



THE FOLLOWING IS THE **FINAL AGENDA** FOR THE APRIL 20, 2016 COUNCIL MEETING.

**CITY OF NEW BRUNSWICK
CITY COUNCIL
AGENDA REVIEW SESSION, WEDNESDAY, APRIL 20, 2016 @ 6:30 P.M.
COUNCIL MEETING, WEDNESDAY, APRIL 20, 2016 IMMEDIATELY FOLLOWING AGENDA**

- A. CALL TO ORDER, PLEDGE OF ALLEGIANCE
- B. OPEN PUBLIC MEETING ACT (SUNSHINE LAW) STATEMENT
- C. APPROVAL OF MINUTES: MARCH 2, 2016
- D. PUBLIC HEARINGS: (OTHER THAN ORDINANCES)
- E. ORDINANCES ON SECOND READING:

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
O-041601	CG	1	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, CHAPTER 10.16 - STOPPING, STANDING AND PARKING, SECTION 10.16.050 - SCHEDULE 29 - TIME LIMIT PARKING RE: SOMERSET STREET
O-041602	CG	2	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, CHAPTER 10.16 - STOPPING, STANDING AND PARKING, SECTION 10.16.210 - SCHEDULE 38 - TIME LIMIT PARKING AREAS RE: SOMERSET STREET

O-041603	TKS	3	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, CHAPTER 10.20 - HANDICAPPED PARKING, SECTION 10.20.010 - SCHEDULE 39 - PARKING ZONES FOR HANDICAPPED PERSONS ADDING FIVE: 7 LUFBERRY AVENUE 207 HOWARD STREET 29 LOUIS STREET 177 LAWRENCE STREET 317 SANDFORD STREET, APT. 2
O-041604	FIN	4	AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND ESTABLISH A CAP BANK

F. ORDINANCES FOR DISCUSSION: FIRST READING:

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
O-041605	FIN	1	BOND ORDINANCE PROVIDING FOR THE 2016 GENERAL CAPITAL IMPROVEMENT PROGRAM BY AND IN THE CITY OF NEW BRUNSWICK, IN THE COUNTY OF MIDDLESEX, STATE OF NEW JERSEY; APPROPRIATING \$6,176,975.00 THEREFOR AND AUTHORIZING OF DEBT IN THE AMOUNT OF \$5,882,000.00 AND REQUIRING A DOWN PAYMENT OF \$294,975.00
O-041606	FIN	2	BOND ORDINANCE PROVIDING FOR VARIOUS IMPROVEMENTS TO THE WATER SYSTEM BY AND IN THE CITY OF NEW BRUNSWICK, IN THE COUNTY OF MIDDLESEX, STATE OF NEW JERSEY; APPROPRIATING \$2,260,000.00 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$2,260,000.00 BONDS OR NOTES TO FINANCE THE COST THEREOF
O-041607	FIN	3	BOND ORDINANCE PROVIDING FOR VARIOUS CAPITAL IMPROVEMENTS FOR THE SEWER SYSTEM BY AND IN THE CITY OF NEW BRUNSWICK, IN THE COUNTY OF MIDDLESEX, STATE OF NEW JERSEY; APPROPRIATING \$1,500,000.00 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,500,000.00 BONDS OR NOTES TO FINANCE THE COST THEREOF

G. RESOLUTIONS:

RESOLUTION NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
R-041645	TKS	1	APPROVE AGENDA AMENDMENTS
R-041646	FIN	2	APPROVE PAYROLL 04/02/16 - 04/15/16
R-041647	FIN	3	AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES
R-041648	TKS	4	APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: RUTGERS UNIVERSITY, PAKISTANI STUDENT ASSOCIATION LOCATION: BUCCLEUCH PARK AND PAVILION FOR: PICNIC FOR PAKISTANI STUDENT ORGANIZATION DATE: FRIDAY, APRIL 29, 2016 TIME: 3:00 PM - 8:00 PM
R-041649	CG	5	APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: RUTGERS UNIVERSITY- CENTER FOR GLOBAL EDUCATION LOCATION: BUCCLEUCH PARK AND PAVILION FOR: BARBEQUE FAREWELL TO THE INTERNATIONAL STUDENTS DATE: MONDAY, MAY 2, 2016 TIME: 3:00 PM - 7:00 PM
R-041650	TKS	6	APPROVE RESOLUTION FOR AUTHORIZATION TO ENTER INTO AN AGREEMENT WITH: ELECTRONIC RECYCLERS INTERNATIONAL, INC. (ERI) FOR: E-WASTE RECYCLING TERM: ONE (1) YEAR FROM MAY 1, 2016 - APRIL 30, 2017
R-041651	TKS	7	APPROVE AMENDMENT OF RESOLUTION R-021627 REASON: TO PAY FINAL LEGAL FEES IN THE AMOUNT OF \$1,644.45 TO: A. PETER DEMARCO, JR. OF DEMARCO & GAGLIANO FOR: DETECTIVE KEITH WALCOTT IN THE MATTER OF ISAIAH JORDAN V. JOHN QUICK, ET AL. FROM: \$2,716.65 TO: \$4,361.10
R-041652	WJH	8	APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: NEW BRUNSWICK SOCCER LEAGUE LOCATION: JOYCE KILMER PARK FOR: 25 YEAR ANNIVERSARY CELEBRATION OF THE SOCCER LEAGUE DATE: SATURDAY, MAY 7, 2016 TIME: 12:00 PM - 8:00 PM POLICE EXTRA DUTY

R-041653	TKS	9	APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: MICHAEL STEINBRUCK LOCATION: MONUMENT SQUARE PARK FOR: PEACEFUL POLITICAL RALLY AND GET OUT THE VOTE EVENT DATE: FRIDAY, MAY 13, 2016 TIME: 7:00 PM - 8:00 PM
R-041654	FIN	10	APPROVE EMERGENCY TEMPORARY APPROPRIATIONS FOR 2016
R-041655	CG	11	APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: DANISHA HOWARD-COLEMAN LOCATION: BUCCLEUCH PARK AND PAVILION FOR: CHILD'S BIRTHDAY PARTY DATE: SATURDAY, MAY 21, 2016 TIME: 3:00 PM - 8:00 PM
R-041656	WJH	12	APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: MARY E. O'BRIEN LOCATION: BUCCLEUCH PARK FOR: 1.5 MILE WALK TO BENEFIT PHYSICIAN WHO WORKS AT RWJUH DATE: SUNDAY, MAY 22, 2016 TIME: 9:00 AM - 1:00 PM
R-041657	CG	13	APPROVE REQUEST FOR STREET CLOSING REQUESTED BY: OUR LADY OF MOUNT CARMEL ROMAN CATHOLIC CHURCH LOCATION: MORRIS STREET TO GEORGE STREET TO NEW STREET TO LIVINGSTON AVENUE AND RETURNING TO MORRIS STREET CHURCH ENTRANCE FOR: CELEBRATE THE FEAST OF CORPUS CHRISTI DATE: SUNDAY, MAY 29, 2016 TIME: 12:45 PM - 1:30 PM POLICE EXTRA DUTY
R-041658	TKS	14	APPROVE AMENDMENT OF RESOLUTION R-011657 REASON: TO PAY LEGAL FEES IN THE AMOUNT OF \$1,088.00 TO: LAWRENCE BITTERMAN, ESQ. FOR: DETECTIVE CHRISTOPHER BORNHEIMER IN THE MATTER OF RODRIGUEZ V. CITY OF NEW BRUNSWICK ET AL. FROM: \$23,086.00 TO: \$24,174.00

R-041659	TKS	15	<p>APPROVE AMENDMENT OF RESOLUTION R-051573 CHANGE ORDER NO. 1 WITH: DULAIN CONTRACTING, INC. FOR: RAILROAD AVENUE PUMP STATION IMPROVEMENTS SPECIFICATION NO.: 846-14R AMOUNT: \$4,757.76 APPROVAL OF THIS CHANGE ORDER <u>WILL NOT</u> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT</p>
R-041660	TKS	16	<p>APPROVE REQUEST FOR STREET CLOSING REQUESTED BY: HUNGARIAN CIVIC ASSOCIATION LOCATIONS OF STREETS TO BE CLOSED: BETHANY STREET -FROM END OF HUNGARIAN AMERICAN FOUNDATION TO SOMERSET STREET PLUM STREET - FROM 66 PLUM STREET TO SOMERSET STREET SOMERSET STREET - FROM BETHANY STREET TO DIVISION STREET FOR: ANNUAL HUNGARIAN FESTIVAL DATE: SATURDAY, JUNE 4, 2016 TIME: 8:00 AM - 7:30 PM POLICE EXTRA DUTY</p>
R-041661	CG	17	<p>APPROVE REQUEST FOR STREET CLOSING REQUESTED BY: GARDEN STATE TRACK CLUB LOCATION: COLLEGE AVENUE, SENIOR STREET, SICARD STREET & BARTLETT STREET FOR:5TH ANNUAL "COLLEGE AVENUE MILE" - ONE MILE RACE DATE: SATURDAY, JUNE 4, 2016 TIME: 4:15 PM - 8:15 PM POLICE EXTRA DUTY</p>
R-041662	WJH	18	<p>APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: OMEGA PHI ALPHA LOCATION: BUCCLEUCH PARK PAVILION FOR: FAMILY DAY BRUNCH, FOUNDER'S DAY, ALUMNI FAIR DATE: SUNDAY, MAY 1, 2016 TIME: 10:30 AM - 2:30 PM</p>
R-041663	TKS	19	<p>APPROVE AMENDMENT OF RESOLUTION R-121556 REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$2,400.50 TO: LAWRENCE BITTERMAN, ESQ. FOR: POLICE OFFICER DANIEL MAZAN IN THE MATTER OF DELOATCH, SR. BARRY (ESTATE OF) V. CITY OF NEW BRUNSWICK, ET AL. FROM: \$24,671.00 TO: \$27,071.50</p>

R-041664	CG	20	APPROVE REQUEST FOR STREET CLOSING REQUESTED BY: ANTIOCH CHRISTIAN CHURCH AND STTRONG FOUNDATION LOCATION: OLIVER AVENUE BETWEEN CLASS PLACE AND ROOSEVELT STREET FOR: COMMUNITY FUN EVENT DATE: SATURDAY, JULY 9, 2016 RAIN DATE: SATURDAY, JULY 16, 2016 TIME: 8:00 PM - 8:00 PM POLICE EXTRA DUTY
R-041665	TKS	21	AUTHORIZE PAYMENT FOR EMERGENCY PROCUREMENT WATER UTILITY FOR: START-UP OF EMERGENCY GENERATOR AT WATER TREATMENT PLANT - MCC ROOM WITH: TRACE ELECTRICAL SERVICES & TESTING, LLC NTE: \$26,620.50 PURCHASE ORDER NO.: D87243
R-041666	CG	22	AUTHORIZE PAYMENT FOR EMERGENCY PROCUREMENT WATER UTILITY FOR: REPAIR OF A WATER MAIN BREAK ON GEORGES ROAD WITH: NAFE CONTRACTORS CORPORATION NTE: \$10,242.00 PURCHASE ORDER NO.: D86730
R-041667	WJH	23	APPROVE ON-PREMISE RAFFLE (MERCHANDISE-WEEK STAY AT CONDO) AT THE HELDRICH, 10 LIVINGSTON AVENUE FOR: JDRF INTERNATIONAL MID JERSEY CHAPTER DATE: MAY 13, 2016
R-041668	WJH	24	APPROVE ON-PREMISE RAFFLE (MERCHANDISE-WINE) AT THE HELDRICH, 10 LIVINGSTON AVENUE FOR: JDRF INTERNATIONAL MID JERSEY CHAPTER DATE: MAY 13, 2016
R-041669	CG	25	AUTHORIZE HAZARDOUS MATERIALS COST RECOVERY AGREEMENT WITH: MIDDLESEX COUNTY, DEPARTMENT OF PUBLIC SAFETY AND HEALTH TERM: THREE (3) YEAR - 2016, 2017 & 2018
R-041670	CG	26	APPROVE AWARD OF CONTRACT WITH: ABSOLUTE FIRE PROTECTION COMPANY, INC. FOR: FIRE ENGINE PUMP REPAIR SERVICES TERM: TWELVE (12) MONTH PERIOD COMMENCING APRIL 21, 2016 AND ENDING APRIL 20, 2017 SPECIFICATION NO.: 502-16P NTE: \$25,000.00

R-041671	TKS	27	AUTHORIZE SHARED SERVICES AGREEMENT WITH: NEW BRUNSWICK BOARD OF EDUCATION FOR: REIMBURSEMENT FOR THE SCHOOL SAFETY PROGRAM FOR THE 2016-2017 SCHOOL YEAR AMOUNT: \$652,679.00
R-041672	TKS	28	AUTHORIZE SHARED SERVICES AGREEMENT WITH: NEW BRUNSWICK BOARD OF EDUCATION FOR: REIMBURSEMENT FOR THE AFTER SCHOOL PROGRAMS AND SISTER CITIES PROGRAMS FOR THE 2016-2017 SCHOOL YEAR AMOUNT: \$1,446,700.00
R-041673	TKS	29	AUTHORIZE SHARED SERVICES AGREEMENT WITH: NEW BRUNSWICK BOARD OF EDUCATION FOR: REIMBURSEMENT FOR USE OF VARIOUS CITY PARKS, GARBAGE AND TRASH REMOVAL AND MAINTENANCE COSTS FOR THE 2016-2017 SCHOOL YEAR AMOUNT: \$1,494,000.00
R-041674	CG	30	APPROVE EXTENSION OF LICENSE TO BANKRUPTCY TRUSTEE FOR: SHREE AT NEW BRUNSWICK LLC LIQUOR LICENSE NO.: 1214-33-029-010
R-041675	TKS	31	RESOLUTION TO AUTHORIZE THE ADOPTION OF THE CITY OF NEW BRUNSWICK EMPLOYEE HANDBOOK
R-041676	FIN	32	AUTHORIZE TAX COLLECTOR TO ISSUE DUPLICATE TAX SALE CERTIFICATES FOR: BLOCK 420, LOT 056, CERTIFICATE #15-0462 BLOCK 554, LOT 018.01, CERTIFICATE #15-0531
R-041677	FIN	33	AUTHORIZE REFUND TO US BANK CUST FOR PC6, LLC STERLING AGAINST BLOCK 596.03, LOT 1.06, QUALIFIER C1223 AGAINST UTILITIES IN THE AMOUNT OF \$802.55
R-041678	WJH	34	APPROVE RELEASE OF PERFORMANCE GUARANTEE TO: THE PROMISE CHURCH OF GOD FOR: ROAD OPENING PERMIT NO.: 9346 AMOUNT: \$5,716.08
R-041679	TKS	35	APPROVE RELAXATION OF THE CITY NOISE ORDINANCE REQUESTED BY: AMQUIP CRANE RENTALS REASON: CRANE PLACEMENT ON FRENCH STREET AT THE ROBERT WOOD JOHNSON UNIVERSITY HOSPITAL SOUTH TOWER TO LIFT NEW MECHANICAL PUMPS ONTO THE EAST TOWER DATE: TIME:

R-041680	TKS	36	<p>APPROVE RELAXATION OF THE CITY NOISE ORDINANCE AND LANE CLOSURE REQUESTED BY: TJ SIGN SERVICE & LIGHTING, INC. REASON: PLACE A BOOM TRUCK ON THE SOUTHBOUND LANE OF GEORGE STREET BETWEEN CHURCH & ALBANY STREETS TO CLEAN THE CHASE BANK SIGN AT 390 GEORGE STREET DATE: TIME:</p>
R-041681	CG	37	<p>APPROVE RELAXATION OF THE CITY NOISE ORDINANCE REQUESTED BY: J. SUPOR & SON TRUCKING AND RIGGING CO. REASON: CRANE LIFT AT RWJ CANCER CENTER LOCATED AT 195 LITTLE ALBANY STREET DATES: SATURDAY, APRIL 30, 2016, SUNDAY, MAY 1, 2016, SATURDAY, MAY 7, 2016, SATURDAY, MAY 14, 2016, SUNDAY, MAY 15, 2016, SATURDAY, MAY 21, 2016 AND SUNDAY, MAY 22, 2016 TIME: 7:00 AM - 6:00 PM</p>
R-041682	CG	38	<p>APPROVE RELAXATION OF THE CITY NOISE ORDINANCE REQUESTED BY: J. SUPOR & SON TRUCKING AND RIGGING CO. REASON: CRANE LIFT AT JOHNSON & JOHNSON WORLD HEADQUARTERS TOWER LOCATED AT 3 ALBANY STREET DATES: SATURDAY, APRIL 30, 2016, SUNDAY, MAY 1, 2016, SATURDAY, MAY 7, 2016, SATURDAY, MAY 14, 2016, SUNDAY, MAY 15, 2016, SATURDAY, MAY 21, 2016 AND SUNDAY, MAY 22, 2016 TIME: 7:00 AM - 6:00 PM</p>
R-041683	CG	39	<p>APPROVE AMENDMENT OF RESOLUTION R-051581 WITH: SUBURBAN CONSULTING ENGINEERS, INC. FOR: SUPPLEMENTAL SERVICES FOR PROFESSIONAL ENGINEERING SERVICES FOR THE RELOCATION OF WATER AND SEWER MAINS ON CHARLES STREET SPECIFICATION NO.: 835-13RFP-R NTE: \$16,531.30</p>
R-041684	CG	40	<p>AUTHORIZE SHARED SERVICES AGREEMENT WITH: THE CITY OF NEW BRUNSWICK AND NORTH BRUNSWICK TOWNSHIP FOR: ANIMAL CONTROL SERVICES PROVIDED BY THE CITY OF NEW BRUNSWICK TO NORTH BRUNSWICK TOWNSHIP TERM: TWELVE (12) MONTH PERIOD COMMENCING MAY 4, 2016 AND ENDING MAY 3, 2017 NTE: \$40,000.00</p>

R-041685	TKS	41	APPROVE AWARD OF CONTRACT WITH: T. BLUMIG KENNELS, INC. FOR: KENNEL SERVICES FOR THE DIVISION OF ANIMAL CONTROL TERM: TWELVE (12) MONTH PERIOD COMMENCING MARCH 24, 2016 AND ENDING MARCH 23, 2017 SPECIFICATION NO.: 507-16RFP NTE: \$42,000.00 FAIR AND OPEN NUNC PRO TUNC
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H. ITEMS FOR DISCUSSION BY COUNCIL:

ACTION	ASSIGNED TO:	ITEM NO.	DESCRIPTION

I. PUBLIC DISCUSSION:

J. DATES TO REMEMBER:

1. CITY COUNCIL AGENDA REVIEW SESSION
WEDNESDAY, MAY 4, 2016
6:30 P.M.
2. CITY COUNCIL MEETING
WEDNESDAY, MAY 4, 2016
IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION

PREPARED AND EDITED BY: DEPARTMENT OF LAW - KAREN B. CIPOT
www.cityofnewbrunswick.org