



THE FOLLOWING IS THE **FINAL AGENDA** FOR THE FEBRUARY 18, 2015 COUNCIL MEETING.

**CITY OF NEW BRUNSWICK
CITY COUNCIL
AGENDA REVIEW SESSION, WEDNESDAY, FEBRUARY 18, 2015 @ 6:30 P.M.
COUNCIL MEETING, WEDNESDAY, FEBRUARY 18, 2015 IMMEDIATELY FOLLOWING AGENDA**

- A. CALL TO ORDER, PLEDGE OF ALLEGIANCE
- B. OPEN PUBLIC MEETING ACT (SUNSHINE LAW) STATEMENT
- C. APPROVAL OF MINUTES: JANUARY 21, 2015
- D. PUBLIC HEARINGS: (OTHER THAN ORDINANCES)
- E. ORDINANCES ON SECOND READING:

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION

- F. ORDINANCES FOR DISCUSSION: FIRST READING:

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
O-021501	CG	1	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, CHAPTER 10, VEHICLES AND TRAFFIC, SCHEDULE 39, PARKING ZONES FOR HANDICAPPED PERSONS ADD TWO (2) HANDICAPPED PARKING ZONES AND DELETE TWO (2) HANDICAPPED PARKING ZONES

O-021502	TKS	2	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, CHAPTER 10, VEHICLES AND TRAFFIC, SCHEDULE 38, TIME LIMIT PARKING AREAS ADD TWO (2) TIME LIMIT PARKING AREAS ON VAN DYKE AVENUE
O-021503	TKS	3	AMEND THE MANAGEMENT SALARY ORDINANCE 2015 - 2017

G. RESOLUTIONS:

RESOLUTION NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
R-021529	TKS	1	APPROVE AGENDA AMENDMENTS
R-021530	FIN	2	APPROVE PAYROLL 01/31/15 - 02/13/15
R-021531	FIN	3	AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES
R-021532	TKS	4	AUTHORIZE PROFESSIONAL SERVICE AGREEMENT TO: BRIDGEWATER VETERINARY HOSPITAL FOR: VETERINARIAN SERVICES FOR THE K-9 UNIT FOR THE POLICE DEPARTMENT TERM: TWELVE (12) MONTH PERIOD COMMENCING JANUARY 1, 2015 AND ENDING DECEMBER 31, 2015 NTE: \$3,800.00 <i>NUNC PRO TUNC</i>
R-021533	CG	5	APPROVE AMENDMENT OF RESOLUTION R-011446 REASON: ADDITIONAL \$3,243.28 TO PAY FINAL BILLS FOR THE POLICE DEPARTMENT WITH: US HEALTHWORKS MEDICAL GROUP OF NEW JERSEY, PC FOR: PHYSICIAN SERVICES IN 2014 NTE: \$3,243.28
R-021534	WJH	6	MEMORIAL RESOLUTION FOR: HONORABLE E. RONALD WRIGHT, J.M.C.(RET)
R-021535	WJH	7	APPROVE AMENDMENT OF RESOLUTION R-011570 REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$4,420.00 TO: LAWRENCE BITTERMAN, ESQ. FOR: POLICE OFFICER DANIEL MAZAN IN THE MATTER OF DELOATCH, SR. BARRY (ESTATE OF) V. CITY OF NEW BRUNSWICK, ET AL. FROM: \$11,670.50 TO: \$16,090.50

R-021536	WJH	8	APPROVE AMENDMENT OF RESOLUTION R-111457 REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$1,946.50 TO: LAWRENCE BITTERMAN, ESQ. FOR: DET. CHRISTOPHER BORNHEIMER IN THE MATTER OF RODRIGUEZ V. CITY OF NEW BRUNSWICK, ET AL. FROM: \$8,661.50 TO: \$10,608.00
R-021537	CG	9	APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: MESSIAH CHURCH OF GOD FOR: SINGING WITH MUSIC AND PREACHING LOCATION: WAR MEMORIAL PARK DATE: SATURDAY, JUNE 27, 2015, 1:00 PM - 4:00 PM DATE: SATURDAY, AUGUST 15, 2015, 12:00 PM - 3:00 PM LOCATION: FEASTER PARK DATE: SATURDAY, JULY 18, 2015, 12:00 PM - 3:00 PM
R-021538	TKS	10	APPROVE REQUEST FOR STREET CLOSING REQUESTED BY: RUTGERS POLICE DEPARTMENT FOR: RUTGERS DAY DATE: SATURDAY, APRIL 25, 2015 LOCATION: HAMILTON STREET BETWEEN COLLEGE AVENUE & GEORGE STREET TIME: 6:00 AM - 6:00 PM LOCATION: SENIOR STREET, COLLEGE AVENUE, SEMINARY PLACE, HAMILTON STREET (PARADE) TIME: 9:30 AM - 12:15 PM POLICE EXTRA DUTY
R-021539	CG	11	APPROVE RESOLUTION FOR NEW BRUNSWICK CIVIC LEAGUE FOR: CONGRATULATORY 70 TH ANNIVERSARY
R-021540	TKS	12	APPROVE AMENDMENT OF RESOLUTION R-121407 REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$2,666.35 TO: MITZNER & MITZNER FOR: POLICE OFFICER BRAD BERDEL IN THE MATTER OF DELOATCH, ET AL. V. POLICE OFFICER BRAD BERDEL FROM: \$18,745.40 TO: \$21,411.75
R-021541	FIN	13	APPROVE EMERGENCY TEMPORARY APPROPRIATIONS FOR 2015
R-021542	TKS	14	APPROVE AMENDMENT OF RESOLUTION R-031445 REASON: ADDITIONAL \$170.25 TO PAY FINAL BILLS FOR THE POLICE DEPARTMENT WITH: APRUZZESE, MCDERMOTT, MASTRO & MURPHY FOR: SPECIAL COUNSEL FOR THE POLICE DEPARTMENT NTE: \$170.25

R-021543	TKS	15	<p>AUTHORIZE AWARD OF PROFESSIONAL SERVICE AGREEMENT WITH: ARTHUR R. THIBAUT, JR., ESQ. OF THE LAW FIRM OF APRUZZESE, MCDERMOTT, MASTRO & MURPHY FOR: SPECIAL COUNSEL FOR THE POLICE DEPARTMENT FOR YEAR 2015 NTE: \$15,000.00 NUNC PRO TUNC</p>
R-021544	WJH	16	<p>APPROVE AWARD OF CONTRACT WITH: SAL ELECTRIC CO., INC. FOR: ELECTRICAL MAINTENANCE AND REPAIR SERVICES TERM: TWELVE (12) MONTH PERIOD COMMENCING FEBRUARY 19, 2015 AND ENDING FEBRUARY 18, 2016 WHICH CAN BE EXTENDED ON A YEARLY BASIS FOR UP TO TWO (2) ADDITIONAL YEARS RE-BID SPECIFICATION NO.: 415-14PR NTE: \$48,500.00</p>
R-021545	CG	17	<p>APPROVE AWARD OF CONTRACT WITH: ROCK SOLID CONSTRUCTION FOR: CHARLES STREET WATER & SEWER MAIN RELOCATIONS SPECIFICATION NO.: 869-14 NTE: \$245,314.00</p>
R-021546	TKS	18	<p>APPROVE REJECTION OF PROPOSAL AND AUTHORIZATION TO PREPARE NEW REQUEST FOR PROPOSAL FOR: ARCHITECTURAL SERVICES - MASONRY REPAIRS AND ROOF REPLACEMENT AT CITY HALL</p>
R-021547	WJH	19	<p>APPROVE AMENDMENT OF RESOLUTION R-081480 REASON: ADDITIONAL SUPPLEMENTAL SERVICES ASSOCIATED WITH INSPECTION COSTS AND CONTRACT ADMINISTRATION COSTS WITH: T&M ASSOCIATES FOR: PROFESSIONAL ENGINEERING SERVICES FOR 2014 SANITARY SEWER CLEANING AND CCTV INSPECTION SPECIFICATION NO.: 855-14RFP NTE: \$7,800.00 APPROVAL OF THESE SUPPLEMENTAL SERVICES <u>WILL NOT</u> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE ORIGINAL CONTRACT</p>

R-021548	TKS	20	<p>APPROVE AMENDMENT OF RESOLUTION R-081365 REASON: ADDITIONAL SUPPLEMENTAL SERVICES ASSOCIATED WITH THE DESIGN OF THE DISCHARGE FORCE MAIN INSTALLATION WITH: T&M ASSOCIATES FOR: PROFESSIONAL ENGINEERING SERVICES FOR RAILROAD AVENUE PUMP STATION IMPROVEMENTS SPECIFICATION NO.: 832-13RFP NTE: \$4,600.00 APPROVAL OF THESE SUPPLEMENTAL SERVICES <u>WILL NOT</u> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE ORIGINAL CONTRACT</p>
R-021549	TKS	21	<p>APPROVE AMENDMENT OF RESOLUTION R-101007 REASON: PAY FINAL INVOICES IN THE AMOUNT OF \$517.50 FOR THE POLICE DEPARTMENT'S COPY MACHINES WITH: GE CAPITAL INFORMATION TECH. SOLUTIONS D/B/A RICOH USA, INC. NTE: \$517.50 APPROVAL OF THESE SUPPLEMENTAL SERVICES <u>WILL NOT</u> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT</p>
R-021550	CG	22	<p>APPROVE AMENDMENT OF RESOLUTION R-111428 REASON: PAY BALANCE ON INVOICE OF \$375.00 FOR THE DEPARTMENT OF DIAL-A-RIDE'S REMOTE MOBILE RADIO WITH: WIRELESS ELECTRONICS, INC. D/B/A WIRELESS COMMUNICATIONS & ELECTRONICS NTE: \$375.00 APPROVAL OF THIS CHANGE ORDER <u>WILL</u> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE ORIGINAL CONTRACT</p>
R-021551	CG	23	<p>APPROVE PAYMENT FOR EMERGENCY PROCUREMENT DEPARTMENT OF PUBLIC WORKS FOR: REPAIR TO AN ELECTRICAL PANEL AT THE DEPARTMENT OF PUBLIC WORKS WITH: FACILITY SOLUTIONS GROUP, INC. NTE: \$195.00 PURCHASE ORDER NO. D76639</p>
R-021552	TKS	24	<p>APPROVE PAYMENT FOR EMERGENCY PROCUREMENT DEPARTMENT OF PUBLIC WORKS FOR: REPAIR FOR A PARTIAL COLLAPSE IN SEWER LINE ON LEE AVENUE BETWEEN HANDY AND SUYDAM STREETS WITH: B + W CONSTRUCTION OF NJ NTE: \$24,337.17 PURCHASE ORDER NO. D76058</p>

R-021553	CG	25	APPROVE RESOLUTION TO AWARD/REJECT PROPOSALS FOR: TRAFFIC ENGINEERING DESIGN SERVICES FOR TRAFFIC SIGNAL REPLACEMENT AT LOUIS STREET AND HAMILTON STREET SPECIFICATION NO.: 876-15RFP
R-021554	FIN	26	AUTHORIZE TAX COLLECTOR TO TRANSFER CREDITS ON SEVERAL TAX AND UTILITY ACCOUNTS
R-021555	TKS	27	APPROVE AWARD OF CONTRACT WITH: BUSINESS & GOVERNMENTAL INSURANCE AGENCY (BGIA) FOR: INSURANCE BROKERAGE SERVICES (PRESCRIPTION PROGRAM) TERM: TWELVE (12) MONTH PERIOD COMMENCING FEBRUARY 1, 2015 AND ENDING JANUARY 31, 2016 AND THEREAFTER FOR AN ADDITIONAL TWELVE (12) MONTHS OPTION SPECIFICATION NO.: 424-15RFP FAIR AND OPEN NUNC PRO TUNC
R-021556	CG	28	AUTHORIZE LEASE OF COPY MACHINE FOR POLICE DEPARTMENT - DIVISION OF RECORDS FROM: GE CAPITAL INFORMATION TECH. SOLUTIONS D/B/A RICOH USA, INC. FOR: ONE (1) RICOH MODEL #6002SP DIGITAL COPIER SYSTEM NTE: \$325.48 PER MONTH COMMENCING MARCH 1, 2015 AND ENDING FEBRUARY 28, 2019 - FORTY-EIGHT (48) MONTH CONTRACT STATE CONTRACT #A-82709 NEW JERSEY COST PER COPY
R-021557	TKS	29	APPROVE AMENDMENT OF RESOLUTION R-081436 CHANGE ORDER NO. 2-E WITH: KRZYSZTOF ROMANIECKI D/B/A KR MASONRY, LLC FOR: REMSEN AVENUE FIRE MUSEUM AND COMMUNITY CENTER AMOUNT: \$5,580.20 APPROVAL OF THIS CHANGE ORDER WILL NOT CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT
R-021558	CG	30	APPROVE AWARD OF CONTRACT WITH: PARA-PLUS TRANSLATIONS, INC. FOR: INTERPRETERS FOR THE DEPARTMENT OF PLANNING, COMMUNITY & ECONOMIC DEVELOPMENT TERM: TWELVE (12) MONTH PERIOD COMMENCING FEBRUARY 19, 2015 AND ENDING FEBRUARY 18, 2016 AND THEREAFTER FOR AN ADDITIONAL TWELVE (12) MONTHS OPTION SPECIFICATION NO.: 419-15RFP NTE: \$500.00 FAIR AND OPEN

R-021559	CG	31	<p>APPROVE AMENDMENT OF RESOLUTION R-121449 CHANGE ORDER NO. 3 WITH: GARDEN STATE HIGHWAY PRODUCTS FOR: 2014 FURNISH AND DELIVER REGULATORY SIGNS AMOUNT: \$1,595.52 APPROVAL OF THIS CHANGE ORDER <u>WILL NOT</u> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT</p>
R-021560	TKS	32	<p>APPROVE AMENDMENT OF RESOLUTION R-021557 CHANGE ORDER NO. 1-O WITH: MASTERCRAFT IRON, INC. FOR: REMSEN AVENUE FIRE MUSEUM AND COMMUNITY CENTER AMOUNT: \$550.00 APPROVAL OF THIS CHANGE ORDER <u>WILL NOT</u> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT</p>
R-021561	CG	33	<p>APPROVE PAYMENT FOR EMERGENCY PROCUREMENT DIVISION OF ANIMAL CONTROL FOR: KENNEL SERVICES FOR THE PERIOD NOVEMBER 14, 2014 - DECEMBER 31, 2014 WITH: BLUMIG KENNELS, INC. NTE: \$2,260.00 PURCHASE ORDER NO. D77777</p>
R-021562	TKS	34	<p>APPROVE RENEWAL OF CONTRACT WITH: MAXORPLUS, LTD. FOR: PRESCRIPTION PLAN SERVICES TERM: FEBRUARY 1, 2015 - JANUARY 31, 2016 NTE: \$3,008,697.00 <i>NUNC PRO TUNC</i></p>

H. ITEMS FOR DISCUSSION BY COUNCIL:

ACTION	ASSIGNED TO:	ITEM NO.	DESCRIPTION

I. PUBLIC DISCUSSION:

J. DATES TO REMEMBER:

1. CITY COUNCIL AGENDA REVIEW SESSION
WEDNESDAY, MARCH 4, 2015
6:30 P.M.

**2. CITY COUNCIL MEETING
WEDNESDAY, MARCH 4, 2015
IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION**

PREPARED AND EDITED BY: DEPARTMENT OF LAW - KAREN B. CIPOT
www.cityofnewbrunswick.org