



THE FOLLOWING IS THE **FINAL AGENDA** FOR THE APRIL 1, 2015 COUNCIL MEETING.

**CITY OF NEW BRUNSWICK
CITY COUNCIL
AGENDA REVIEW SESSION, WEDNESDAY, APRIL 1, 2015 @ 6:30 P.M.
COUNCIL MEETING, WEDNESDAY, APRIL 1, 2015 IMMEDIATELY FOLLOWING AGENDA**

- A. CALL TO ORDER, PLEDGE OF ALLEGIANCE
- B. OPEN PUBLIC MEETING ACT (SUNSHINE LAW) STATEMENT
- C. APPROVAL OF MINUTES: MARCH 4, 2015
- D. PUBLIC HEARINGS: (OTHER THAN ORDINANCES)
- E. ORDINANCES ON SECOND READING:

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
O-031502	FIN	1	AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND ESTABLISH A CAP BANK

- F. ORDINANCES FOR DISCUSSION: FIRST READING:

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
O-041501	FIN	1	BOND ORDINANCE PROVIDING FOR THE 2014 GENERAL CAPITAL IMPROVEMENT PROGRAM BY AND IN THE CITY OF NEW BRUNSWICK, IN THE COUNTY OF MIDDLESEX, STATE OF NEW JERSEY; APPROPRIATING \$6,181,902.00 THEREFOR AND AUTHORIZING OF DEBT IN THE AMOUNT OF \$5,887,000.00 AND REQUIRING A DOWN PAYMENT OF \$294,902.00

O-041502	FIN	2	BOND ORDINANCE PROVIDING FOR VARIOUS IMPROVEMENTS TO THE SEWER SYSTEM BY AND IN THE CITY OF NEW BRUNSWICK, IN THE COUNTY OF MIDDLESEX, STATE OF NEW JERSEY; APPROPRIATING \$2,650,000.00 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$2,650,000.00 BONDS OR NOTES TO FINANCE THE COST THEREOF
O-041503	FIN	3	BOND ORDINANCE PROVIDING FOR VARIOUS CAPITAL IMPROVEMENTS FOR THE WATER SYSTEM BY AND IN THE CITY OF NEW BRUNSWICK, IN THE COUNTY OF MIDDLESEX, STATE OF NEW JERSEY; APPROPRIATING \$968,000.00 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$921,000.00 BONDS OR NOTES TO FINANCE THE COST THEREOF AND REQUIRING A DOWN PAYMENT OF \$48,000.00
O-041504	TKS	4	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, CHAPTER 10, VEHICLES AND TRAFFIC, TRAFFIC CONTROL REGULATIONS, LOADING ZONES ADD A LOADING ZONE ON EASTON AVENUE

G. RESOLUTIONS:

RESOLUTION NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
R-041501	TKS	1	APPROVE AGENDA AMENDMENTS
R-041502	FIN	2	APPROVE PAYROLL 03/14/15 - 03/27/15
R-041503	FIN	3	AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES
R-041504	WJH	4	APPROVE REQUEST FOR USE OF CITY PROPERTY AND CLOSURE OF STREETS REQUESTED BY: THE VETERAN'S ALLIANCE OF RARITAN VALLEY, INC. LOCATION: MONUMENT SQUARE PARK AND VARIOUS STREETS FOR: MEMORIAL DAY PARADE AND OPENING CEREMONY DATE: MONDAY, MAY 25, 2015 TIME: 10:30 AM - 11:30 AM STREET CLOSURE: LIVINGSTON AVENUE, WELTON STREET, GEORGE STREET, ALBANY STREET, RARITAN AVENUE, WOODBRIDGE AVENUE

R-041505	WJH	5	<p>APPROVE REQUEST FOR STREET CLOSING REQUESTED BY: NIKHIL PANDEY LOCATION: NEW STREET BETWEEN GEORGE STREET AND LIVINGSTON AVENUE AND LIVINGSTON AVENUE BETWEEN NEW AND GEORGE STREETS FOR: BARAAT - A RELIGIOUS CEREMONY FOR A WEDDING WITH A PROCESSION WITH A HORSE LED BY A DRUMMER DATE: SATURDAY, JULY 4, 2015 TIME: 9:30 AM - 10:45 AM POLICE EXTRA DUTY</p>
R-041506	TKS	6	<p>APPROVE REQUEST FOR STREET CLOSING REQUESTED BY: RUTGERS STUDENT LIFE LOCATION: COLLEGE AVENUE BETWEEN BARTLETT & SENIOR STREETS FOR: ANNUAL HOT DOG DAY FOR RUTGERS STUDENTS AND VARIOUS ACTIVITIES (ZIP LINE) DATE: WEDNESDAY, APRIL 22, 2015 RAIN DATE: THURSDAY, APRIL 23, 2015 TIME: 11:00 AM - 7:00 PM POLICE EXTRA DUTY</p>
R-041507	WJH	7	<p>APPROVE REQUEST FOR STREET CLOSING REQUESTED BY: RUTGERS STUDENT LIFE LOCATION: COLLEGE AVENUE BETWEEN BARTLETT & SENIOR STREETS FOR: EIGHTH ANNUAL HOMECOMING CHARITY BED RACE DATE: THURSDAY, SEPTEMBER 24, 2015 TIME: 7:00 PM - 11:30 PM POLICE EXTRA DUTY</p>
R-041508	WJH	8	<p>APPROVE REQUEST FOR STREET CLOSING REQUESTED BY: RUTGERS UNIVERSITY STUDENT LIFE LOCATION: COLLEGE AVENUE BETWEEN SENIOR STREET AND BISHOP PLACE FOR: RUTGERS UNIVERSITY INVOLVEMENT FAIR DATE: FRIDAY, SEPTEMBER 4, 2015 RAIN DATE: FRIDAY, SEPTEMBER 11, 2015 TIME: 8:00 AM -8:00 PM POLICE EXTRA DUTY</p>
R-041509	WJH	9	<p>APPROVE REQUEST FOR STREET CLOSING REQUESTED BY: NEW BRUNSWICK PARKING AUTHORITY LOCATION: LIVINGSTON AVENUE BETWEEN GEORGE AND NEW STREETS FOR: ST. PETER'S UNIVERSITY HOSPITAL GALA AT THE HELDRICH HOTEL DATE: SATURDAY, APRIL 25, 2015 TIME: 5:30 PM - 12:00 AM POLICE EXTRA DUTY</p>

R-041510	CG	10	APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: ZT ENTERPRISES, LLC LOCATION: BUCCLEUCH PARK TRACK AND PAVILION FOR: 5K RUN/WALK DATE: SATURDAY, MAY 2, 2015 TIME: 9:00 AM - 1:00 PM
R-041511	CG	11	APPROVE REQUEST FOR USE OF CITY PROPERTY AND SIDEWALK USE REQUESTED BY: THE SALVATION ARMY SIDEWALKS: HANDY STREET TO FRENCH STREET TO WAR MEMORIAL PARK FOR: "OPEN AIR" GATHERING ON EASTER SUNDAY MORNING FOLLOWED BY BREAKFAST BACK AT THE SALVATION ARMY DATE: SUNDAY, APRIL 5, 2015 TIME: 8:00 AM - 9:30 AM
R-041512	FIN	12	AUTHORIZE TAX COLLECTOR TO TRANSFER CREDITS ON SEVERAL TAX AND UTILITY ACCOUNTS
R-041513	CG	13	APPROVE AMENDMENT OF RESOLUTION R-061474 REASON: AUTHORIZE THE USE OF THE HOME PROGRAM INCOME ACCOUNT TO PAY A PORTION OF THE PREVIOUSLY APPROPRIATED FUNDS FOR THE 9 BAYARD STREET PROJECT TO: BCW/MADELINE HOUSING PARTNERS, LLC FOR: TEN (10) AFFORDABLE SPECIAL NEEDS HOUSING UNITS LOCATION: 9 BAYARD STREET NTE: \$604,385.00
R-041514	TKS	14	APPROVE APPOINTMENT OF COUNSEL BENEDICT & ALTMAN FOR: REPRESENTATION OF POLICE DIRECTOR ANTHONY CAPUTO IN THE MATTER OF LEROY R. CHAMBERS V. MIDDLESEX COUNTY, ET AL. NTE: \$5,000.00
R-041515	FIN	15	APPROVE EMERGENCY TEMPORARY APPROPRIATIONS FOR 2015
R-041516	TKS	16	AUTHORIZE SHARED SERVICES AGREEMENT WITH: NEW BRUNSWICK BOARD OF EDUCATION FOR: REIMBURSEMENT FOR THE SCHOOL SAFETY PROGRAM FOR THE 2015-2016 SCHOOL YEAR AMOUNT: \$652,679.00
R-041517	TKS	17	AUTHORIZE SHARED SERVICES AGREEMENT WITH: NEW BRUNSWICK BOARD OF EDUCATION FOR: REIMBURSEMENT FOR THE AFTER SCHOOL PROGRAMS AND SISTER CITIES PROGRAMS FOR THE 2015-2016 SCHOOL YEAR AMOUNT: \$1,446,700.00

R-041518	CG	18	AUTHORIZE SHARED SERVICES AGREEMENT WITH: NEW BRUNSWICK BOARD OF EDUCATION FOR: REIMBURSEMENT FOR USE OF VARIOUS CITY PARKS, GARBAGE AND TRASH REMOVAL AND MAINTENANCE COSTS FOR THE 2015-2016 SCHOOL YEAR AMOUNT: \$1,398,406.00
R-041519	CG	19	AUTHORIZE SHARED SERVICES AGREEMENT WITH: NEW BRUNSWICK BOARD OF EDUCATION FOR: MEMORIAL STADIUM BLEACHER IMPROVEMENTS AMOUNT: \$1,005,275.00
R-041520	TKS	20	AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-81348 FROM: LANIGAN ASSOCIATES, INC. FOR: TWENTY-SEVEN (27) BULLET PROOF VEST FOR THE POLICE DEPARTMENT NTE: \$19,988.10
R-041521	WJH	21	APPROVE AMENDMENT OF RESOLUTION R-051349 REASON: TO PAY FINAL INVOICES FOR 2014 IN THE AMOUNT OF \$12,775.00 WITH: LONGO ELECTRICAL-MECHANICAL, INC. FOR: SANITARY SEWER PUMP STATION MAINTENANCE NTE: \$12,775.00
R-041522	WJH	22	APPROVE RESOLUTION TO AWARD/REJECT BIDS FOR: FURNISH AND DELIVER OF TREES FOR THE PARKS DEPARTMENT SPECIFICATION NO.: 430-15P
R-041523	CG	23	APPROVE AUTHORIZATION TO ADVERTISE FOR: FURNISH AND DELIVER ONE (1) 2015 EIGHT PASSENGER VEHICLE WITH WHEELCHAIR LIFT AND TWO WHEELCHAIR STATIONS FOR DIAL-A-RIDE SPECIFICATION NO.: 433-15P
R-041524	WJH	24	APPROVE PAYMENT FOR EMERGENCY PROCUREMENT DEPARTMENT OF PUBLIC WORKS FOR: IMMEDIATE DELIVERY OF FIFTY (50) TONS OF 50/50 SAND SALT MIX WITH: KLK TRUCKING COMPANY, INC. NTE: \$3,649.50 PURCHASE ORDER NO.:D78247
R-041525	CG	25	APPROVE OFF-PREMISE RAFFLE (MERCHANDISE) AT ST. JOHN THE BAPTIST CHURCH, 29 ABEEL STREET FOR: PARISH OF THE VISITATION, INC. DATE: JUNE 21, 2015

R-041526	CG	26	APPROVE AWARD OF CONTRACT WITH: ALLIED OIL CO., LLC FOR: FURNISH AND DELIVER OF DIESEL FUEL TERM: TWELVE (12) MONTH PERIOD COMMENCING APRIL 2, 2015 AND ENDING APRIL 1, 2016 SPECIFICATION NO.: 428-15P NTE: \$205,000.00
R-041527	TKS	27	AUTHORIZE APPLICATION, ACCEPTANCE AND EXECUTION OF GRANT AGREEMENT FOR 2015 NEW JERSEY DEPARTMENT OF LAW AND PUBLIC SAFETY FOR: 2015 CLICK IT OR TICKET IT SEAT BELT CAMPAIGN ENFORCEMENT GRANT AMOUNT: \$4,000.00
R-041528	TKS	28	APPROVE SHARE SERVICES AGREEMENT WITH: MIDDLESEX COUNTY IMPROVEMENT AUTHORITY (MCIA) FOR: COLLECTION OF DESIGNATED RECYCLABLE MATERIALS TERM: THREE (3) YEARS WITH TWO ONE-YEAR RENEWAL OPTIONS
R-041529	FIN	29	APPROVE RESOLUTION TO AUTHORIZE 2015 TEMPORARY CAPITAL BUDGET
R-041530	WJH	30	APPROVE AMENDMENT OF RESOLUTION R-031532 REASON: ADD ADDITIONAL DAYS DUE TO INCLEMENT WEATHER APPROVE RELAXATION OF THE CITY NOISE ORDINANCE REQUESTED BY: 70 COLLEGE AVENUE, LLC REASON: COMPLETE WORK AT RUTGERS HILLEL STUDENT CENTER DATES: SATURDAYS, APRIL 4, 11, 18, 25, MAY 2, 9, 16, 23 & 30, 2015 TIME: 7:00 AM - 6:00 PM
R-041531	CG	31	APPROVE AWARD OF CONTRACT WITH: COMMERCIAL CONSTRUCTION MANAGEMENT SERVICES, LLC FOR: DPW BUILDING #2 ROOF REPAIRS/REPLACEMENT SPECIFICATION NO.: 875-15 NTE: \$56,149.64
R-041532	TKS	32	APPROVE AWARD OF CONTRACT WITH: GEORGE KOUSTAS PAINTING, LLC FOR: CORNICE REPLACEMENT TO THE FIRE MUSEUM AT SUYDAM STREET & REMSEN AVENUE SPECIFICATION NO.: 859-14 NTE: \$52,975.00

R-041533	TKS	33	APPROVE AWARD OF CONTRACT WITH: USA ARCHITECTS FOR: ARCHITECTURAL SERVICES FOR MASONRY REPAIRS AND ROOF REPLACEMENT AT CITY HALL SPECIFICATION NO.: 874-14RFP-R NOTE: \$52,969.00
R-041534	CG	34	APPROVE AWARD OF CONTRACT WITH: ABSOLUTE FIRE PROTECTION COMPANY, INC. FOR: FIRE ENGINE PUMP REPAIR SERVICES TERM: TWELVE (12) MONTH PERIOD COMMENCING APRIL 2, 2015 AND ENDING APRIL 1, 2016 SPECIFICATION NO.: 427-15P NTE: \$20,000.00
R-041535	CG	35	APPROVE PAYMENT FOR EMERGENCY PROCUREMENT DIVISION OF ANIMAL CONTROL FOR: KENNEL SERVICES FOR THE PERIOD OF JANUARY 1, 2015 - MARCH 18, 2015 WITH: BLUMIG KENNELS, INC. NTE: \$2,760.00 PURCHASE ORDER NO.: D78742
R-041536	TKS	36	APPROVE PAYMENT FOR EMERGENCY PROCUREMENT WATER UTILITY FOR: REPAIR OF A WATER SERVICE LINE AT 161 NEW STREET FROM MAIN TO CURB WITH: NAFE CONTRACTORS CORPORATION NTE: \$8,513.00 PURCHASE ORDER NO.: D77845
R-041537	TKS	37	AUTHORIZE LEASE OF COPY MACHINE FOR LAW DEPARTMENT FROM: GE CAPITAL INFORMATION TECH. SOLUTIONS D/B/A RICOH USA, INC. FOR: ONE (1) RICOH MODEL #6002SP COPY MACHINE NTE: \$315.71 PER MONTH COMMENCING MAY 1, 2015 AND ENDING APRIL 30, 2019 - FORTY-EIGHT (48) MONTH CONTRACT STATE CONTRACT #A-82709/M-0053, NEW JERSEY COST PER COPY
R-041538	TKS	38	APPROVE RELAXATION OF THE CITY NOISE ORDINANCE REQUESTED BY: SKY-HY ERECTORS & EQUIPMENT REASON: HOIST AC EQUIPMENT AT 106 ALBANY STREET DATE: SATURDAY, APRIL 11, 2015 ALTERNATE DATES: SATURDAY, APRIL 18 & 25, 2015 TIME: 7:00 AM - 12:00 PM

R-041539	TKS	39	APPROVE AMENDMENT OF RESOLUTION R-031557 REASON: CHANGE TIME TO 12:00 PM - 4:00 PM APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: PHI GAMMA DELTA LOCATION: BUCCLEUCH PARK PAVILION AND LAWN FOR: FIELD DAY EVENT TO BENEFIT THE USO DATE: FRIDAY, APRIL 17, 2015 TIME: 12:00 PM - 4:00 PM
R-041540	WJH	40	RESOLUTION CONGRATULATING THE NEW BRUNSWICK JAZZ PROJECT ON THE OCCASION OF ITS 5TH ANNIVERSARY

H. ITEMS FOR DISCUSSION BY COUNCIL:

ACTION	ASSIGNED TO:	ITEM NO.	DESCRIPTION

I. PUBLIC DISCUSSION:

J. DATES TO REMEMBER:

1. **CITY COUNCIL AGENDA REVIEW SESSION**
WEDNESDAY, APRIL 15, 2015
6:30 P.M.

2. **CITY COUNCIL MEETING**
WEDNESDAY, APRIL 15, 2015
IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION

PREPARED AND EDITED BY: DEPARTMENT OF LAW - KAREN B. CIPOT
www.cityofnewbrunswick.org