



THE FOLLOWING IS THE **FINAL AGENDA** FOR THE MARCH 18, 2015 COUNCIL MEETING.

**CITY OF NEW BRUNSWICK  
CITY COUNCIL  
AGENDA REVIEW SESSION, WEDNESDAY, MARCH 18, 2015 @ 6:30 P.M.  
COUNCIL MEETING, WEDNESDAY, MARCH 18, 2015 IMMEDIATELY FOLLOWING AGENDA**

- A. CALL TO ORDER, PLEDGE OF ALLEGIANCE
- B. OPEN PUBLIC MEETING ACT (SUNSHINE LAW) STATEMENT
- C. APPROVAL OF MINUTES: FEBRUARY 18, 2015
- D. PUBLIC HEARINGS: (OTHER THAN ORDINANCES)
- E. ORDINANCES ON SECOND READING:

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
O-021502	TKS	1	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, CHAPTER 10, VEHICLES AND TRAFFIC, SCHEDULE 38, TIME LIMIT PARKING AREAS ADD TWO (2) TIME LIMIT PARKING AREAS ON VAN DYKE AVENUE
O-031501	TKS	2	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, CHAPTER 10, VEHICLES AND TRAFFIC, SCHEDULE 19, A REGULATION CLOSING STREETS WHERE SCHOOLS ARE LOCATED DELETE CURRENT SCHEDULE 19 AND REPLACE WITH REVISED SCHEDULE 19

- F. ORDINANCES FOR DISCUSSION: FIRST READING:

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION

**G. RESOLUTIONS:**

RESOLUTION NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
R-031541	TKS	1	<b>APPROVE AGENDA AMENDMENTS</b>
R-031542	FIN	2	<b>APPROVE PAYROLL</b> 02/28/15 - 03/13/15
R-031543	FIN	3	<b>AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES</b>
R-031544	WJH	4	<b>APPROVE REQUEST FOR USE OF CITY PROPERTY (SIDEWALK ONLY)</b> REQUESTED BY: ST. JOHN THE BAPTIST CHURCH LOCATION: ABEEL STREET, TABERNACLE WAY, NEILSON STREET, ELIJAH'S WAY FOR: GOOD FRIDAY RELIGIOUS PROCESSION ON SIDEWALK DATE: FRIDAY, APRIL 3, 2015 TIME: 5:30 PM - 7:00 PM
R-031545	WJH	5	<b>APPROVE REQUEST FOR STREET CLOSING</b> REQUESTED BY: ST. JOSEPH'S CHURCH LOCATION: SACRED HEART CHURCH ON THROOP AVENUE TO LEFT ON TOWNSEND STREET, CROSS FRENCH STREET TO HARVEY STREET STOPPING AT HARVEY STREET PARK, THEN TO SOMERSET STREET TO ST. JOSEPH'S CHURCH AT THE CORNER OF MAPLE STREET FOR: GOOD FRIDAY RELIGIOUS PROCESSION DATE: FRIDAY, APRIL 3, 2015 TIME: 4:30 PM - 8:00 PM <b>POLICE EXTRA DUTY</b>
R-031546	TKS	6	<b>APPROVE REQUEST FOR USE OF CITY PROPERTY</b> REQUESTED BY: THE UNITED METHODIST CHURCH OF NEW BRUNSWICK LOCATION: MONUMENT SQUARE PARK FOR: EASTER SUNRISE SERVICE DATE: SUNDAY, APRIL 5, 2015 TIME: 6:30 AM - 7:30 AM

R-031547	TKS	7	<b>APPROVE REQUEST FOR USE OF CITY PROPERTY</b> REQUESTED BY: TEMPLE B'NAI SHALOM LOCATION: BUCCLEUCH PARK TRACK FOR: WALK-A-THON FUNDRAISER FOR CANTOR GOULD DATE: SUNDAY, MAY 31, 2015 TIME: 8:30 AM - 12:00 PM
R-031548	CG	8	<b>APPROVE REQUEST FOR USE OF CITY PROPERTY</b> REQUESTED BY: DELIVERANCE PRAYER REVIVAL TABERNACLE LOCATION: FEASTER PARK FOR: YOUTH GOSPEL CONCERT AND CRUSADE DATES: FRIDAY, JUNE 19, 2015 - SUNDAY, JUNE 28, 2015 TIME: 5:30 PM - 8:30 PM
R-031549	CG	9	<b>APPROVE REQUEST FOR USE OF CITY PROPERTY</b> REQUESTED BY: NEW BRUNSWICK BOARD OF EDUCATION, LINCOLN ELEMENTARY SCHOOL LOCATION: BUCCLEUCH PARK PAVILION, FIELDS AND MANSION LAWN FOR: LINCOLN SCHOOL FIELD DAY DATE: FRIDAY, JUNE 12, 2015 RAIN DATE: FRIDAY, JUNE 19, 2015 TIME: 9:00 AM - 3:00 PM
R-031550	CG	10	<b>APPROVE REQUEST FOR USE OF CITY PROPERTY</b> REQUESTED BY: PENTECOSTAL COUNCIL CHURCH OF GOD <b>LOCATION: FEASTER PARK</b> DATE: SATURDAY, SEPTEMBER 12, 2015 <b>LOCATION: WAR MEMORIAL PARK</b> DATES: SATURDAYS - MAY 23, 2015 & JULY 25, 2015 <b>LOCATION: JOYCE KILMER PARK</b> FOR: RELIGIOUS EVENT DATES: SATURDAYS - JUNE 27, 2015 & AUGUST 29, 2015 TIME: 4:00 PM - 6:30 PM
R-031551	WJH	11	<b>APPROVE OFF-PREMISE RAFFLE (MERCHANDISE) AT 75 MORRIS STREET</b> FOR: OUR LADY OF MT. CARMEL CHURCH DATE: JUNE 21, 2015
R-031552	FIN	12	<b>APPROVE EMERGENCY TEMPORARY APPROPRIATIONS FOR 2015</b>
R-031553	FIN	13	<b>APPROVE TRANSFER OF APPROPRIATION RESERVES FOR 2014 MUNICIPAL BUDGET</b>

R-031554	WJH	14	<p><b>AUTHORIZE LEASE OF COPY MACHINE FOR LAW DEPARTMENT</b>  FROM: IMAGE SYSTEMS FOR BUSINESS  FOR: ONE (1) KONICA MINOLTA BIZHUB 554E COPY MACHINE  NTE: \$272.00 PER MONTH COMMENCING MAY 1, 2015 AND ENDING APRIL 30, 2019 - FORTY-EIGHT (48) MONTH CONTRACT  STATE CONTRACT #A-52046 - GSA/FSS REPROGRAPHICS SCHEDULE USE/T-2075</p>
R-031555	WJH	15	<p><b>APPROVE AMENDMENT TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$2,533.00</b>  TO: BENEDICT &amp; ALTMAN  FOR: POLICE DIRECTOR ANTHONY CAPUTO IN THE MATTER OF VICTOR RODRIGUEZ V. CITY OF NEW BRUNSWICK, ET AL.  FROM: \$3,255.50  TO: \$5,788.50</p>
R-031556	TKS	16	<p><b>APPROVE REQUEST FOR STREET CLOSING</b>  REQUESTED BY: JOHNSON &amp; JOHNSON  LOCATION: LIVINGSTON AVENUE FROM GEORGE STREET TO NEW STREET  FOR: JOHNSON &amp; JOHNSON ANNUAL SHAREHOLDERS MEETING  DATE: THURSDAY, APRIL 23, 2015  TIME: 6:00 AM - 2:00 PM  <b>POLICE EXTRA DUTY</b></p>
R-031557	CG	17	<p><b>APPROVE REQUEST FOR USE OF CITY PROPERTY</b>  REQUESTED BY: PHI GAMMA DELTA  LOCATION: BUCCLEUCH PARK PAVILION AND LAWN  FOR: FIELD DAY EVENT TO BENEFIT THE USO  DATE: FRIDAY, APRIL 17, 2015  TIME: 3:30 PM - 7:30 PM</p>
R-031558	CG	18	<p><b>APPROVE REQUEST FOR STREET CLOSING</b>  REQUESTED BY: GARDEN STATE TRACK CLUB  LOCATION: COLLEGE AVENUE, SICARD STREET, SENIOR STREET &amp; BARTLETT STREET  FOR: "COLLEGE AVENUE" ROAD MILE RACE - 4<sup>TH</sup> ANNUAL  DATE: SATURDAY, JUNE 6, 2015  TIME: 4:15 PM - 7:45 PM  <b>POLICE EXTRA DUTY</b></p>
R-031559	TKS	19	<p><b>AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-81297</b>  FROM: SAFETY LEAGUE, INC. D/B/A ATLANTIC TACTICAL  FOR: PURCHASE OF AMMUNITION  NTE: \$9,982.80</p>

R-031560	TKS	20	<b>AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-82102</b> FROM: SAFETY LEAGUE, INC. D/B/A ATLANTIC TACTICAL FOR: FOURTEEN (14) BULLET PROOF VESTS NTE: \$13,216.00
R-031561	CG	21	<b>AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-83921/T-0109</b> FROM: MICRO STRATEGIES, INC. FOR: FIELD SUPPORT FOR NICE VOICE RECORDING SYSTEM NTE: \$3,990.00
R-031562	CG	22	<b>AUTHORIZE PURCHASE BY FIRE DEPARTMENT UNDER STATE CONTRACT #A-80946</b> FROM: FIREFIGHTER ONE LIMITED LIABILITY COMPANY D/B/A FF1 PROFESSIONAL SAFETY SERVICES FOR: PROTECTIVE TURN OUT GEAR - FOUR (4) FIRE DEX TURNOUT GEAR COATS & FOUR (4) FIRE DEX PANTS NTE: \$3,868.80
R-031563	WJH	23	<b>APPROVE REJECTION OF BID</b> FOR: COLLECTION OF DESIGNATED RECYCLABLE MATERIALS SPECIFICATION NO.: 429-15P
R-031564	TKS	24	<b>APPROVE REQUEST FOR USE OF CITY PROPERTY</b> REQUESTED BY: RUTGERS SCHOOL OF SOCIAL WORK TRANSITIONS FOR YOUTH LOCATION: BUCCLEUCH PARK PAVILION AND ADJACENT FIELD FOR: PICNIC FOR SUMMER HOUSING INTERNSHIP SCHOLARS DATE: FRIDAY, AUGUST 7, 2015 TIME: 8:00 AM - 4:00 PM
R-031565	TKS	25	<b>APPROVE RESOLUTION TO AWARD/REJECT BIDS</b> FOR: CORNICE REPLACEMENT TO THE FIRE MUSEUM AT SUYDAM STREET & REMSEN AVENUE SPECIFICATION NO.: 859-14
R-031566	CG	26	<b>APPROVE RESOLUTION TO AWARD/REJECT BIDS</b> FOR: DPW BUILDING #2 ROOF REPAIRS/REPLACEMENT SPECIFICATION NO.: 875-15
R-031567	WJH	27	<b>APPROVE RESOLUTION TO AWARD/REJECT BIDS</b> FOR: ARCHITECTURAL SERVICES FOR MASONRY REPAIRS AND ROOF REPLACEMENT AT CITY HALL SPECIFICATION NO.: 874-14RFP-R

R-031568	CG	28	<p><b>APPROVE AMENDMENT OF RESOLUTION R-021559 CHANGE ORDER NO. 4</b>  WITH: GARDEN STATE HIGHWAY PRODUCTS  FOR: 2014 FURNISH AND DELIVER REGULATORY SIGNS  AMOUNT: \$3,324.00  APPROVAL OF THIS CHANGE ORDER <b><u>WILL NOT</u></b>  CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT  OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT</p>
R-031569	CG	29	<p><b>APPROVE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-77560-SOFTWARE LICENSE &amp; RELATED SERVICE/M0003</b>  FROM: SHI INTERNATIONAL CORPORATION  FOR: SOFTWARE  NTE: \$790.93</p>
R-031570	WJH	30	<p><b>APPROVE AUTHORIZATION TO ADVERTISE</b>  FOR: FURNISH AND DELIVER OF MEMBRANE MODULES  FOR THE POTABLE WATER FILTRATION SYSTEM  SPECIFICATION NO.: 432-15W</p>
R-031571	WJH	31	<p><b>APPROVE AMENDMENT OF RESOLUTION R-041427</b>  FOR: ADDITIONAL \$390.00 FOR CHANGE ORDER NO. 1  REHABILITATION HOME IMPROVEMENTS  FOR: BARBARA JOAN SUTPHEN  32 TUNISON ROAD  APPROVAL OF THIS CHANGE ORDER <b><u>WILL NOT</u></b>  CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT  OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT</p>
R-031572	TKS	32	<p><b>AUTHORIZE SHARED SERVICES AGREEMENT</b>  WITH: THE CITY OF NEW BRUNSWICK AND THE NEW  BRUNSWICK BOARD OF EDUCATION  FOR: MEMORIAL STADIUM TURF AND TRACK  IMPROVEMENTS  NTE: \$</p>
R-031573	TKS	33	<p><b>APPROVE AWARD OF CONTRACT</b>  WITH: LANDTEK GROUP, INC.  FOR: MEMORIAL STADIUM TURF FIELD AND TRACK  IMPROVEMENTS  SPECIFICATION NO.: 877-14  NTE: \$1,258,327.00</p>
R-031574	CG	34	<p><b>APPROVE AWARD OF CONTRACT</b>  WITH: T. BLUMIG KENNELS, INC.  FOR: KENNEL SERVICES FOR THE DIVISION OF ANIMAL  CONTROL  TERM: TWELVE (12) MONTHS COMMENCING MARCH 19,  2015 AND ENDING MARCH 18, 2016  RE-BID SPECIFICATION NO.: 418-15RFP  NTE: \$26,600.00  <b>FAIR AND OPEN</b></p>

<b>R-031575</b>	TKS	35	<b>AUTHORIZE RESOLUTION OF CONCURRENCE</b> WITH: NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR: NO PASSING ZONE ALONG ROUTE 27 IN NEW BRUNSWICK
<b>R-031576</b>	TKS	36	<b>RESOLUTION TO APPROVE THE EXTENSION OF UEZ CLEAN TEAM CONTRACT WITH NBPA FOR 2015</b> FOR: CLEAN TEAM SERVICES IN THE DOWNTOWN, EASTON AVENUE, FRENCH STREET AND REMSEN AVENUE TERM: JANUARY 1, 2015 - DECEMBER 31, 2015 AMOUNT: \$125,000.00

**H. ITEMS FOR DISCUSSION BY COUNCIL:**

<b>ACTION</b>	<b>ASSIGNED TO:</b>	<b>ITEM NO.</b>	<b>DESCRIPTION</b>
		1	<b>POSSIBLE INTRODUCTION OF 2015 MUNICIPAL BUDGET ON MARCH 18, 2015</b>
		2	<b>POSSIBLE INTRODUCTION ON FIRST READING - AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND ESTABLISH A CAP BANK</b>

**I. PUBLIC DISCUSSION:**

**J. DATES TO REMEMBER:**

1. **CITY COUNCIL AGENDA REVIEW SESSION**  
**WEDNESDAY, APRIL 1, 2015**  
**6:30 P.M.**
  
2. **CITY COUNCIL MEETING**  
**WEDNESDAY, APRIL 1, 2015**  
**IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION**

PREPARED AND EDITED BY: DEPARTMENT OF LAW - KAREN B. CIPOT  
[www.cityofnewbrunswick.org](http://www.cityofnewbrunswick.org)