



THE FOLLOWING IS THE **FINAL AGENDA** FOR THE JANUARY 20, 2016 COUNCIL MEETING.

**CITY OF NEW BRUNSWICK
CITY COUNCIL
AGENDA REVIEW SESSION, WEDNESDAY, JANUARY 20, 2016 @ 6:30 P.M.
COUNCIL MEETING, WEDNESDAY, JANUARY 20, 2016 IMMEDIATELY FOLLOWING AGENDA**

- A. CALL TO ORDER, PLEDGE OF ALLEGIANCE
- B. OPEN PUBLIC MEETING ACT (SUNSHINE LAW) STATEMENT
- C. APPROVAL OF MINUTES: DECEMBER 16, 2015
- D. PUBLIC HEARINGS: (OTHER THAN ORDINANCES)
- E. ORDINANCES ON SECOND READING:

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION

- F. ORDINANCES FOR DISCUSSION: FIRST READING:

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
O-011601	CG	1	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 15 BUILDINGS AND CONSTRUCTION RE: ABANDONED PROPERTIES REHABILITATION ORDINANCE

O-011602	TKS	2	SALARY ORDINANCE - FMBA #217 FOR: 2015 - 2021
O-011603	WJH	3	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, SCHEDULE 24, "NO PARKING ANYTIME" RE: NEILSON STREET
O-011604	WJH	4	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, SCHEDULE 8-B "LOADING ZONES" RE: NEILSON STREET
O-011605	TKS	5	AN ORDINANCE AMENDING ORDINANCE O-127802 FIXING SALARIES AND WAGES OF VARIOUS EMPLOYEES REPRESENTED BY THE MUNICIPAL EMPLOYEES ASSOCIATION FOR: 2015 - 2018

G. RESOLUTIONS:

RESOLUTION NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
R-011626	TKS	1	APPROVE AGENDA AMENDMENTS
R-011627	FIN	2	APPROVE PAYROLL 12/26/15 - 01/08/16
R-011628	FIN	3	AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES
			REORGANIZATION MATTERS
R-011629	FIN	4	AUTHORIZE ESTABLISHMENT OF PETTY CASH ACCOUNTS FOR VARIOUS DEPARTMENTS
R-011630	TKS	5	AUTHORIZE PROFESSIONAL SERVICE AGREEMENT WILLIAM J. HAMILTON, JR. SPECIAL COUNSEL PSA FOR 2016 NTE: \$30,000.00 FAIR AND OPEN
R-011631	TKS	6	AUTHORIZE PROFESSIONAL SERVICE AGREEMENT CHARLY GAYDEN, ESQ. ASSISTANT CITY ATTORNEY PSA FOR 2016 NTE: \$30,000.00 FAIR AND OPEN

R-011632	TKS	7	AUTHORIZE PROFESSIONAL SERVICE AGREEMENT WITH: BAUCH, ZUCKER, HATFIELD, LLC FOR: 2016 LABOR COUNSEL NTE: \$25,000.00 FAIR AND OPEN
R-011633	TKS	8	AUTHORIZE PROFESSIONAL SERVICE AGREEMENT WITH: HOAGLAND, LONGO, MORAN, DUNST & DOUKAS, LLP FOR: 2016 SPECIAL COUNSEL FOR TAX APPEALS - DIVISION OF ASSESSMENTS NTE: \$50,000.00 FAIR AND OPEN
R-011634	TKS	9	AUTHORIZE PROFESSIONAL SERVICE AGREEMENT WITH: DIFRANCESCO, BATEMAN, COLEY, YOSPIN, KUNZMAN, DAVIS, LEHRER, & FLAUM, P.C. FOR: 2016 SPECIAL COUNSEL FOR TAX APPEALS (CONFLICT) - DIVISION OF ASSESSMENTS NTE: \$5,000.00 FAIR AND OPEN
R-011635	TKS	10	AUTHORIZE PROFESSIONAL SERVICE AGREEMENT WITH: BRB VALUATION AND CONSULTING SERVICES RE: 2016 REAL PROPERTY APPRAISAL SERVICES FOR TAX APPEALS - DIVISION OF ASSESSMENTS NTE: \$50,000.00 FAIR AND OPEN
R-011636	TKS	11	AUTHORIZE PROFESSIONAL SERVICE AGREEMENT WITH: REALTY APPRAISAL CO. FOR: 2016 PROPERTY INSPECTION SERVICES - DIVISION OF ASSESSMENTS NTE: \$10,000.00 FAIR AND OPEN
R-011637	TKS	12	AUTHORIZE PROFESSIONAL SERVICE AGREEMENT WITH: CIVIL SOLUTIONS, A DIVISION OF ADAMS, REHMANN & HEGGAN ASSOCIATES, INC. FOR: 2016 TAX MAP MAINTENANCE AND GIS MAINTENANCE SERVICES - DIVISION OF ASSESSMENTS NTE: \$40,000.00 FAIR AND OPEN
R-011638	TKS	13	AUTHORIZE PROFESSIONAL SERVICE AGREEMENT WITH: SPATIAL DATA LOGIC, INC. FOR: 2016 MAINTENANCE AND SUPPORT SERVICES FOR MUNICIPAL SOFTWARE - DIVISION OF ASSESSMENTS NTE: \$42,000.00 FAIR AND OPEN

R-011639	TKS	14	AUTHORIZE PROFESSIONAL SERVICE AGREEMENT WITH: ROBERT WOOD JOHNSON PHYSICIAN ENTERPRISE, P.A. FOR: 2016 PHYSICIAN SERVICES NTE: \$44,500.00 FAIR AND OPEN
R-011640	TKS	15	AUTHORIZE PROFESSIONAL SERVICE AGREEMENT WITH: FIRST BYTE CORPORATION FOR: 2016 TAX, WATER & SEWER BILLING & COLLECTION SOFTWARE MAINTENANCE & SOFTWARE SUPPORT SERVICES NTE: \$28,415.00 FAIR AND OPEN
R-011641	TKS	16	AUTHORIZE PROFESSIONAL SERVICE AGREEMENT WITH: HATCH MOTT MACDONALD HOLDINGS, INC. D/B/A HATCH MOTT MACDONALD, LLC FOR: 2016 ENGINEERING AND SUPPORT SERVICES FOR THE WATER UTILITY NTE: \$146,000.00 FAIR AND OPEN
R-011642	TKS	17	AWARD PROFESSIONAL SERVICE AGREEMENT WITH: REMINGTON, VERNICK AND VENA FOR: 2016 ENGINEERING SITE INSPECTIONS FOR APPROVED SITE PLANS FUNDED BY ESCROW FAIR AND OPEN
R-011643	TKS	18	AUTHORIZE PROFESSIONAL SERVICE AGREEMENT WITH: WILENTZ, GOLDMAN & SPITZER FOR: 2016 BOND COUNSEL AMOUNT: \$26,000.00 FAIR AND OPEN
R-011644	TKS	19	AUTHORIZE PROFESSIONAL SERVICE AGREEMENT WITH: SAMUEL KLEIN & COMPANY FOR: 2016 MUNICIPAL AUDITOR NTE: \$137,075.00 FAIR AND OPEN
R-011645	TKS	20	ADVISE AND CONSENT TO MUNICIPAL PROSECUTORS AND MUNICIPAL PUBLIC DEFENDERS APPOINTMENTS MUNICIPAL PROSECUTORS: NAMES: ROBERT GOODWIN ROBERT ADOCHIO MARK CINTRON MUNICIPAL PUBLIC DEFENDERS: NAMES: W. RICHARD VIETCH JAMES HARDING EXPIRES: DECEMBER 31, 2016 (1-YEAR)

R-011646	TKS	21	ADVISE AND CONSENT TO BOARD OF ETHICS RE-APPOINTMENT NAME: DONNA PINCAVAGE EXPIRES: DECEMBER 31, 2020 (5-YEAR)
R-011647	TKS	22	ADVISE AND CONSENT TO PARKS AND GARDENS COMMISSION APPOINTMENTS NAME: KEITH JONES, II EXPIRES: DECEMBER 31, 2018 (3-YEAR) NAME: SUSAN PAINTER EXPIRES: DECEMBER 31, 2018 (3-YEAR) NAME: SALVATORE SALSA EXPIRES: DECEMBER 31, 2018 (3-YEAR) NAME: CHARLES BERGMAN EXPIRES: DECEMBER 31, 2017 (2-YEAR) NAME: DOROTHEA (THEA) BERKHOUT EXPIRES: DECEMBER 31, 2017 (2-YEAR) NAME: JULIUS MOYE EXPIRES: DECEMBER 31, 2017 (2-YEAR) NAME: FLORIBEL CRUZ EXPIRES: DECEMBER 31, 2016 (1-YEAR) NAME: VINCE RIFICI EXPIRES: DECEMBER 31, 2016 (1-YEAR) NAME: MICHAEL TUBLIN EXPIRES: DECEMBER 31, 2016 (1-YEAR)
			END OF REORGANIZATION MATTERS
R-011648	TKS	23	APPROVE RIGHT OF WAY USE AGREEMENT REQUESTED BY: VERIZON WIRELESS REASON: USE OF EXISTING FACILITIES ERECTED IN THE PUBLIC RIGHT OF WAY FOR SMALL NETWORK NODES
R-011649	CG	24	APPROVE PAYMENT FOR EMERGENCY PROCUREMENT RECREATION DIVISION FOR: REPLACE AIR CONDITIONING UNIT FOR THE TEEN CENTER WITH: NASTUS BROTHERS, INC. NTE: \$12,000.00 PURCHASE ORDER NO.: D81109 <i>NUNC PRO TUNC</i>
R-011650	WJH	25	APPROVE AWARD OF CONTRACT WITH: ABSOLUTE FIRE PROTECTION COMPANY FOR: FIRE AERIAL LADDER DEVICE REPAIR SERVICES TERM: TWELVE (12) MONTH PERIOD COMMENCING JANUARY 21, 2016 AND ENDING JANUARY 20, 2017 SPECIFICATION NO.: 468-15P NTE: \$25,000.00

R-011651	CG	26	APPROVE OFF-PREMISE RAFFLE (50/50) AT THE HELDRICH HOTEL AND CONFERENCE CENTER, 10 LIVINGSTON AVENUE FOR: STATE THEATRE REGIONAL ARTS CENTER AT NEW BRUNSWICK DATES: FEBRUARY 13, 19, 27 & 28, AND MARCH 5, 11 & 17 AND APRIL 9 & 30, 2016
R-011652	TKS	27	AUTHORIZE EXECUTION OF MUNICIPAL EMPLOYEES ASSOCIATION (MEA) CONTRACT (LOCAL 108) TERM: JANUARY 1, 2015 - DECEMBER 31, 2018
R-011653	CG	28	APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: RUTGERS HILLEL LOCATION: BUCCLEUCH PARK AND PAVILION FOR: 5K RUN/WALK AND 1 MILE RUN/WALK DATE: SUNDAY, APRIL 10, 2016 TIME: 8:00 AM - 12:00 PM
R-011654	CG	29	APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: GARDEN STATE TRACK CLUB LOCATION: BUCCLEUCH PARK AND PAVILION FOR: 6 TH ANNUAL "THE ROAD RELAYS" RUNNING RACE DATE: SUNDAY, MARCH 13, 2016 TIME: 10:30 AM - 1:30 PM
R-011655	WJH	30	APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: COMMUNITY OPTIONS, INC. LOCATION: BUCCLEUCH PARK AND PAVILION FOR: CUPID'S CHASE NATIONAL 5K RACE DATE: SATURDAY, FEBRUARY 13, 2016 TIME: 6:00 AM - 12:30 PM (PAVILION) 8:00 AM - 10:00 AM (TRACK)
R-011656	FIN	31	APPROVE EMERGENCY TEMPORARY APPROPRIATIONS FOR 2016
R-011657	TKS	32	APPROVE AMENDMENT OF RESOLUTION R-101556 REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$2,337.50 TO: LAWRENCE BITTERMAN, ESQ. FOR: DETECTIVE CHRISTOPHER BORNHEIMER IN THE MATTER OF RODRIGUEZ V. CITY OF NEW BRUNSWICK, ET AL. FROM: \$20,748.50 TO: \$23,086.00
R-011658	FIN	33	APPROVE RESOLUTION TO AUTHORIZE REFUND OF ESCROW TO: BAYARD STREET ASSOCIATES, LLC AMOUNT: \$4,559.27
R-011659	FIN	34	APPROVE TRANSFER OF APPROPRIATION RESERVES FOR 2015 MUNICIPAL BUDGET

R-011660	CG	35	<p>APPROVE REQUEST FOR USE OF CITY PROPERTY AND CLOSURE OF STREETS REQUESTED BY: CGI RACING LOCATION: BUCCLEUCH PARK, SEMINAR PLACE AND VARIOUS OTHER STREETS FOR: 7TH ANNUAL UNITE HALF MARATHON AND 8K RACE DATE & TIME: SUNDAY, APRIL 17, 2016 FROM 5:00 AM - 12:00 PM (PARK USAGE) DATE & TIME: SATURDAY, APRIL 16, 2016 - SUNDAY, APRIL 17, 2015 FROM 8:00 AM - 4:00 PM (SEMINARY PLACE STREET CLOSURE) DATE & TIME: SUNDAY, APRIL 17, 2016 FROM 7:00 AM - 12:00 PM (GEORGE STREET CLOSURE) DATE & TIME: SUNDAY, APRIL 17, 2016 FROM 6:00 AM - 2:00 PM (COLLEGE AVENUE CLOSURE) POLICE EXTRA DUTY</p>
R-011661	CG	36	<p>APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: LIGHTHOUSE CHRISTIAN FELLOWSHIP LOCATION: WAR MEMORIAL PARK FOR: PREACHING AND PASSING OUT LITERATURE DATES: SATURDAYS: JANUARY 23 & 30, 2016 & FEBRUARY 6, 13, 20 & 27, 2016 TIME: 10:00 AM - 12:00 PM</p>
R-011662	WJH	37	<p>APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: DIOCESE OF METUCHEN LOCATION: WAR MEMORIAL PARK FOR: RELIGIOUS STREET OUTREACH DURING SIX (6) WEEKS OF LENT DATE & TIME: WEDNESDAY, FEBRUARY 10, 2016 FROM 8:00 AM - 5:00 PM DATES & TIME: SATURDAYS: FEBRUARY 13, 20 & 27, 2016 FROM 12:00 PM - 5:00 PM DATES & TIME: SATURDAYS: MARCH 5, 12 & 19, 2016 FROM 8:00 AM - 5:00 PM</p>
R-011663	WJH	38	<p>APPROVE RESOLUTION AUTHORIZING ACCEPTANCE AND EXECUTION OF ARTS GRANT AGREEMENT WITH: COUNTY OF MIDDLESEX CULTURAL AND HERITAGE COMMISSION FOR: ART AT CITY HALL AMOUNT TO BE RECEIVED: \$650.00</p>
R-011664	TKS	39	<p>APPROVE AMENDMENT OF RESOLUTION R-111514 REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$3,368.50 TO: MITZNER & MITZNER FOR: POLICE OFFICER ANDREW WEISS IN THE MATTER OF RODRIGUEZ, ET AL. V. POLICE OFFICER ANDREW WEISS FROM: \$21,126.50 TO: \$24,495.00</p>

R-011665	CG	40	AUTHORIZE PROFESSIONAL SERVICE AGREEMENT TO: BRIDGEWATER VETERINARY HOSPITAL FOR: VETERINARIAN SERVICES FOR THE K-9 UNIT FOR THE POLICE DEPARTMENT TERM: TWELVE (12) MONTH PERIOD COMMENCING JANUARY 1, 2016 AND ENDING DECEMBER 31, 2016 NTE: \$3,817.72 NUNC PRO TUNC
R-011666	WJH	41	AUTHORIZE PROFESSIONAL SERVICE AGREEMENT TO: PHOENIX ADVISORS, LLC FOR: 2016 CONTINUING DISCLOSURE AGENT SERVICES AS REQUIRED BY THE SECURITIES & EXCHANGE COMMISSION TERM: TWELVE (12) MONTH PERIOD COMMENCING JANUARY 1, 2016 AND ENDING DECEMBER 31, 2016 NTE: \$3,000.00 NUNC PRO TUNC
R-011667	WJH	42	APPROVE PAYMENT FOR EMERGENCY PROCUREMENT FIRE DEPARTMENT FOR: CONCRETE AND MASONRY WORK AT ENGINE #5 FIRE HOUSE WITH: BLACK ROCK ENTERPRISES, LLC NTE: \$15,875.00 PURCHASE ORDER NO.: D84372
R-011668	CG	43	APPROVE PAYMENT FOR EMERGENCY PROCUREMENT PUBLIC LIBRARY FOR: CONCRETE AND MASONRY WORK AT THE PUBLIC LIBRARY WITH: A&M PLUMBING AND HEATING, LLC D/B/A A & M CONTRACTING NTE: \$10,500.00 PURCHASE ORDER NO.: D84120
R-011669	TKS	44	APPROVE PAYMENT FOR EMERGENCY PROCUREMENT WATER UTILITY FOR ASPHALT REPAIRS ON JERSEY AVENUE DUE TO WATER MAIN BREAKS WITH: BLACK ROCK ENTERPRISES, LLC NTE: \$27,070.00 PURCHASE ORDER NO.: D84329
R-011670	WJH	45	APPROVE PAYMENT FOR EMERGENCY PROCUREMENT WATER UTILITY FOR: ASPHALT REPAIRS ON GEORGE STREET DUE TO WATER MAIN BREAKS WITH: BLACK ROCK ENTERPRISES, LLC NTE: \$30,240.00 PURCHASE ORDER NO.: D84330

R-011671	WJH	46	APPROVE AWARD OF CONTRACT WITH: ESRI, INC. FOR: MAINTENANCE AND SUPPORT CONTRACT FOR PROPRIETARY SOFTWARE FOR GIS DEVELOPMENT SOFTWARE APPLICATIONS FOR THE DIVISION OF ASSESSMENTS TERM: TWELVE (12) MONTH PERIOD COMMENCING SEPTEMBER 18, 2016 AND ENDING SEPTEMBER 17, 2017 NTE: \$3,000.00
R-011672	CG	47	APPROVE AWARD OF CONTRACT WITH: SHI INTERNATIONAL CORP. FOR: FURNISH AND DELIVER ONE (1) FORENSIC RECOVERY OF EVIDENCE DEVICE (FRED) FOR THE POLICE DEPARTMENT SPECIFICATION NO.: 495-15P NTE: \$6,616.00
R-011673	CG	48	APPROVE AWARD OF CONTRACT WITH: ROLI RETREADS, INC. FOR: REPAIRING AND RETREADING OF TRUCK TIRES FOR PUBLIC WORKS AND FIRE DEPARTMENT TERM: TWELVE (12) MONTH PERIOD COMMENCING JANUARY 21, 2016 AND ENDING JANUARY 20, 2017 SPECIFICATION NO.: 467-15P NTE: \$39,760.00
R-011674	WJH	49	APPROVE AWARD OF CONTRACT WITH: NORCIA CORPORATION FOR: MEDIUM/HEAVY EQUIPMENT PARTS AND REPAIR SERVICES TERM: TWENTY-FOUR (24) MONTH PERIOD COMMENCING JANUARY 21, 2016 AND ENDING JANUARY 20, 2018 SPECIFICATION NO.: 493-15P NTE: \$138,000.00
R-011675	TKS	50	APPROVE AMENDMENT OF RESOLUTION R-121571 REASON: TO PAY ADDITIONAL FEES IN THE AMOUNT OF \$600.00 TO: AMERICAN ARBITRATION ASSOCIATION FOR: ARBITRATION SERVICES IN THE MATTER OF CITY OF NEW BRUNSWICK ADV. MARVEC CONSTRUCTION CORP. FROM: \$7,250.00 TO: \$7,850.00
R-011676	WJH	51	AUTHORIZE RENEWAL OF AGREEMENT WITH: COUNTY OF MIDDLESEX FOR: BASIC LIFE SUPPORT PROGRAMS FOR 2016 AMOUNT TO BE RECEIVED: \$53,000.00
R-011677	TKS	52	APPROVE RENEWAL OF CONTRACT WITH: NATIONAL VISION ADMINISTRATORS (NVA) FOR: VISION PLAN FOR CITY EMPLOYEES TERM: JANUARY 1, 2016 THROUGH DECEMBER 31, 2016 NTE: \$49,000.00

R-011678	CG	53	APPROVE AWARD OF CONTRACT AND AUTHORIZATION TO REJECT ONE (1) BID FOR: FURNISH AND DELIVER CHEMICALS FOR BULK FEED FACILITIES WITH: GREER LIME COMPANY UNIVAR USA, INC. MIRACLE CHEMICAL CO. CHEMTRADE CHEMICALS US, LLC GEORGE S. COYNE CHEMICAL TERM: TWELVE (12) MONTH PERIOD COMMENCING FEBRUARY 1, 2016 AND ENDING JANUARY 31, 2017 SPECIFICATION NO.:106-2016W NTE: \$859,834.40
R-011679	CG	54	APPROVE REQUEST FOR STREET CLOSING REQUESTED BY: RUTGERS UNIVERSITY ALUMNI ASSOCIATION LOCATION: LIVINGSTON AVENUE ALONGSIDE CHRISTOPHER'S RESTAURANT BETWEEN NEW AND GEORGE STREETS FOR: HALL OF DISTINGUISHED ALUMNI AWARDS GALA - BLACK TIE EVENT DATE: SATURDAY, MAY 7, 2016 TIME: 4:00 PM - 9:00 PM POLICE EXTRA DUTY
R-011680	TKS	55	AUTHORIZE EXECUTION OF COLLECTIVE BARGAINING AGREEMENT FOR: FMBA #217 (2015-2021)
R-011681	WJH	56	APPROVE PAYMENT FOR EMERGENCY PROCUREMENT PARKS DEPARTMENT FOR: REPAIR THE FURNACE AT THE YOUTH SPORTS COMPLEX WITH: NASTUS BROTHERS, INC. NTE: \$725.00 PURCHASE ORDER NO.: D85056
R-011682	CG	57	AUTHORIZE PROPERTY LIEN FOR BOARD UP/SECURITY LOCATION: 239 JOYCE KILMER AVENUE BLOCK 266, LOT 7.01 AMOUNT: \$2,997.63
R-011683	CG	58	AUTHORIZE PROPERTY LIEN FOR BOARD UP/SECURITY LOCATION: 309 TOWNSEND STREET BLOCK 146, LOT 15 AMOUNT: \$232.19
R-011684	CG	59	AUTHORIZE PROPERTY LIEN FOR BOARD UP/SECURITY LOCATION: 268 SOMERSET STREET BLOCK 97, LOT 27 AMOUNT: \$658.48

R-011685	CG	60	AUTHORIZE PROPERTY LIEN FOR BOARD UP/SECURITY LOCATION: 228 COMMERCIAL AVENUE BLOCK 215, LOT 22 AMOUNT: \$394.58
R-011686	WJH	61	APPROVE AWARD OF CONTRACT WITH: UNDERGROUND UTILITIES CORP. FOR: 2015 SANITARY SEWER IMPROVEMENTS PROJECT - PHASE IA SPECIFICATION NO.: 892-15 NTE: \$981,000.00
R-011687	WJH	62	APPROVE AWARD OF CONTRACT WITH: ALLSTATE POWER VAC, INC. FOR: 2015 SANITARY SEWER IMPROVEMENTS PROJECT - PHASE IB SPECIFICATION NO.: 892-15 NTE: \$157,048.00
R-011688	TKS	63	APPROVE RELAXATION OF THE CITY NOISE ORDINANCE REQUESTED BY: NEW BRUNSWICK DEVELOPMENT CORPORATION ON BEHALF OF JOSEPH JINGOLI & SON REASON: ONGOING WORK AT THE UNIVERSITY APARTMENTS PROJECT (ALSO KNOWN AS THE LOT 8 SITE) LOCATED AT 46 COLLEGE AVENUE DATES & TIMES: SATURDAYS FROM 8:00 AM - 10:00 PM AND IN THE EVENINGS MONDAY THROUGH FRIDAY FROM 6:00 PM - 10:00 PM FROM JANUARY 1, 2016 THROUGH DECEMBER 31, 2016, HOLIDAYS EXCLUDED <i>NUNC PRO TUNC</i>
R-011689	TKS	64	APPROVE RELAXATION OF THE CITY NOISE ORDINANCE REQUESTED BY: NEW BRUNSWICK DEVELOPMENT CORPORATION ON BEHALF OF JOSEPH JINGOLI & SON REASON: ONGOING WORK AT THE RUTGERS ACADEMIC BUILDING LOCATED AT 15 SEMINARY PLACE DATES & TIMES: SATURDAYS FROM 8:00 AM - 10:00 PM AND IN THE EVENINGS MONDAY THROUGH FRIDAY FROM 6:00 PM - 10:00 PM FROM JANUARY 1, 2016 THROUGH DECEMBER 31, 2016, HOLIDAYS EXCLUDED <i>NUNC PRO TUNC</i>
R-011690	TKS	65	APPROVE AMENDMENT OF RESOLUTION R-021555 REASON: EXTEND THE CONTRACT FOR ONE (1) ADDITIONAL YEAR WITH: BUSINESS & GOVERNMENTAL INSURANCE AGENCY (BGIA) FOR: INSURANCE BROKERAGE SERVICES - PRESCRIPTION DRUG PROGRAM TERM: TWELVE (12) MONTH PERIOD COMMENCING FEBRUARY 1, 2016 AND ENDING JANUARY 31, 2017

R-011691	WJH	66	APPROVE REQUEST FOR SOLICITATION OF FUNDS REQUESTED BY: RUTGERS UNIVERSITY HABITAT FOR HUMANITY CAMPUS CHAPTER DATES: JANUARY 23, 24, 30 & 31, 2016 TIME: 12:00 PM - 6:00 PM LOCATIONS: GEORGE STREET & ALBANY STREET; EASTON AVENUE & SOMERSET STREET; COMMERCIAL AVENUE & GEORGE STREET; AND DUDLEY ROAD & RYDERS LANE
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H. ITEMS FOR DISCUSSION BY COUNCIL:

ACTION	ASSIGNED TO:	ITEM NO.	DESCRIPTION

I. PUBLIC DISCUSSION: ENVIRONMENTAL COMMISSION REPORT

J. DATES TO REMEMBER:

1. **CITY COUNCIL AGENDA REVIEW SESSION
WEDNESDAY, FEBRUARY 3, 2016
6:30 P.M.**

2. **CITY COUNCIL MEETING
WEDNESDAY, FEBRUARY 3, 2016
IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION**

PREPARED AND EDITED BY: DEPARTMENT OF LAW - KAREN B. CIPOT
www.cityofnewbrunswick.org