



THE FOLLOWING IS THE **FINAL AGENDA** FOR THE FEBRUARY 4, 2015 COUNCIL MEETING.

**CITY OF NEW BRUNSWICK  
CITY COUNCIL  
AGENDA REVIEW SESSION, WEDNESDAY, FEBRUARY 4, 2015 @ 6:30 P.M.  
COUNCIL MEETING, WEDNESDAY, FEBRUARY 4, 2015 IMMEDIATELY FOLLOWING AGENDA**

- A. CALL TO ORDER, PLEDGE OF ALLEGIANCE
- B. OPEN PUBLIC MEETING ACT (SUNSHINE LAW) STATEMENT
- C. APPROVAL OF MINUTES: JANUARY 7, 2015
- D. PUBLIC HEARINGS: (OTHER THAN ORDINANCES)
- E. ORDINANCES ON SECOND READING:

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
O-011501	CG	1	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, CHAPTER 10, VEHICLES AND TRAFFIC, CHAPTER 10.12 - TRAFFIC CONTROL REGULATIONS, SECTION 10.12.210, SCHEDULE 21 - MID-BLOCK CROSSWALKS RE: GEORGE STREET

- F. ORDINANCES FOR DISCUSSION: FIRST READING:

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION

- G. RESOLUTIONS:

RESOLUTION NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
R-021501	TKS	1	<b>APPROVE AGENDA AMENDMENTS</b>
R-021502	FIN	2	<b>APPROVE PAYROLL</b> 01/17/15 - 01/30/15
R-021503	FIN	3	<b>AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES</b>
			<b>REORGANIZATION MATTERS</b>
R-021504	TKS	4	<b>AUTHORIZE CITY ENGINEER TO EXECUTE RENEWAL OF DISCHARGE PERMITS</b>
R-021505	TKS	5	<b>AUTHORIZE EXECUTION OF RELEASES FOR PROPERTY DAMAGE CLAIMS</b> NTE: \$7,500.00 PER CLAIM
			<b>END OF REORGANIZATION MATTERS</b>
R-021506	CG	6	<b>APPROVE AMENDMENT OF RESOLUTION R-111468</b> REASON: ADDITIONAL AMOUNT OF \$2,500.00 FOR THE DEPARTMENT OF PUBLIC WORKS WITH: SPECIALTY GRAPHICS, LLC FOR: FURNISH AND DELIVER WORK UNIFORMS FOR SIX (6) DEPARTMENTS SPECIFICATION NO.: 390-14P NTE: \$2,500.00 APPROVAL OF THIS CHANGE ORDER <b><u>WILL NOT</u></b> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT
R-021507	WJH	7	<b>APPROVE REQUEST FOR USE OF CITY PROPERTY AND CLOSURE OF STREETS</b> REQUESTED BY: CGI RACING AND CITY OF NEW BRUNSWICK LOCATION: BUCCLEUCH PARK, SEMINARY PLACE AND VARIOUS OTHER STREETS FOR: 6 <sup>TH</sup> ANNUAL HALF MARATHON AND 8K RACE DATE: SUNDAY, APRIL 12, 2015 TIME: 5:00 AM - 12:00 PM (PARK USAGE) DATE & TIME: SATURDAY, APRIL 11, 2015 FROM 8:00 AM TO 4:00 PM ON SUNDAY, APRIL 12, 2015 (SEMINARY PLACE STREET CLOSURE) DATE & TIME: SUNDAY, APRIL 12, 2015 FROM 5:00 AM TO 2:00 PM (GEORGE STREET FROM LANDING LANE TO COLLEGE AVENUE STREET CLOSURES) <b>POLICE EXTRA DUTY</b>

<b>R-021508</b>	CG	8	<p><b>APPROVE AMENDMENT OF RESOLUTION R-031429 CHANGE ORDER NO. 3</b>  WITH: T &amp; S BUILDERS, LLC, THOMAS AND SONS BUILDERS, LLC  FOR: NEW MAINTENANCE /RESTROOM FACILITY AND SHADE STRUCTURE FOR JOYCE KILMER PARK  AMOUNT: \$8,489.08  APPROVAL OF THIS CHANGE ORDER <b>WILL NOT</b> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT</p>
<b>R-021509</b>	TKS	9	<p><b>APPROVE AMENDMENT OF RESOLUTION R-101427</b>  REASON: PAY BALANCE OF DECEMBER 2014 INVOICE  WITH: HATCH MOTT MACDONALD HOLDINGS, INC. D/B/A HATCH MOTT MACDONALD, LLC  FOR: 2014 ENGINEERING AND SUPPORT SERVICES FOR WATER UTILITY  NTE: \$3,255.92</p>
<b>R-021510</b>	TKS	10	<p><b>APPROVE AMENDMENT OF RESOLUTION R-0115101</b>  REASON: TO ADD CASH MATCH OF \$700.00 TO RESOLUTION  APPROVE RESOLUTION AUTHORIZING ACCEPTANCE AND EXECUTION OF ARTS GRANT AGREEMENT  WITH: COUNTY OF MIDDLESEX CULTURAL AND HERITAGE COMMISSION  FOR: ART AT CITY HALL  AMOUNT TO BE RECEIVED: \$1,400.00</p>
<b>R-021511</b>	FIN	11	<p><b>AUTHORIZE TAX COLLECTOR TO TRANSFER CREDITS ON SEVERAL TAX AND UTILITY ACCOUNTS</b></p>
<b>R-021512</b>	TKS	12	<p><b>APPROVE AUTHORIZATION TO BID</b>  REQUESTED BY: DIVISION OF RECYCLING  FOR: COLLECTION OF DESIGNATED RECYCLABLE MATERIAL  SPECIFICATION NO.: 429-15P</p>
<b>R-021513</b>	CG	13	<p><b>APPROVE OFF-PREMISE RAFFLE (CASINO NIGHT) AT BROTHER JIMMY'S BBQ, 5 EASTON AVENUE</b>  FOR: THE INSTITUTE FOR CHILDREN WITH CANCER AND BLOOD DISORDERS D/B/A EMBRACE KIDS FOUNDATION  DATE: FEBRUARY 21, 2015</p>
<b>R-021514</b>	TKS	14	<p><b>APPROVE AMENDMENT OF RESOLUTION R-121422</b>  FOR: ADDITIONAL \$8,277.00 FOR CHANGE ORDER NO. 1 REHABILITATION HOME IMPROVEMENTS  FOR: LIONEL DAN DAVIS &amp; BRIAN BLATZ  8 EDGEBROOK ROAD  APPROVAL OF THIS CHANGE ORDER <b>WILL</b> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE ORIGINAL CONTRACT</p>

R-021515	WJH	15	<b>APPROVE AUTHORIZATION TO ADVERTISE</b> FOR: DPW BUILDING #2 ROOF REPAIRS/REPLACEMENT SPECIFICATION NO.: 875-15
R-021516	WJH	16	<b>APPROVE AUTHORIZATION TO ADVERTISE</b> FOR: SOLAR POWERED REMOTE EQUIPMENT MAINTENANCE SPECIFICATION NO.: 872-14 <b>NUNC PRO TUNC</b>
R-021517	WJH	17	<b>APPROVE AUTHORIZATION TO ADVERTISE</b> FOR: CORNICE REPLACEMENT TO THE FIRE MUSEUM AT SUYDAM STREET AND REMSEN AVENUE SPECIFICATION NO.: 859-14
R-021518	CG	18	<b>APPROVE AUTHORIZATION TO ADVERTISE</b> FOR: MEMORIAL STADIUM TURF FIELD & TRACK IMPROVEMENTS SPECIFICATION NO.: 877-14
R-021519	CG	19	<b>APPROVE RELAXATION OF THE CITY NOISE ORDINANCE</b> REQUESTED BY: AMQUIP CRANE RENTAL REASON: TWO (2) CRANE PLACEMENTS AT 195 LITTLE ALBANY STREET FOR ROBERT WOOD JOHNSON UNIVERSITY HOSPITAL DATE: SATURDAY, FEBRUARY 21, 2015 ALTERNATE DATE: SATURDAY, FEBRUARY 28, 2015 TIME: 8:00 AM - 5:00 PM
R-021520	CG	20	<b>AUTHORIZE PURCHASE BY DIVISION OF PARKS UNDER STATE CONTRACT #A-88215</b> FROM: CHAS S. WINNER D/B/A WINNER FORD FOR: ONE 2015 FORD F450 CAB & CHASSIS CREW CAB 4X4 NTE: \$41,086.00
R-021521	TKS	21	APPROVE AMENDMENT OF RESOLUTION R-121484 REASON: ADD AUTHORIZED DEALER OF MOTOROLA C/O PIERCON SOLUTIONS, LLC <b>AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-83909-RADIO COMMUNICATION EQUIPMENT AND ACCESSORIES</b> FROM: MOTOROLA SOLUTIONS, INC. FOR: PARTS AND ACCESSORIES FOR RADIOS FOR THE POLICE DEPARTMENT NTE: \$4,571.60
R-021522	FIN	22	<b>APPROVE EMERGENCY TEMPORARY APPROPRIATIONS FOR 2015</b>
R-021523	TKS	23	<b>RESOLUTION AUTHORIZING EXECUTION OF EQUITABLE SHARING AGREEMENT AND CERTIFICATION WITH THE US DEPARTMENT OF JUSTICE FOR THE POLICE DEPARTMENT</b>

<b>R-021524</b>	CG	24	<b>APPROVE REQUEST FOR USE OF CITY PROPERTY</b> REQUESTED BY: PREVENT CHILD ABUSE - NEW JERSEY LOCATION: BUCCLEUCH PARK JOGGING PATH AND PAVILION FOR: 5K TO SUPPORT PREVENT CHILD ABUSE - NEW JERSEY DATE: SATURDAY, APRIL 18, 2015 TIME: 8:00 AM - 12:00 PM
<b>R-021525</b>	CG	25	<b>APPROVE REQUEST FOR PARKING OF VEHICLES IN BUCCLEUCH PARK</b> REQUESTED BY: THE FRANCIS E. PARKER MEMORIAL HOME LOCATION: BUCCLEUCH PARK FOR: TWO (2) EVENTS IN 2015 DATES: SUNDAY, JUNE 7, 2015 FROM 6:00 AM - 3:00 PM WEDNESDAY, DECEMBER 2, 2015 FROM 1:00 PM - 8:00 PM NUMBER OF PARKING SPACES - 40
<b>R-021526</b>	CG	26	<b>APPROVE REQUEST FOR STREET CLOSING</b> REQUESTED BY: OUR LADY OF MOUNT CARMEL R.C. CHURCH LOCATION: MORRIS STREET, GEORGE STREET, LIVINGSTON AVENUE FOR: GOOD FRIDAY PROCESSION DATE: FRIDAY, APRIL 3, 2015 TIME: 7:15 PM - 8:15 PM
<b>R-021527</b>	CG	27	<b>APPROVE REQUEST FOR USE OF CITY SIDEWALK</b> REQUESTED BY: AFFINITY FEDERAL CREDIT UNION LOCATION: SIDEWALK IN FRONT OF 346 GEORGE STREET FOR: MEMBERSHIP DRIVE AND GRAND OPENING OF NEW BRANCH DATE: THURSDAY, FEBRUARY 12, 2015 RAIN DATE: TUESDAY, FEBRUARY 17, 2015 TIME: 9:00 AM - 3:00 PM
<b>R-021528</b>	TKS	28	<b>APPROVE PERSON TO PERSON TRANSFER OF LIQUOR LICENSE</b> LIQUOR LICENSE NO.: 1214-33-103-006 FROM: EL TROPICAL LLC TO: 3 CBRP GOODS LLC 2 GEORGES ROAD

**H. ITEMS FOR DISCUSSION BY COUNCIL:**

<b>ACTION</b>	<b>ASSIGNED TO:</b>	<b>ITEM NO.</b>	<b>DESCRIPTION</b>

**I. PUBLIC DISCUSSION:**

**J. DATES TO REMEMBER:**

- 1. CITY COUNCIL AGENDA REVIEW SESSION  
WEDNESDAY, FEBRUARY 18, 2015  
6:30 P.M.**
  
- 2. CITY COUNCIL MEETING  
WEDNESDAY, FEBRUARY 18, 2015  
IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION**

**PREPARED AND EDITED BY: DEPARTMENT OF LAW - KAREN B. CIPOT**  
[www.cityofnewbrunswick.org](http://www.cityofnewbrunswick.org)