 - FEE SCHEDULE, SECTION 3.28.120 - PARKS AND RECREATION FEES RE: AMEND RECREATION PERMIT FEES

- F. ORDINANCES FOR DISCUSSION: FIRST READING:**

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
O-061601	CG	1	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES F THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC: RE: SECTION 10.16.020-SCHEDULE 24 - NO PARKING ANY TIME – SOMERSET STREET RE: SECTION 10.12.080-SCHEDULE 9 - TAXI STANDS – SOMERSET STREET
O-061602	TKS	2	AN ORDINANCE TO GRANT A CANOPY EASEMENT WITHIN THE PLUM STREET RIGHT-OF-WAY TO ROBERT WOOD JOHNSON UNIVERSITY HOSPITAL FOR THE 10 PLUM STREET CANOPY PROJECT

G. RESOLUTIONS:

RESOLUTION NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
R-061601	TKS	1	APPROVE AGENDA AMENDMENTS
R-061602	FIN	2	APPROVE PAYROLL 05/14/16 - 05/27/16
R-061603	FIN	3	AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES
R-061604	TKS	4	APPROVE ABC LIQUOR LICENSE RENEWALS 2016 - 2017
R-061605	WJH	5	APPROVE TRANSFER OF TAXI LICENSE NO. 36 FROM: KAMEEL EID - 100% TO THE FOLLOWING: TO: SADAKE G. ASHMALLA - 50% OWNER TO: PEDRO A. JIMENEZ - 50% OWNER

R-061606	TKS	6	SET HEARING DATE RELATIVE TO CONTINUATION/TERMINATION OF CONDITIONS ON ABC LICENSE FOR: PLATINUM LOUNGE, LLC T/A PERLE AND GLO LIQUOR LICENSE NO.: 1214-33-079-008 DATE: JUNE 15, 2016 FOR: KELLY'S KORNER, INC. T/A KELLY'S KORNER LIQUOR LICENSE NO.: 1214-33-028-006 DATE: JUNE 15, 2016 FOR: LA FAMOSA, INC. T/A LA FAMOSA LIQUOR LICENSE NO.: 1214-33-045-003 DATE: JULY 20, 2016 FOR: PIRSIV, INC. T/A MI TIERRA BAR LIQUOR LICENSE NO.: 1214-33-047-005 DATE: JULY 20, 2016 FOR: D'GALA CAFÉ & RESTAURANT, INC. T/A D'GALA CAFÉ & RESTAURANT LIQUOR LICENSE NO.: 1214-33-007-003 DATE: JULY 20, 2016
R-061607	TKS	7	DISPOSITION OF CHARGES AGAINST LIVINGSTON LIQUORS 2 ELIZABETH STREET LIQUOR LICENSE NO.: 1214-44-046-005
R-061608	TKS	8	DISPOSITION OF CHARGES AGAINST CANCUN BAR 120 FRENCH STREET LIQUOR LICENSE NO.: 1214-33-083-007
R-061609	TKS	9	DISPOSITION OF CHARGES AGAINST KASSMASS, INC. T/A J.J. TAVERN - 732 LOUNGE 186 HAMILTON STREET LIQUOR LICENSE NO.: 1214-33-034-003
R-061610	CG	10	APPROVE OFF-PREMISE RAFFLE (50/50) AT THE HYATT REGENCY, 2 ALBANY STREET FOR: SAINT PETER'S FOUNDATION DATE: SEPTEMBER 30, 2016
R-061611	TKS	11	APPROVE AMENDMENT OF RESOLUTION R-021651 REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$1,133.00 TO: BENEDICT & ALTMAN FOR: POLICE DIRECTOR ANTHONY CAPUTO IN THE MATTER OF STEVEN MIDDLETON, ET AL. V. CITY OF NEW BRUNSWICK, ET AL. FROM: \$12,280.50 TO: \$13,413.50

R-061612	WJH	12	AUTHORIZE LEASE OF COPY MACHINE FOR THE POLICE DEPARTMENT - JUVENILE AID BUREAU FROM: RICOH USA, INC. FOR: ONE (1) RICOH MODEL #2554SP DIGITAL COPIER SYSTEM NTE: \$80.92 PER MONTH COMMENCING JULY 1, 2016 AND ENDING JUNE 30, 2020 - FORTY-EIGHT (48) MONTH CONTRACT STATE CONTRACT NO. 40467/G-2075-COPIERS, MAINTENANCE AND SUPPLIES
R-061613	WJH	13	AUTHORIZE PARTICIPATION IN A COOPERATIVE PURCHASING PROGRAM DIVISION OF PARKS & SHADE TREES WITH: NATIONAL JOINT POWERS ALLIANCE (NJPA)
R-061614	CG	14	AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-83921/T-0109 - RADIO COMMUNICATION EQUIPMENT AND ACCESSORIES FROM: MICRO STRATEGIES, INC. FOR: SERVICE PLUS MAINTENANCE AGREEMENT FOR NETWORK SERVERS, VM SERVERS & CONNECTIVITY EQUIPMENT TERM: TWELVE (12) MONTH PERIOD COMMENCING APRIL 1, 2016 AND ENDING MARCH 31, 2017 NTE: \$10,722.00 <i>NUNC PRO TUNC</i>
R-061615	CG	15	AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-83921/T-0109 - RADIO COMMUNICATION EQUIPMENT AND ACCESSORIES FROM: MICRO STRATEGIES, INC. FOR: MAINTENANCE AGREEMENT FOR NICE RECORDING SYSTEMS TERM: TWELVE (12) MONTH PERIOD COMMENCING JUNE 21, 2016 AND ENDING JUNE 20, 2017 NTE: \$4,965.00
R-061616	CG	16	APPROVE AUTHORIZATION TO ADVERTISE FOR: WATER MAIN VALVE EXERCISING PROGRAM SPECIFICATION NO.: 532-16W
R-061617	WJH	17	APPROVE AMENDMENT OF RESOLUTION R-071559 REASON: EXTEND AWARD OF CONTRACT FOR ONE (1) ADDITIONAL YEAR TERM: TWELVE (12) MONTH PERIOD COMMENCING JULY 1, 2016 AND ENDING JUNE 30, 2017 WITH: BUSINESS & GOVERNMENTAL INSURANCE AGENCY (BGIA) FOR: INSURANCE BROKERAGE SERVICES - TRADITIONAL INDEMNITY

R-061618	TKS	18	<p>APPROVE AMENDMENT OF RESOLUTION R-031607 REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$1,343.00 TO: BENEDICT & ALTMAN FOR: POLICE DIRECTOR ANTHONY CAPUTO IN THE MATTER OF ARTHUR ANDERSON, ET AL. V. ANTHONY CAPUTO FROM: \$14,322.50 TO: \$15,665.50</p>
R-061619	TKS	19	<p>APPROVE AMENDMENT OF RESOLUTION R-091527 REASON: EXTEND AWARD OF CONTRACT FOR ONE (1) ADDITIONAL YEAR TERM: TWELVE (12) MONTH PERIOD COMMENCING JULY 1, 2016 AND ENDING JUNE 30, 2017 WITH: PUBLIC SYNERGIES GROUP, LLC FOR: INSURANCE BROKERAGE SERVICES - HMO</p>
R-061620	CG	20	<p>APPROVE AWARD OF CONTRACT WITH: ATC GROUP SERVICES, LLC FOR: ASBESTOS SAFETY CONTROL MONITORING (ASCM) FIRM FOR THE WATER UTILITY SPECIFICATION NO.: 522-16RFP NTE: \$19,821.80 FAIR AND OPEN</p>
R-061621	WJH	21	<p>APPROVE AMENDMENT OF RESOLUTION R-051660 REASON: TO CHANGE THE DATE AND ADD A RAIN DATE APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: ROOSEVELT ELEMENTARY SCHOOL/NEW BRUNSWICK BOARD OF EDUCATION LOCATION: YOUTH SPORTS COMPLEX FOR: ROOSEVELT ELEMENTARY SCHOOL FIELD DAY DATE: FRIDAY, JUNE 17, 2016 RAIN DATE: MONDAY, JUNE 20, 2016 TIME: 7:00 AM - 2:00 PM</p>
R-061622	WJH	22	<p>APPROVE AMENDMENT OF RESOLUTION R-051618 REASON: CHANGE PARK FOR SEPTEMBER 18, 2016 TO JOYCE KILMER PARK APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: NEW BRUNSWICK CULTURAL CENTER FOR: 5TH ANNUAL HUB CITY SOUNDS MUSIC AND CONCERT SERIES LOCATION: BOYD PARK - SATURDAY, AUGUST 13, 2016 (ASIAN/INDIAN FESTIVAL) LOCATION: JOYCE KILMER PARK - SUNDAY, SEPTEMBER 18, 2016 (CORAZON FESTIVAL) TIME: 11:00 AM - 6:00 PM</p>

R-061623	CG	23	<p>APPROVE REQUEST FOR STREET CLOSING REQUESTED BY: RUTGERS RWJMS ERIC B. CHANDLER HEALTH CENTER LOCATION: MORRIS STREET (BETWEEN NEILSON STREET AND GEORGE STREET) FOR: COMMUNITY HEALTH FAIR DAY IN CELEBRATION OF NATIONAL HEALTH WEEK DATE: FRIDAY, AUGUST 12, 2016 TIME: 10:00 AM - 3:00 PM POLICE EXTRA DUTY</p>
R-061624	TKS	24	<p>APPROVE AMENDMENT OF RESOLUTION R-051613 REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$1,912.29 TO: THE DEPALMA LAW FIRM, LLC FOR: SPECIAL COUNSEL - CITY OF NEW BRUNSWICK ADS. MARVEC CONSTRUCTION CORP. FROM: \$71,697.31 TO: \$73,609.60</p>
R-061625	WJH	25	<p>APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: WOODROW WILSON SCHOOL/NEW BRUNSWICK BOARD OF EDUCATION LOCATION: MURPHY PARK FOR: WOODROW WILSON SCHOOL FIELD DAY DATE: THURSDAY, JUNE 9, 2016 RAIN DATE: WEDNESDAY, JUNE 15, 2016 TIME: 9:00 AM - 2:00 PM</p>
R-061626	CG	26	<p>APPROVE AMENDMENT OF RESOLUTION R-051662 REASON: TO CHANGE THE RAIN DATE TO TUESDAY, JUNE 14, 2016 APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: LIVINGSTON ELEMENTARY SCHOOL/NEW BRUNSWICK BOARD OF EDUCATION LOCATION: YOUTH SPORTS COMPLEX - BASEBALL AND SOCCER FIELDS (LOWER FIELD) NO UPPER FIELD FOR: LIVINGSTON ELEMENTARY SCHOOL FIELD DAY DATE: FRIDAY, JUNE 10, 2016 RAIN DATE: TUESDAY, JUNE 14, 2016 TIME: 7:00 AM - 3:00 PM</p>
R-061627	WJH	27	<p>APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: WOMEN AWARE, INC. LOCATION: MONUMENT SQUARE PARK FOR: CANDLELIGHT VIGIL TO INCREASE AWARENESS ABOUT DOMESTIC VIOLENCE DATE: THURSDAY, OCTOBER 6, 2016 TIME: 5:00 PM - 9:00 PM</p>

R-061628	TKS	28	<p>APPROVE REQUEST FOR STREET CLOSING REQUESTED BY: RUTGERS DEPARTMENT OF MAJOR EVENTS & PROGRAMS LOCATION: COLLEGE AVENUE BETWEEN BARTLETT & SENIOR STREETS FOR: NINTH ANNUAL HOMECOMING CHARITY BED RACE DATE: THURSDAY, OCTOBER 13, 2016 TIME: 7:00 PM - 11:30 PM POLICE EXTRA DUTY</p>
R-061629	WJH	29	<p>APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: THE AMY FEIMAN BEHAR FOUNDATION FOR CANCER PREVENTION LOCATION: BUCCLEUCH PARK JOGGING PATH FOR: 8TH ANNUAL "WALK FOR DIANE" TO BENEFIT THE AMY FOUNDATION DATE: SUNDAY, OCTOBER 23, 2016 TIME: 6:30 AM - 1:30 PM</p>
R-061630	TKS	30	<p>APPROVE AMENDMENT OF RESOLUTION R-021669 REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$2,462.50 TO: ANTHONY B. VIGNUOLO, ESQ. OF BORRUS, GOLDIN, FOLEY, VIGNUOLO, HYMAN & STAHL, PC FOR: SPECIAL COUNSEL FOR BOARD OF ETHICS HEARINGS FROM: \$6,754.92 TO: \$9,217.42</p>
R-061631	CG	31	<p>APPROVE REQUEST FOR STREET CLOSING AND USE OF CITY PROPERTY REQUESTED BY: VETERAN'S ALLIANCE OF RARITAN VALLEY, INC. LOCATION: ALBANY STREET, GEORGE STREET, LIVINGSTON AVENUE AT MONUMENT SQUARE PARK (FROM HIGHLAND PARK TO NEW BRUNSWICK) PARK LOCATION: MONUMENT SQUARE PARK FOR: A PARADE TO HONOR THE VETERAN'S OF FOREIGN WARS DATE: FRIDAY, NOVEMBER 11, 2016 STREET CLOSURE TIME: 10:30 AM - 2:30 PM</p>
R-061632	WJH	32	<p>APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: COMMUNITY BAPTIST CHURCH OF SOMERSET LOCATION: SIDEWALK IN FRONT OF TRAIN STATION FOR: DISTRIBUTION OF RELIGIOUS LITERATURE AND CLOTHING TO THE NEEDY AND HOMELESS DATE: SATURDAY, JUNE 4, 2016 RAIN DATE: SATURDAY, JULY 2, 2016 TIME: 10:00 AM - 1:00 PM</p>

R-061633	TKS	33	<p>APPROVE REQUEST FOR USE OF CITY PROPERTY LOCATION: FOUR (4) PARKING SPACES IMMEDIATELY IN FRONT OF CITY HALL ON BAYARD STREET REQUESTED BY: WALK BLOUSTEIN BIKE BLOUSTEIN (WB3) AND NJSLA R.U., STUDENT LANDSCAPE ARCHITECTURE CLUB FOR: FIFTH ANNUAL INTERNATIONAL PARK(ING) DAY IN NEW BRUNSWICK 2016 "PARKLET" (PLACE TO EAT, DRINK, PLAY, REST AND SOCIALIZE) DATE: FRIDAY, SEPTEMBER 16, 2016 RAIN DATE: FRIDAY, OCTOBER 7, 2016 TIME: 8:00 AM - 6:00 PM</p>
R-061634	CG	34	<p>APPROVE AWARD OF GRANT FOR REHABILITATION HOME IMPROVEMENTS ONE (1) GRANT FOR: CARMELLA KNOTH 33 WILCOX ROAD NTE: \$32,350.00</p>
R-061635	CG	35	<p>APPROVE AMENDMENT OF RESOLUTION R-021611 REASON: AMEND RESOLUTION TO REFLECT THE CITY OF NEW BRUNSWICK'S MATCH ALONG WITH THE PROJECT TOTAL AUTHORIZE APPLICATION, ACCEPTANCE AND EXECUTION OF GRANT AGREEMENT FOR 2016 FOR: 2016 NEW BRUNSWICK SAFE AND SECURE COMMUNITY GRANT APPLICATION GRANT NO.: P-6699-16 AMOUNT: \$60,000.00</p>
R-061636	TKS	36	<p>AUTHORIZATION FOR EXECUTION OF FIRST AMENDMENT TO LEASE AGREEMENT BETWEEN THE CITY OF NEW BRUNSWICK AND NEW YORK SMSA LIMITED PARTNERSHIP D/B/A VERIZON WIRELESS DATED AUGUST 28, 2006 AUTHORIZING INSTALLATION OF GENERATOR AT THE BARTLETT/WYCKOFF FIREHOUSE (#5)</p>
R-061637	WJH	37	<p>APPROVE AUTHORIZATION TO ADVERTISE FOR: 2016 TRAFFIC LINE STRIPING SPECIFICATION NO.: 904-16</p>
R-061638	FIN	38	<p>AUTHORIZE REFUND OF UNIFORM CONSTRUCTION CODE FEE TO: FERNANDO ACEVADO 209 RUTGERS STREET AMOUNT: \$166.00</p>
R-061639	TKS	39	<p>AUTHORIZE MAYOR AND CITY CLERK TO EXECUTE A SITE ACCESS AGREEMENT WITH: JACOBS ENGINEERING ON BEHALF OF NJ TRANSIT FOR: ACCESS TO 400 JERSEY AVENUE BLOCK 242, LOT 10.03</p>

R-061640	WJH	40	APPROVE RELAXATION OF THE CITY NOISE ORDINANCE AND ROAD CLOSURE REQUESTED BY: PSE&G REASON: PERMANENT ASPHALT REPAIRS - JOHNSON DRIVE DATES: THURSDAY, JUNE 2, 2016 AND FRIDAY, JUNE 3, 2016 TIME: 8:00 PM - 6:00 AM
R-061641	WJH	41	APPROVE AMENDMENT OF RESOLUTION R-111518 CHANGE ORDER NO. 1 WITH: DULAIN CONTRACTING, INC. FOR: LIBRARY PUMP STATION IMPROVEMENTS SPECIFICATION NO.: 893-15 AMOUNT: \$4,858.70 APPROVAL OF THIS CHANGE ORDER <u>WILL NOT</u> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT

H. ITEMS FOR DISCUSSION BY COUNCIL:

ACTION	ASSIGNED TO:	ITEM NO.	DESCRIPTION

I. PUBLIC DISCUSSION:

J. DATES TO REMEMBER:

1. **CITY COUNCIL AGENDA REVIEW SESSION**
WEDNESDAY, JUNE 15, 2016
5:30 P.M.
2. **CITY COUNCIL MEETING**
WEDNESDAY, JUNE 15, 2016
IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION

PREPARED AND EDITED BY: DEPARTMENT OF LAW - KAREN B. CIPO
www.cityofnewbrunswick.org