



THE FOLLOWING IS THE **FINAL AGENDA** FOR THE MAY 6, 2015 COUNCIL MEETING.

**CITY OF NEW BRUNSWICK  
CITY COUNCIL  
AGENDA REVIEW SESSION, WEDNESDAY, MAY 6, 2015 @ 6:30 P.M.  
COUNCIL MEETING, WEDNESDAY, MAY 6, 2015 IMMEDIATELY FOLLOWING AGENDA**

- A. CALL TO ORDER, PLEDGE OF ALLEGIANCE
- B. OPEN PUBLIC MEETING ACT (SUNSHINE LAW) STATEMENT
- C. APPROVAL OF MINUTES: APRIL 1, 2015
- D. PUBLIC HEARINGS: (OTHER THAN ORDINANCES)

**CITY OF NEW BRUNSWICK 2015 BUDGET**

RESOLUTION NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
R-051501A	TKS	1	RESOLUTION TO READ 2015 NEW BRUNSWICK MUNICIPAL BUDGET BY TITLE
R-051501B	FIN	2	APPROVE AMENDMENTS OF CITY OF NEW BRUNSWICK 2015 BUDGET
R-051501C	FIN	3	CITY OF NEW BRUNSWICK RESOLUTION TO ADOPT 2015 BUDGET
R-051501D	TKS	4	RESOLUTION TO SET TAX LEVY FOR BOARD OF EDUCATION FOR 2015

- 1. BID PROTEST - RECREATION PARK - SPECIFICATION #851-14
- 2. BID PROTEST - REFUSE TRUCK - SPECIFICATION #421-14P

- E. ORDINANCES ON SECOND READING:

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
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O-041504	TKS	1	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, CHAPTER 10, VEHICLES AND TRAFFIC, TRAFFIC CONTROL REGULATIONS, LOADING ZONES ADD A LOADING ZONE ON EASTON AVENUE
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**F. ORDINANCES FOR DISCUSSION: FIRST READING:**

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
O-051501	CG	1	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 15, BUILDINGS AND CONSTRUCTION, CHAPTER 15.04, UNIFORM CONSTRUCTION CODE
O-051502	TKS	2	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 5, CHAPTER 5.32, CHARITABLE SOLICITATIONS AND CHAPTER 5.96 SOLICITORS AND CANVASSERS
O-051503	TKS	3	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 9, CHAPTER 9.04, OFFENSES AGAINST PUBLIC PEACE AND DECENCY

**G. RESOLUTIONS:**

RESOLUTION NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
R-051502	TKS	1	APPROVE AGENDA AMENDMENTS
R-051503	FIN	2	APPROVE PAYROLL 04/11/15 - 04/24/15
R-051504	FIN	3	AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES
R-051505	CG	4	APPROVE PERSON TO PERSON AND PLACE TO PLACE TRANSFER OF LIQUOR LICENSE LIQUOR LICENSE NO.: 1214-33-015-004 FROM: BARROOD GEORGE TO: DILLINGER ROOM LLC 338 GEORGE STREET

R-051506	TKS	5	<b>APPROVE FIVE-YEAR CONSOLIDATED PLAN AND ONE-YEAR ACTION PLAN FOR THE CITY OF NEW BRUNSWICK (CDBG &amp; HOME FUNDING)</b> CDBG 2015 - 2016 ALLOCATION: \$871,844.00 HOME 2015 - 2016 ALLOCATION: \$350,778.00
R-051507	CG	6	<b>AUTHORIZE PROPERTY LIEN FOR BOARD UP/SECURITY</b> LOCATION: 184 BALDWIN STREET BLOCK 199, LOT 17 AMOUNT: \$1,248.43
R-051508	CG	7	<b>APPROVE RENEWAL OF LIQUOR LICENSE FOR TWO (2) LICENSING PERIODS - 2013-2014 and 2014-2015 (INACTIVE)</b> FOR: JAZZ INC. T/A MCCORMICKS IRISH PUB LIQUOR LICENSE NO.: 1214-33-033-002
R-051509	FIN	8	<b>APPROVE EMERGENCY TEMPORARY APPROPRIATIONS FOR 2015</b>
R-051510	WJH	9	<b>APPROVE APPOINTMENT OF COUNSEL A. PETER DEMARCO, JR. OF DEMARCO &amp; GAGLIANO</b> FOR: REPRESENTATION OF DETECTIVE KEITH WALCOTT IN THE MATTER OF ISAIAH JORDAN V. JOHN QUICK, ET AL. NTE: \$5,000.00
R-051511	CG	10	<b>AUTHORIZE APPLICATION, ACCEPTANCE AND EXECUTION OF GRANT AGREEMENT FOR 2015</b> FOR: NEW BRUNSWICK SAFE AND SECURE COMMUNITY GRANT APPLICATION GRANT NO.: P-6399-15 AMOUNT: \$60,000.00
R-051512	FIN	11	<b>AUTHORIZE THE MAYOR TO ENDORSE A CITY HELD CERTIFICATE OF SALE FOR CANCELLATION</b>
R-051513	FIN	12	<b>AUTHORIZE REFUND TO GLM AT COMSTOCK, LLC IN THE TOTAL AMOUNT OF \$186.63 AGAINST BLOCK 222, LOT 001.04, 350 COMSTOCK STREET AGAINST UTILITY CHARGES</b>
R-051514	FIN	13	<b>AUTHORIZE TAX COLLECTOR TO TRANSFER OVERPAYMENTS ON SEVERAL TAX AND UTILITY ACCOUNTS</b>
R-051515	WJH	14	<b>APPROVE AUTHORIZATION TO ADVERTISE</b> FOR: 2015 LINE STRIPING SPECIFICATION NO.: 887-15
R-051516	WJH	15	<b>APPROVE AUTHORIZATION TO ADVERTISE</b> FOR: 2015 FURNISH AND DELIVER REGULATORY SIGNS SPECIFICATION NO.: 888-15

R-051517	WJH	16	<b>APPROVE AUTHORIZATION TO ADVERTISE</b> FOR: TERMINAL ROAD IMPROVEMENTS SPECIFICATION NO.: 885-15 <b>NUNC PRO TUNC</b>
R-051518	TKS	17	<b>APPROVE RESOLUTION SCHEDULING A HEARING DATE FOR ABC CHARGES AGAINST THE ESTATE OF STEVEN GOMEZ T/A D'PALACE BAR</b> LIQUOR LICENSE #: 1214-33-019-004 HEARING DATE: MAY 20, 2015
R-051519	WJH	18	<b>APPROVE REQUEST FOR STREET CLOSING</b> REQUESTED BY: OUR LADY OF MOUNT CARMEL ROMAN CATHOLIC CHURCH LOCATION: MORRIS STREET TO LIVINGSTON AVENUE TO NEW STREET TO GEORGE STREET RETURNING TO MORRIS STREET CHURCH ENTRANCE FOR: CELEBRATION OF THE FEAST OF CORPUS CHRISTI DATE: SUNDAY, JUNE 7, 2015 TIME: 12:45 PM - 1:30 PM
R-051520	CG	19	<b>APPROVE REQUEST FOR USE OF CITY PROPERTY</b> REQUESTED BY: TEAM SADEK'S NEW LIFE RUNNING CLUB LOCATION: BUCCLEUCH PARK AND PAVILION FOR: 5K HEALTHY RUN/WALK DATE: SATURDAY, SEPTEMBER 19, 2015 TIME: 7:00 AM - 11:00 AM
R-051521	TKS	20	<b>APPROVE AMENDMENT TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$1,215.50</b> TO: BENEDICT & ALTMAN FOR: POLICE DIRECTOR ANTHONY CAPUTO IN THE MATTER OF VICTOR RODRIGUEZ V. CITY OF NEW BRUNSWICK, ET AL. FROM: \$5,788.50 TO: \$7,004.00
R-051522	CG	21	<b>APPROVE REQUEST FOR USE OF CITY PROPERTY</b> REQUESTED BY: LIVINGSTON ELEMENTARY SCHOOL LOCATION: MONUMENT SQUARE PARK FOR: MUSICAL CONCERT PERFORMANCE IN THE PARK BY LIVINGSTON ELEMENTARY SCHOOL BAND STUDENTS DATE: WEDNESDAY, JUNE 3, 2015 RAIN DATE: THURSDAY, JUNE 4, 2015 TIME: 11:00 AM - 1:00 PM
R-051523	WJH	22	<b>APPROVE REQUEST FOR USE OF CITY PROPERTY</b> REQUESTED BY: HYACINTH AIDS FOUNDATION LOCATION: WAR MEMORIAL PARK FOR: NATIONAL HIV TESTING DAY & HIV/AID PREVENTION DATE: FRIDAY, JUNE 26, 2015 RAIN DATE: TUESDAY, JUNE 30, 2015 TIME: 3:00 PM - 7:30 PM

R-051524	CG	23	<p><b>APPROVE REQUEST FOR STREET CLOSING</b>  REQUESTED BY: HUNGARIAN CIVIC ASSOCIATION  LOCATION: BETHANY STREET TO DIVISION STREET,  SOMERSET STREET TO 66 PLUM STREET, SOMERSET  STREET TO END OF HUNGARIAN HERITAGE CENTER  PROPERTY  FOR: ANNUAL HUNGARIAN FESTIVAL  DATE: SATURDAY, JUNE 6, 2015  TIME: 8:00 AM - 7:00 PM  <b>POLICE EXTRA DUTY</b></p>
R-051525	CG	24	<p><b>APPROVE REQUEST FOR STREET CLOSING</b>  REQUESTED BY: RUTGERS UNIVERSITY  LOCATION: BISHOP PLACE BETWEEN GEORGE STREET  AND COLLEGE AVENUE  FOR: BLACK TIE EVENT IN THE COURTYARD OF RUTGERS  HONORS COLLEGE  DATE: WEDNESDAY, JUNE 10, 2015  TIME: 11:30 AM - 11:30 PM  <b>POLICE EXTRA DUTY</b></p>
R-051526	WJH	25	<p><b>APPROVE AMENDMENT OF RESOLUTION R-041551</b>  <b>REASON: TO CHANGE TO A STREET CLOSING</b>  <b>APPROVE REQUEST FOR STREET CLOSING</b>  REQUESTED BY: NEW LABOR (EDUCATION AND TRAINING  INSTITUTE)  LOCATION: LIVINGSTON AVENUE, GEORGE STREET,  ALBANY STREET, FRENCH STREET, HANDY STREET,  JOYCE KILMER AVENUE &amp; SANDFORD STREET  FOR: MARCH COMMEMORATING "WORKERS MEMORIAL  DAY"  DATE: SUNDAY, APRIL 26, 2015  TIME: 2:00 PM - 3:00 PM  <b>POLICE EXTRA DUTY</b>  <b>NUNC PRO TUNC</b></p>
R-051527	TKS	26	<p><b>APPROVE AMENDMENT OF RESOLUTION R-041575</b>  <b>REASON: ADD RAIN DATE</b>  <b>APPROVE REQUEST FOR USE OF CITY SIDEWALK</b>  REQUESTED BY: RUTGERS FOSSIL FUEL DIVESTMENT  LOCATION: GEORGE STREET AT NICHOL AVENUE TO  SOMERSET STREET TO BROWER COMMONS ON COLLEGE  AVENUE  FOR: CLIMATE JUSTICE MARCH  DATE: WEDNESDAY, APRIL 22, 2015  <b>RAIN DATE: FRIDAY, APRIL 24, 2015</b>  TIME: 3:45 PM - 5:15 PM  <b>NUNC PRO TUNC</b></p>

R-051528	CG	27	<b>AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-70259, WSCA COMPUTER CONTRACT NUMBER/M-0483</b> FROM: APPLE, INC. FOR: ONE (1) COMPUTER NTE: \$2,538.00
R-051529	WJH	28	<b>APPROVE AMENDMENT OF RESOLUTION R-021514</b> FOR: ADDITIONAL \$3,360.00 FOR CHANGE ORDER NO. 2 REHABILITATION HOME IMPROVEMENTS FOR: LIONEL DAN DAVIS & BRIAN BLATZ 8 EDGEBROOK ROAD APPROVAL OF THIS CHANGE ORDER <b>WILL</b> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE ORIGINAL CONTRACT
R-051530	TKS	29	<b>APPROVE AMENDMENT OF RESOLUTION R-121404</b> REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$1,275.00 TO: BENEDICT & ALTMAN FOR: POLICE DIRECTOR ANTHONY CAPUTO IN THE MATTER OF ARTHUR ANDERSON, ET AL. V. ANTHONY CAPUTO, ET AL. FROM: \$10,412.50 TO: \$11,687.50
R-051531	CG	30	<b>AUTHORIZE PURCHASE BY POLICE DEPARTMENT, DOMESTIC VIOLENCE UNIT, UNDER STATE CONTRACT #A-86922</b> FROM: HERTRICH FLEET SERVICES, INC. FOR: ONE (1) 2015 DODGE JOURNEY NTE: \$17,999.00
R-051532	CG	31	<b>AUTHORIZE PROFESSIONAL SERVICE AGREEMENT</b> TO: RARITAN HOSPITAL FOR ANIMALS FOR: EMERGENCY VETERINARIAN SERVICES, DIVISION OF ANIMAL CONTROL TERM: TWELVE (12) MONTH CONTRACT COMMENCING MAY 7, 2015 AND ENDING MAY 6, 2016 NTE: \$5,000.00
R-051533	TKS	32	<b>APPROVE RELAXATION OF THE CITY NOISE ORDINANCE</b> REQUESTED BY: POLLOCK BROTHERS GROUP, INC. REASON: PERFORM SIDEWALK REPAIRS AT 125 PATERSON STREET-RWJ MEDICAL SCHOOL DATE: SATURDAY, MAY 9, 2015 ALTERNATE DATE: SATURDAY, MAY 16, 2015 TIME: 7:00 AM - 6:00 PM
R-051534	WJH	33	<b>APPROVE AUTHORIZATION TO ADVERTISE</b> FOR: PLUM STREET SANITARY SEWER AND ROADWAY IMPROVEMENTS SPECIFICATION NO.: 886-15

<b>R-051535</b>	WJH	34	<b>APPROVE AUTHORIZATION TO ADVERTISE</b> FOR: CROSSWALK SAFETY IMPROVEMENTS IN-ROADWAY WARNING LIGHTING SYSTEMS SPECIFICATION NO.: 881-15
<b>R-051536</b>	TKS	35	<b>APPROVE AMENDMENT OF RESOLUTION R-021547</b> REASON: ADDITIONAL SUPPLEMENTAL SERVICES ASSOCIATED WITH INSPECTION COSTS AND CONTRACT ADMINISTRATION COSTS WITH: T&M ASSOCIATES FOR: PROFESSIONAL ENGINEERING SERVICES FOR 2014 SANITARY SEWER CLEANING AND CCTV INSPECTION SPECIFICATION NO.: 855-14RFP NTE: \$5,710.00
<b>R-051537</b>	WJH	36	<b>APPROVE/REJECT AWARD OF CONTRACT</b> WITH: TBD FOR: RECONSTRUCTION OF RECREATION PARK SPECIFICATION NO.: 851-14 NTE: \$ TBD
<b>R-051538</b>	WJH	37	<b>APPROVE/REJECT AWARD OF CONTRACT</b> WITH: TBD FOR: FURNISH AND DELIVER ONE (1) 32 CUBIC YARD REAR LOADER LOW ENTRY REFUSE TRUCK SPECIFICATION NO.: 421-14P NTE: \$ TBD
<b>R-051539</b>	CG	38	<b>APPROVE REQUEST FOR USE OF CITY PROPERTY</b> REQUESTED BY: NEW BRUNSWICK BOARD OF EDUCATION - LIVINGSTON SCHOOL LOCATION: UPPER FIELD AT TEEN CENTER FOR: LIVINGSTON SCHOOL FIELD DAY DATE: THURSDAY, JUNE 11, 2015 RAIN DATE: MONDAY, JUNE 15, 2015 TIME: 9:00 AM - 2:30 PM
<b>R-051540</b>	CG	39	<b>APPROVE REQUEST FOR USE OF CITY PROPERTY</b> REQUESTED BY: NEW BRUNSWICK CULTURAL CENTER FOR: 4 <sup>TH</sup> ANNUAL HUB CITY SOUNDS MUSIC AND CONCERT SERIES LOCATION: <b>BOYD PARK</b> DATES: SATURDAY, AUGUST 8 & 22, SEPTEMBER 12, 2015 LOCATION: <b>ALICE JENNINGS ARCHIBALD PARK</b> DATES: SUNDAY, SEPTEMBER 13 & 20, 2015 TIME: 12:00 PM - 6:00 PM <b>POLICE EXTRA DUTY</b>

R-051541	CG	40	<p><b>APPROVE REQUEST FOR USE OF CITY SIDEWALK</b>  REQUESTED BY: AFFINITY FEDERAL CREDIT UNION  LOCATION: SIDEWALK IN FRONT OF 346 GEORGE STREET  FOR: MEMBERSHIP DRIVE TO CREATE AWARENESS AND  FOR THE GRAND OPENING OF NEW BRANCH  DATES: THURSDAY, MAY 7, 2015 THROUGH TUESDAY, MAY  12, 2015  TIME: 10:00 AM - 4:00 PM</p>
R-051542	WJH	41	<p><b>APPROVE FIBER OPTIC CABLE AGREEMENT AND HOLD  HARMLESS AGREEMENT</b>  REQUESTED BY: FIBER TECHNOLOGIES NETWORKS, LLC  “FIBERTECH”  REASON: INSTALLATION, USE AND MAINTENANCE OF  TELECOMMUNICATIONS FACILITIES WITHIN PUBLIC  RIGHTS-OF-WAY FOR PURPOSES OF PROVIDING  TELECOMMUNICATIONS SERVICES</p>
R-051543	WJH	42	<p><b>APPROVE AMENDMENT OF RESOLUTION R-031514</b>  REASON: REVISE ORIGINAL ENCUMBRANCES UNDER  ORIGINAL CONTRACT DUE TO IT BEING A 24 MONTH  CONTRACT  WITH: ORCHARD HOLDINGS, LLC  FOR: SOLAR POWERED REMOTE EQUIPMENT  MAINTENANCE  SPECIFICATION NO.: 872-14</p>
R-051544	TKS	43	<p><b>APPROVE AMENDMENT OF RESOLUTION R-031511</b>  REASON: ADDITIONAL AMOUNT OF \$5,107.23 FOR THE  REPLACEMENT OF EMERGENCY LIGHTS, EXIT SIGNS,  BALLASTS, BATTERIES AND BULBS  APPROVE AWARD OF CONTRACT  WITH: SAL ELECTRIC CO., INC.  FOR: FOR: ELECTRICAL MAINTENANCE AND REPAIR  SERVICES FOR THE NEW BRUNSWICK SENIOR CITIZEN  RESOURCE CENTER  TERM: TWELVE (12) MONTH PERIOD COMMENCING  FEBRUARY 19, 2015 AND ENDING FEBRUARY 18, 2016  WHICH CAN BE EXTENDED ON A YEARLY BASIS FOR UP  TO TWO (2) ADDITIONAL YEARS  RE-BID SPECIFICATION NO.: 415-14PR  NTE: \$5,107.23  APPROVAL OF THIS AMENDMENT <b>WILL NOT</b> CONSTITUTE  AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF  THE AMOUNT OF THE ORIGINAL CONTRACT</p>
R-051545	CG	44	<p><b>APPROVE RELAXATION OF THE CITY NOISE ORDINANCE  AND STREET CLOSURE</b>  REQUESTED BY: AMQUIP CRANE RENTAL  REASON: LIFT NEW ROOF CURBS, AIR HANDLING UNITS  AND ROOFING MATERIAL TO THE ROBERT WOOD  JOHNSON UNIVERSITY HOSPITAL EAST TOWER AT LITTLE  ALBANY STREET  DATES: SATURDAYS, MAY 9, 16, 23 &amp; 30, 2015  TIME: 8:00 AM - 5:00 PM</p>

R-051546	WJH	45	<b>RESOLUTION FOR INTRODUCTION OF THE NEW BRUNSWICK CITY MARKET 2015 BUDGET</b>
R-051547	WJH	46	<b>APPROVE REQUEST FOR USE OF CITY PROPERTY</b> REQUESTED BY: NEW BRUNSWICK RECREATION DEPARTMENT LOCATION: BUCCLEUCH PARK FOR: INDEPENDENCE DAY CELEBRATION DATE: THURSDAY, JULY 2, 2015 RAIN DATE: SUNDAY, JULY 5, 2015 TIME: 7:00 PM - 10:00 PM <b>POLICE EXTRA DUTY</b>
R-051548	TKS	47	<b>APPROVE AWARD OF CONTRACT</b> WITH: FIELDTURF USA, INC. FOR: INSTALLATION OF SYNTHETIC TURF FIELD AT MEMORIAL STADIUM THROUGH KEYSTONE PURCHASING NETWORK (KPN-MILTON, PA) NTE: \$109,385.55
R-051549	WJH	48	<b>APPROVE AWARD OF CONTRACT</b> WITH: ENVIROOLUTIONS, LLC FOR: FURNISH AND DELIVER MEMBANE MODULES FOR THE POTABLE WATER FILTRATION NTE: \$413,910.50
R-051550	CG	49	<b>AUTHORIZE SHARED SERVICES AGREEMENT</b> WITH: THE CITY OF NEW BRUNSWICK AND NORTH BRUNSWICK TOWNSHIP FOR: ANIMAL CONTROL SERVICES TERM: TWELVE (12) MONTHS COMMENCING MAY 1, 2015 AND ENDING APRIL 30, 2016 NTE: \$39,000.00 <b>NUNC PRO TUNC</b>
R-051551	FIN	50	<b>RESOLUTION DETERMINING THE FORM AND OTHER DETAILS OF THE OFFERING OF \$25,132,000.00 GENERAL OBLIGATION BONDS, SERIES 2015, OF THE CITY OF NEW BRUNSWICK, IN THE COUNTY OF MIDDLESEX, STATE OF NEW JERSEY, CONSISTING OF \$12,135,000.00 GENERAL IMPROVEMENT BONDS, SERIES 2015, \$4,773,000.00 SEWER UTILITY BONDS, SERIES 2015 AND \$8,224,000.00 WATER UTILITY BONDS, SERIES 2015 AND PROVIDING FOR THEIR SALE AND DETERMINING CERTAIN OTHER MATTERS WITH RESPECT THERETO</b>
R-051552	FIN	51	<b>RESOLUTION PROVIDING FOR THE COMBINATION OF CERTAIN ISSUES OF GENERAL IMPROVEMENT BONDS, SERIES 2015 OF THE CITY OF NEW BRUNSWICK, IN THE COUNTY OF MIDDLESEX, STATE OF NEW JERSEY, INTO A SINGLE ISSUE OF BONDS AGGREGATING \$12,135,000.00 IN PRINCIPAL AMOUNT</b>

R-051553	FIN	52	RESOLUTION PROVIDING FOR THE COMBINATION OF CERTAIN ISSUES OF SEWER UTILITY BONDS, SERIES 2015 OF THE CITY OF NEW BRUNSWICK, IN THE COUNTY OF MIDDLESEX, STATE OF NEW JERSEY, INTO A SINGLE ISSUE OF BONDS AGGREGATING \$4,773,000.00 IN PRINCIPAL AMOUNT
R-051554	FIN	53	RESOLUTION PROVIDING FOR THE COMBINATION OF CERTAIN ISSUES OF WATER UTILITY BONDS, SERIES 2015 OF THE CITY OF NEW BRUNSWICK, IN THE COUNTY OF MIDDLESEX, STATE OF NEW JERSEY, INTO A SINGLE ISSUE OF BONDS AGGREGATING \$8,224,000.00 IN PRINCIPAL AMOUNT

**H. ITEMS FOR DISCUSSION BY COUNCIL:**

ACTION	ASSIGNED TO:	ITEM NO.	DESCRIPTION

**I. PUBLIC DISCUSSION:**

**J. DATES TO REMEMBER:**

1. CITY COUNCIL AGENDA REVIEW SESSION  
WEDNESDAY, MAY 20, 2015  
6:30 P.M.
2. CITY COUNCIL MEETING  
WEDNESDAY, MAY 20, 2015  
IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION

PREPARED AND EDITED BY: DEPARTMENT OF LAW - KAREN B. CIPOT  
[www.cityofnewbrunswick.org](http://www.cityofnewbrunswick.org)