



THE FOLLOWING IS THE **FINAL AGENDA** FOR THE MARCH 2, 2016 COUNCIL MEETING.

**CITY OF NEW BRUNSWICK
CITY COUNCIL
AGENDA REVIEW SESSION, WEDNESDAY, MARCH 2, 2016 @ 6:30 P.M.
COUNCIL MEETING, WEDNESDAY, MARCH 2, 2016 IMMEDIATELY FOLLOWING AGENDA**

- A. CALL TO ORDER, PLEDGE OF ALLEGIANCE
- B. OPEN PUBLIC MEETING ACT (SUNSHINE LAW) STATEMENT
- C. APPROVAL OF MINUTES: JANUARY 20, 2016
- D. PUBLIC HEARINGS: (OTHER THAN ORDINANCES)
- E. ORDINANCES ON SECOND READING:

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
O-021604	TKS	1	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, SCHEDULE 32, "NO PARKING - EMERGENCY STREETS" RE: SCOTT STREET PLUM STREET
O-021605	CG	2	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, SCHEDULE 32, "NO PARKING - EMERGENCY STREETS" RE: HAMILTON STREET

O-021606	FIN	3	ORDINANCE AUTHORIZING THE GUARANTY BY THE CITY OF NEW BRUNSWICK, IN THE COUNTY OF MIDDLESEX, STATE OF NEW JERSEY, OF NOT EXCEEDING \$170,000,000.00 AGGREGATE PRINCIPAL AMOUNT OF CITY GUARANTEED PARKING REVENUE REFUNDING BONDS, SERIES 2016, OF THE PARKING AUTHORITY OF THE CITY OF NEW BRUNSWICK
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F. ORDINANCES FOR DISCUSSION: FIRST READING:

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
O-031601	TKS	1	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC ADD: SECTION 10.12.125 - RIGHT TURN ONLY RE: DRIFT STREET AT NEW STREET
O-031602	CG	2	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, SCHEDULE 27, "NO PARKING CERTAIN HOURS (SCHOOL ZONE)" RE: DELAVAN STREET
O-031603	WJH	3	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, SCHEDULE 24, "NO PARKING ANY TIME" RE: NEW STREET
O-031604	TKS	4	SALARY ORDINANCE - FMBA #17 FOR: 2015 - 2021
O-031605	TKS	5	AN ORDINANCE TO AMEND AND SUPPLEMENT CITY OF NEW BRUNSWICK ORDINANCE O-040605 RE: EXPANSION OF SPECIAL IMPROVEMENT DISTRICT (SID)
O-031606	CG	6	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 3, REVENUE AND FINANCE, CHAPTER 3.28 - FEE SCHEDULE, SECTION 3.28.120 - PARKS AND RECREATION FEES RE: AMEND RECREATION PERMIT FEES

G. RESOLUTIONS:

RESOLUTION NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
R-031601	TKS	1	APPROVE AGENDA AMENDMENTS
R-031602	FIN	2	APPROVE PAYROLLS A. 02/06/16 - 02/19/16 B. FMBA 217 & MEA RETROACTIVE PAYROLL
R-031603	FIN	3	AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES
R-031604	WJH	4	AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-89980/M-0483 NASPO VALUEPOINT COMPUTER FROM: WIRELESS ELECTRONICS, INC. D/B/A WIRELESS COMMUNICATIONS & ELECTRONICS FOR: FLEET SERVICE NTE: \$10,491.99
R-031605	WJH	5	APPROVE AWARD OF CONTRACT WITH: GIBRALTAR TRANSMISSIONS FOR: TRANSMISSION REPAIR SERVICES FOR THE POLICE DEPARTMENT TERM: TWELVE (12) MONTH PERIOD COMMENCING MARCH 3, 2016 AND ENDING MARCH 2, 2017 SPECIFICATION NO.: 501-16P NTE: \$15,000.00
R-031606	CG	6	AUTHORIZE EXECUTION OF COLLECTIVE BARGAINING AGREEMENT FOR: FMBA #17 (2015-2021)
R-031607	TKS	7	APPROVE AMENDMENT OF RESOLUTION R-081564 REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$1,105.00 TO: BENEDICT & ALTMAN FOR: POLICE DIRECTOR ANTHONY CAPUTO IN THE MATTER OF ARTHUR ANDERSON, ET AL. V. ANTHONY CAPUTO, ET AL. FROM: \$13,217.50 TO: \$14,322.50

R-031608	CG	8	<p>APPROVE REQUEST FOR STREET CLOSING REQUESTED BY: HOLY FAMILY PARISH - SACRED HEART/ST. JOSEPH LOCATION: SACRED HEART CHURCH ON THROOP AVENUE TO LEFT ON TOWNSEND STREET, CROSS FRENCH STREET TO HARVEY STREET STOPPING AT HARVEY STREET PARK, THEN TO SOMERSET STREET TO ST. JOSEPH'S CHURCH AT THE CORNER OF MAPLE STREET FOR: GOOD FRIDAY RELIGIOUS PROCESSION DATE: FRIDAY, MARCH 25, 2016 TIME: 4:00 PM - 7:00 PM POLICE EXTRA DUTY</p>
R-031609	FIN	9	<p>APPROVE EMERGENCY TEMPORARY APPROPRIATIONS FOR 2016</p>
R-031610	FIN	10	<p>APPROVE TRANSFER OF APPROPRIATION RESERVES FOR 2015 MUNICIPAL BUDGET</p>
R-031611	CG	11	<p>APPROVE REQUEST FOR USE OF CITY SIDEWALK REQUESTED BY: NEW BRUNSWICK CULTURAL CENTER, INC. LOCATION: SIDEWALKS IN FRONT OF SEVERAL STORES AND RESTAURANTS FOR: "BUSKER DAY" WHICH IS PART OF "HUB CITY MUSIC FESTIVAL" WHICH WILL SHOWCASE THE TALENT OF SEVERAL MUSICIANS DATE: SATURDAY, APRIL 16, 2016 RAIN DATE: SATURDAY, APRIL 23, 2016 TIME: 12:00 PM - 8:00 PM</p>
R-031612	WJH	12	<p>APPROVE REQUEST FOR USE OF CITY SIDEWALK REQUESTED BY: RUTGERS UNICEF LOCATION: FROM DOUGLASS STUDENT CENTER ON GEORGE STREET TO COLLEGE AVENUE STUDENT CENTER ON COLLEGE AVENUE FOR: WATER WALK TO EDUCATE ALL ABOUT THE HARDSHIPS PEOPLE IN OTHER COUNTRIES MUST GO THROUGH TO GET WATER DATE: SATURDAY, APRIL 2, 2016 TIME: 11:00 AM - 1:30 PM</p>
R-031613	TKS	13	<p>APPROVE REQUEST FOR STREET CLOSING REQUESTED BY: JOHNSON & JOHNSON LOCATION: LIVINGSTON AVENUE FROM GEORGE STREET TO NEW STREET FOR: JOHNSON & JOHNSON ANNUAL SHAREHOLDERS MEETING DATE: THURSDAY, APRIL 28, 2016 TIME: 8:00 AM - 1:00 PM POLICE EXTRA DUTY</p>

R-031614	FIN	14	AUTHORIZE TAX COLLECTOR TO TRANSFER OVERPAYMENTS ON SEVERAL TAX AND UTILITY ACCOUNTS
R-031615	WJH	15	APPROVE REQUEST FOR STREET CLOSING REQUESTED BY: RUTGERS UNIVERSITY LOCATION: SEMINARY PLACE FOR: CELEBRATION TO SHOWCASE PAST YEAR ACHIEVEMENTS AS WELL AS NEWLY CONSTRUCTED ACADEMIC BUILDING ON SEMINARY PLACE DATE: SATURDAY, MAY 21, 2016 TIME: 8:00 AM - 11:59 PM POLICE EXTRA DUTY
R-031616	CG	16	APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: BOLD ACTIONS/RUTGERS CANCER INSTITUTE OF NJ LOCATION: BUCCLEUCH PARK PAVILION AND RUNNING TRACK FOR: 5K FUN RUN/WALK TO SUPPORT CANCER EDUCATION RESEARCH & HEALTH FAIR DATE: SUNDAY, MAY 22, 2016 TIME: 8:00 AM - 1:00 PM
R-031617	WJH	17	APPROVE AWARD OF CONTRACT WITH: CERTIFIED HEALTH AND SAFETY SERVICES, LLC FOR: SAFETY CONSULTANT AND TRAINER FOR THE WATER UTILITY SPECIFICATION NO.: 498-16RFP NTE: \$8,000.00 FAIR AND OPEN
R-031618	TKS	18	AUTHORIZE PARTICIPATION IN A COOPERATIVE PURCHASING PROGRAM DEPARTMENT OF PUBLIC WORKS WITH: THE COOPERATIVE PURCHASING NETWORK (TCPN)
R-031619	CG	19	AUTHORIZE PURCHASE BY WATER UTILITY UNDER STATE CONTRACT #A-89980/M-0483 NASPO VALUEPOINT COMPUTER FROM: ISLAND TECH SERVICES, LLC. FOR: THREE (3) TOUGHBOOKS FOR THE WATER UTILITY NTE: \$10,310.00
R-031620	TKS	20	RESOLUTION RECOGNIZING THE FEEDING NEW BRUNSWICK NETWORK

R-031621	CG	21	<p>APPROVE REQUEST FOR STREET CLOSING REQUESTED BY: PARISH OF THE VISITATION LOCATION: STARTING AT REMSEN AVENUE TO LEFT ON SANDFORD STREET TO LEFT ON LEE AVENUE , LEFT ON POWERS STREET, LEFT ON REMSEN AVENUE BACK TO CHURCH FOR: GOOD FRIDAY RELIGIOUS PROCESSION & STATIONS OF THE CROSS DATE: FRIDAY, MARCH 25, 2016 TIME: 4:00 PM - 6:00 PM POLICE EXTRA DUTY</p>
R-031622	FIN	22	<p>AUTHORIZE REFUND TO MILSTEIN, WEBER & COLLAZO, P.A. IN THE AMOUNT OF \$1,515.96 AGAINST 2016 TAXES ON BLOCK 132, LOT 034, 79 WELTON STREET</p>
R-031623	WJH	23	<p>APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: AMERICAN FOUNDATION FOR SUICIDE PREVENTION LOCATION: BUCCLEUCH PARK AND PAVILION FOR: THREE (3) MILE WALK-A-THON DATE: SUNDAY, OCTOBER 2, 2016 TIME: 7:30 AM - 11:30</p>
R-031624	WJH	24	<p>APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: LIGHTHOUSE CHRISTIAN FELLOWSHIP LOCATION: WAR MEMORIAL PARK FOR: PREACHING AND PASSING OUT LITERATURE DATES: SATURDAYS: MARCH 26, 2016; APRIL 2, 9, 16, 23 & 30, 2016; MAY 7, 14, 21 & 28, 2016; JUNE 4, 18 & 25, 2016; JULY 2, 16, 23 & 30, 2016 AND AUGUST 6, 20 & 27, 2016 TIME: 10:00 AM - 12:00 PM</p>
R-031625	WJH	25	<p>APPROVE RELAXATION OF THE CITY NOISE ORDINANCE REQUESTED BY: PAVARINI MCGOVERN, LLC REASON: WORK ON BEHALF OF MATRIX UPPER LOT PROJECT NOW KNOWN AS THE BROADSTONE RIVER'S BEND PROJECT DATES: SATURDAYS FROM MARCH 5, 2016 - DECEMBER 24, 2016 (EXCLUDING HOLIDAYS) TIME: 8:00 AM - 5:00 PM</p>
R-031626	CG	26	<p>APPROVE AMENDMENT OF RESOLUTION R-111519 REASON: TRAFFIC ENGINEERING DESIGN SERVICES - TRAFFIC SIGNAL REPLACEMENT AT SANDFORD STREET AND COMMERCIAL AVENUE INSTEAD OF SUYDAM STREET AND COMMERCIAL AVENUE DUE TO THE EXISTING CONDITION OF THE TRAFFIC SIGNAL AT SANDFORD AND COMMERCIAL WITH: HATCH MOTT MACDONALD HOLDINGS, INC. D/B/A HATCH MOTT MACDONALD, LLC SPECIFICATION NO.: 896-15RFP NTE: \$26,000.00</p>

R-031627	TKS	27	APPROVE AWARD OF CONTRACT WITH: K. HANRAHAN ENTERPRISES, INC. FOR: ELECTRICAL REPAIRS FOR THE WATER UTILITY NTE: \$18,006.57 THE MIDDLESEX COUNTY COOPERATIVE PURCHASING PROGRAM - CK12-MIDDLESEX FROM K. HANRAHAN ENTERPRISES, INC.
R-031628	CG	28	AUTHORIZE PROPERTY LIEN FOR BOARD UP/SECURITY LOCATION: 289 SEAMAN STREET BLOCK 166, LOT 9 AMOUNT: \$3,807.73
R-031629	TKS	29	APPROVE TEMPORARY AMENDMENT OF REVISED GENERAL ORDINANCES FOR: MIDDLESEX COUNTY'S DEMOLITION OF WOLFSON PARKING DECK RELAXATION OF 12.12.080 - PERMIT FEES SCHEDULE SCHEDULE SCHEDULE
R-031630	FIN	30	REFUND OF NJ STATE DEPARTMENT OF COMMUNITY AFFAIRS (DCA) FEE TO: JOSEPH JINGOLI & SON FOR: 15 SEMINARY PLACE BLOCK 94, LOT 1.06 AMOUNT: \$46,663.00
R-031631	FIN	31	APPROVE RESOLUTION TO AUTHORIZE REFUND OF ESCROW TO: CONSTRUCTION MANAGEMENT ASSOCIATES, INC. FOR: 32 UNION STREET AMOUNT: \$1,079.83
R-031632	FIN	32	APPROVE RESOLUTION TO AUTHORIZE REFUND OF ESCROW TO: CONSTRUCTION MANAGEMENT ASSOCIATES, INC. FOR: 6 SICARD STREET AMOUNT: \$100.28
R-031633	WJH	33	APPROVE AMENDMENT OF RESOLUTION R-011273 REASON: TO PAY FINAL INVOICE OF \$103.50 FOR THE PURCHASING DEPARTMENT COPY MACHINE WITH: RICOH USA, INC. NTE: \$103.50 APPROVAL OF THIS CHANGE ORDER <u>WILL NOT</u> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT
R-031634	CG	34	APPROVE AMENDMENT OF RESOLUTION R-121581 REASON: AMEND THE ACCOUNT NUMBER FOR: AGREEMENT FOR THE USE OF \$60,000.00 OF CDBG FUNDS TO THE INTERSECT FUND FOR ASSISTANCE TO MICRO-ENTERPRISES

R-031635	TKS	35	APPROVE AWARD OF CONTRACT WITH: APPRAISAL SYSTEMS, INC. FOR: IMPLEMENTATION OF A FULL MUNICIPAL WIDE REVALUATION FOR TAX YEAR 2017 - PART A: GENERAL REVALUATION SPECIFICATION NO.: 505-16RFP NTE: \$599,956.00 FAIR & OPEN
R-031636	TKS	36	APPROVE AWARD OF CONTRACT WITH: APPRAISAL SYSTEMS, INC. FOR: IMPLEMENTATION OF A FULL MUNICIPAL WIDE REVALUATION FOR TAX YEAR 2017 - PART B: LARGE COMMERCIAL AND/OR COMPLEX COMMERCIAL PROPERTY REVALUATION SPECIFICATION NO.: 506-16RFP NTE: \$169,500.00 FAIR & OPEN

H. ITEMS FOR DISCUSSION BY COUNCIL:

ACTION	ASSIGNED TO:	ITEM NO.	DESCRIPTION

I. PUBLIC DISCUSSION:

J. DATES TO REMEMBER:

1. **CITY COUNCIL AGENDA REVIEW SESSION**
WEDNESDAY, MARCH 16, 2016
6:30 P.M.

2. **CITY COUNCIL MEETING**
WEDNESDAY, MARCH 16, 2016
IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION

PREPARED AND EDITED BY: DEPARTMENT OF LAW - KAREN B. CIPO
www.cityofnewbrunswick.org