

**AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL  
ORDINANCES OF THE CITY OF NEW BRUNSWICK  
CHAPTER 10, "VEHICLES AND TRAFFIC"**

**BE IT ORDAINED** by the City Council of the City of New Brunswick, as follows:

**SECTION I**

Section 10.20.010, Schedule 39, "Parking Zones for Handicapped Persons" is hereby amended to **DELETE** the following:

<u>STREET</u>	<u>SIDE</u>	<u>LOCATION</u>
184 Fulton Street (Placard No. P1132632)	Southwest	Beginning at a point 265 feet from the southwesterly curblineline of Remsen Avenue and extending to a point 22 feet northwest thereof.
347 Somerset Street (Placard No. P1144971)	North	Beginning at a point 140 feet from the westerly curblineline of Laurel Place and extending to a point 20 feet west thereof.
36 Laurel Place (Placard No. P819448)	Southwest	Beginning at a point 150 feet from the southwesterly curblineline of Brookside Avenue and extending to a point 22 feet south thereof.
262 Townsend Street, Apt. B (Placard No. P842864)	South	Beginning at a point 132 feet from the southerly curblineline of Drift Street and extending to a point 22 feet east thereof.
42B Chester Circle (Placard No. P309375)	East	Beginning at a point 160 feet south of the southerly curblineline of Hoffman Boulevard and extending to a point 22 feet west thereof.
11 So. Talmadge Street (Placard No. P948189)	Northeast	Beginning at a point 35 feet from the southeasterly curblineline of Kempton Avenue and extending to a point 22 feet southeast thereof.
59 Wright Place (Placard No. P470826)	South	One 22-foot space located across from Building No. 3.

**SECTION II**

Section 10.20.010, Schedule 39, "Parking Zones for Handicapped Persons" is hereby amended to **ADD** the following:

<u>STREET</u>	<u>SIDE</u>	<u>LOCATION</u>
347 Somerset Street (Placard No. P1281428)	North	Beginning at a point 140 feet from the westerly curblineline of Laurel Place and extending to a point 20 feet west thereof.
36 Laurel Place (Placard No. P1228340)	Southwest	Beginning at a point 150 feet from the southwesterly curblineline of Brookside Avenue and extending to a point 22 feet south thereof.
262 Townsend Street, Apt. B (Placard No. P1251287)	South	Beginning at a point 132 feet from the southerly curblineline of Drift Street and extending to a point 22 feet east thereof.
42B Chester Circle (Placard No. P1267447)	East	Beginning at a point 160 feet south of the southerly curblineline of Hoffman Boulevard and extending to a point 22 feet west thereof.
11 So. Talmadge Street (Placard No. P1254002)	Northeast	Beginning at a point 35 feet from the southeasterly curblineline of Kempton Avenue and extending to a point 22 feet southeast thereof.
50 Wright Place (Placard No. P1214445)	South	One 22-foot space located across from Building No. 3.

**SECTION III**

**SEVERABILITY:**

If any subsection, paragraph or provision of this Ordinance is declared to be invalid by a court of competent jurisdiction, such finding shall not affect the remaining provisions hereof which shall remain in full force and effect.

**SECTION IV**

**REPEALER:**

All ordinances inconsistent with the provisions of this Ordinance are repealed to the extent of such inconsistency.

**SECTION V**

**EFFECTIVE DATE:**

This Ordinance shall become effective twenty (20) days following final adoption and shall be published as required by law.

ADOPTED ON FIRST READING:

DATED: *May 7, 2014*

  
\_\_\_\_\_  
COUNCIL PRESIDENT

ADOPTED ON SECOND READING:

DATED:

\_\_\_\_\_  
COUNCIL PRESIDENT

ATTEST:

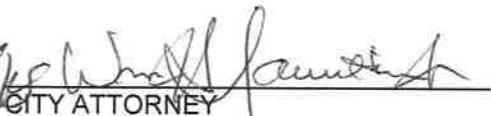
\_\_\_\_\_  
CITY CLERK

APPROVAL OF THE MAYOR ON THIS DAY OF \_\_\_\_\_, 2014.

\_\_\_\_\_  
MAYOR

APPROVALS:

\_\_\_\_\_  
CITY ADMINISTRATOR

  
\_\_\_\_\_  
CITY ATTORNEY

\_\_\_\_\_  
CITY ENGINEER

TKS/kc

COUNCILMEMBER	Y	N	NV	AB	COUNCILMEMBER	Y	N	NV	AB
ANDERSON	X				GARLATTI, M	X			
EGAN, V.P.	X				ESCODAR, Pres	X			
FLEMING, S	X								

FIRST READING VOTE ON MAY 7, 2014 M=MOVED S=SECOND NV=NO VOTE AB=ABSENT

**AN ORDINANCE TO AUTHORIZE THE CONVEYANCE OF CERTAIN PROPERTIES TO THE NEW BRUNSWICK BOARD OF EDUCATION**

**BE IT ORDAINED** by the City Council of the City of New Brunswick:

**SECTION I**

The City of New Brunswick currently owns property abutting Paul Robeson Community Elementary School in the City of New Brunswick. These properties are known as Block 191.01, Lot 1.03 and Block 211, Lot 41 and which properties are currently utilized by the Board of Education in their operation of Paul Robeson Community Elementary School.

**SECTION II**

The State of New Jersey Schools Development Authority is currently in the Final planning stages of the Addition and Renovation of Paul Robeson Community Elementary School and these parcels of City owned property are included in the Addition and Renovation Plan. Said property is not needed for public use.

**SECTION III**

Mayor James M. Cahill and City Clerk Daniel A. Torrissi, for and in consideration of one (\$1.00) Dollar and other good and valuable consideration, are authorized to execute and attest Deeds for Block 191.01, Lot 1.03 and Block 211, Lot 41, to New Brunswick Board of Education, said deeds to be in compliance with this Ordinance on file in the Office of the City Clerk, the final form of such deeds to be approved by the City Attorney.

**SECTION IV**

**SEVERABILITY:**

If any subsection, paragraph or provision of this Ordinance is declared to be invalid by a court of competent jurisdiction, such finding shall not affect the remaining provisions hereof which shall remain in full force and effect.

**SECTION V**

**REPEALER:**

All ordinances inconsistent with the provisions of this Ordinance are repealed to the extent of such inconsistency.

**SECTION VI**

**EFFECTIVE DATE:**

This Ordinance shall become effective twenty (20) days following final adoption and shall be published as required by law.

ADOPTED ON FIRST READING:

DATED: *May 7, 2014*

  
\_\_\_\_\_  
COUNCIL PRESIDENT

ADOPTED ON SECOND READING:

DATED:

\_\_\_\_\_  
COUNCIL PRESIDENT

\_\_\_\_\_  
CITY CLERK

APPROVAL OF THE MAYOR ON THIS

DAY OF

, 2014.

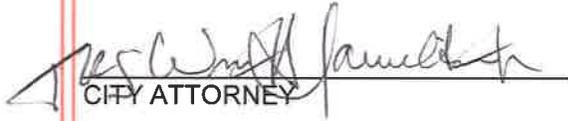
\_\_\_\_\_  
MAYOR

COUNCILMEMBER	Y	N	NV	AB	COUNCILMEMBER	Y	N	NV	AB
ANDERSON	X				GARLATTI S	X			
EDON, VP M	X				ESCOBAR Pcs	X			
FLEMING	X								

FIRST READING VOTE ON MAY 7, 2014 M= MOVED S= SECOND NV= NO VOTE AB= ABSENT

APPROVALS:

\_\_\_\_\_  
CITY ADMINISTRATOR

  
CITY ATTORNEY

TKS/kc

**BOND ORDINANCE PROVIDING FOR VARIOUS IMPROVEMENTS TO THE WATER SYSTEM BY AND IN THE CITY OF NEW BRUNSWICK, IN THE COUNTY OF MIDDLESEX, STATE OF NEW JERSEY; APPROPRIATING \$2,260,108 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$2,152,000 BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF**

BE IT ORDAINED AND ENACTED BY THE CITY COUNCIL OF THE CITY OF NEW BRUNSWICK, IN THE COUNTY OF MIDDLESEX, STATE OF NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

SECTION 1. The improvements described in Section 3 of this bond ordinance are hereby authorized to be undertaken by the City of New Brunswick, in the County of Middlesex, State of New Jersey (the "City") as general improvements. For the said improvements stated in Section 3, there is hereby appropriated the aggregate sum of \$2,260,108, which sum includes \$108,108 as the aggregate amount of down payments for said improvements required by the Local Bond Law, N.J.S.A. 40A:2-1 et seq. (the "Local Bond Law"), and now available therefor by virtue of provisions in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

SECTION 2. For the financing of said improvements or purposes described in Section 3 hereof, and to meet the part of the \$2,260,108 appropriation not provided for by said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$2,152,000 pursuant to the Local Bond Law. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the City in a principal amount not exceeding \$2,152,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

SECTION 3. The improvements and purposes hereby authorized and purposes for the financing of which said debt obligations are to be issued are as follows:

<u>Description</u>	<u>Total Appropriation</u>	<u>Debt Authorization</u>	<u>Down Payment</u>	<u>Useful Life</u>
A. Acquisition and installation of membrane modules, new electric gate and office/technology equipment for guard house and various equipment as needed;	\$420,108	\$400,004	\$20,104	5 years
B. Acquisition and installation of cold water remote read meters, filter media replacement/repair, chlorine analyzer, secondary steaming current meter; zeta potential meter, fencing, and other equipment as needed.	\$461,000	\$438,957	\$22,043	10 years
C. Acquisition and installation of gate valves, completion of phase 2 of raw water pump station improvements, repair to water storage tanks and the undertaking of repairs at Weston Mill North Building and other system improvements as needed.	\$ 1,379,000	\$1,313,039	\$65,961	20 years
<b>Grand Total:</b>	<u>\$2,260,108</u>	<u>\$2,152,000</u>	<u>\$65,961</u>	

The appropriations set forth above also include all work, materials, appurtenances and equipment necessary for or incidental thereto.

a. The aggregate estimated maximum amount of bonds or notes to be issued for said improvements or purposes is \$2,152,000.

b. The aggregate estimated cost of said improvements and purposes is \$2,260,108 the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor, being the down payments in the aggregate amount of \$108,108.

SECTION 4. In the event the United States of America, the State of New Jersey, and/or the County of Middlesex make a loan, contribution or grant-in-aid to the City for the improvements authorized hereby and the same shall be received by the City prior to the issuance of the bonds or notes authorized in Section 2 hereof, then the

amount of such bonds or notes to be issued shall be reduced by the amount so received from the United States of America, the State of New Jersey, and/or the County of Middlesex. In the event, however, that any amount so loaned, contributed or granted by the United States of America, the State of New Jersey, and/or the County of Middlesex shall be received by the City after the issuance of the bonds or notes authorized in Section 2 hereof, then such funds shall be applied to the payment of the bonds or notes so issued and shall be used for no other purpose. This Section 4 shall not apply however, with respect to any contribution or grant in aid received by the City as a result of using such funds from this bond ordinance as "matching local funds" to receive such contribution or grant in aid.

SECTION 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer of the City, provided that no note shall mature later than one (1) year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer of the City shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the signature of the Chief Financial Officer upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time in accordance with the provisions of Section 8.1 of the Local Bond Law. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchaser thereof upon receipt of payment of the purchase price and accrued interest thereon from their dates to the date of delivery thereof. The Chief Financial officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, the description, the interest rate, and the maturity schedule of the notes so sold, the price obtained and the name of the purchaser.

SECTION 6. The capital budget of the City is hereby amended to conform with the provisions of this bond ordinance, and to the extent of any inconsistency herewith, a resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital programs as approved by the Director of the Division of Local Government Services, New Jersey Department of Community

Affairs will be on file in the office of the Clerk of the City and will be available for public inspection.

SECTION 7. The following additional matters are hereby determined, declared, recited and stated:

a. The purposes described in Section 3 of this bond ordinance are not current expenses and are improvements which the City may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

b. The average period of usefulness of said purposes within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is 15.172 years.

c. The supplemental debt statement required by the Local Bond Law has been duly made and filed in the Office of the Clerk of the City and a complete executed duplicate thereof has been filed in the Office of the Director of the Division of Local Government Services, New Jersey Department of Community Affairs, and such statement shows that the gross debt of the City as defined in the Local Bond Law is increased by the authorization of the bonds or notes provided for in this bond ordinance by \$2,152,000 and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

d. An aggregate amount not exceeding \$500,000 for items of expense listed in and permitted under section 20 of the Local Bond Law is included in the estimated cost indicated herein for the improvements hereinbefore described.

SECTION 8. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and the interest on the debt obligations authorized by this bond ordinance. The debt obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy *ad valorem* taxes upon all the taxable property within the City for the payment of the debt obligations and the interest thereon without limitation as to rate or amount.

SECTION 9. The City reasonably expects to reimburse any expenditures toward the costs of the improvements or purposes described in Section 3 hereof and paid prior to the issuance of any bonds or notes authorized by this bond ordinance with the proceeds of such bonds or notes. This Section 9 is intended to be and hereby is a

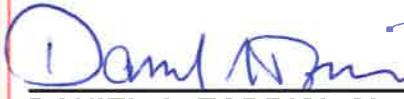
declaration of the City's official intent to reimburse any expenditures toward the costs of the improvements or purposes described in Section 3 hereof to be incurred and paid prior to the issuance of bonds or notes authorized herein in accordance with Treasury Regulations Section 150-2. No reimbursement allocation will employ an "abusive arbitrage device" under Treasury Regulations §1.148-10 to avoid the arbitrage restrictions or to avoid the restrictions under Sections 142 through 147, inclusive, of the Internal Revenue Code of 1986, as amended (the "Code"). The proceeds of any bonds or notes authorized by this bond ordinance used to reimburse the City for costs of the improvements or purposes described in Section 3 hereof, or funds corresponding to such amounts, will not be used in a manner that results in the creation of "replacement proceeds", including "sinking funds", "pledged funds" or funds subject to a "negative pledge" (as such terms are defined in Treasury Regulations §1.148-1), of any bonds or notes authorized by this bond ordinance or another issue of debt obligations of the City, other than amounts deposited into a "bona fide debt service fund" (as defined in Treasury Regulations §1.148-1). The bonds or notes authorized herein to reimburse the City for any expenditures toward the costs of the improvements or purposes described in Section 3 hereof will be issued in an amount not to exceed \$1,000,000. The costs to be reimbursed with the proceeds of the bonds or notes authorized herein will be "capital expenditures" in accordance with the meaning of Section 150 of the Code. All reimbursement allocations will occur not later than 18 months after the later of (i) the date the expenditure from a source other than any bonds or notes authorized by this bond ordinance is paid, or (ii) the date the improvements or purposes described in Section 3 hereof is "placed in service" (within the meaning of Treasury Regulations §1.150-2) or abandoned, but in no event more than 3 years after the expenditure is paid.

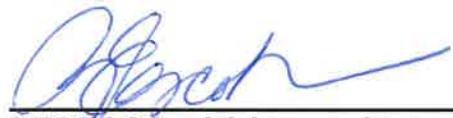
SECTION 10. The City covenants to maintain the exclusion from gross income under section 103(a) of the Code, of the interest on all bonds and notes issued under this ordinance.

SECTION 11. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by the Local Bond Law.

**ADOPTED ON FIRST READING**

**DATED: May 7, 2014**

  
\_\_\_\_\_  
**DANIEL A. TORRISI, City Clerk**

  
\_\_\_\_\_  
**REBECCA ESCOBAR, Council President**

**ADOPTED ON SECOND READING**

**DATED: \_\_\_\_\_, 2014**

\_\_\_\_\_  
**DANIEL A. TORRISI, City Clerk**

\_\_\_\_\_  
**REBECCA ESCOBAR, Council President**

**APPROVAL BY THE MAYOR ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2014**

\_\_\_\_\_  
**JAMES M. CAHILL, Mayor**

**APPROVALS:**

\_\_\_\_\_  
**City Administrator**

\_\_\_\_\_  
**City Attorney**

  
\_\_\_\_\_  
**Chief Financial Officer**

COUNCILMEMBER	V	N	NV	AB	COUNCILMEMBER	V	N	NV	AB
ANDERSON	X				GAHLATH	M			
EGAN VP	S				ESCOBAR, Pres		X		
FLEMING		X							

FIRST READING VOTE ON MAY 7, 2014 M=MOVED S=SECOND NV=NO VOTE AB=ABSENT

**AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK CHAPTER 10, "VEHICLES AND TRAFFIC"**

**BE IT ORDAINED** by the City Council of the City of New Brunswick, as follows:

**SECTION I**

Section 10.16 "**Stopping, Standing or Parking**" is hereby amended to **ADD** the following:

**Chapter 10.16.250 "Passenger Drop Off and Pick Up Zone":**

The locations described in Schedule 45 attached and made a part of this chapter are designated as passenger drop off and pick up zones. No person shall remain in a drop off and pick up zone longer than is necessary to discharge passengers and in no event longer than five (5) minutes.

**SECTION II**

Section 10.16.250 "**Passenger Drop Off and Pick Up Zone**" is hereby amended to **ADD** Schedule 45 Drop Off and Pick Up Zones:

<u>STREET</u>	<u>SIDE</u>	<u>LOCATION</u>	<u>HOURS TO BE EFFECTIVE</u>
Livingston Avenue	South	Beginning 33' from the northerly curbline of Talmadge Street and extending 75' westerly thereof	Monday - Friday 7 a.m. - 9 a.m. 3 p.m. - 5 p.m.

**SECTION III**

**SEVERABILITY:**

If any subsection, paragraph or provision of this Ordinance is declared to be invalid by a court of competent jurisdiction, such finding shall not affect the remaining provisions hereof which shall remain in full force and effect.

**SECTION IV**

**REPEALER:**

All ordinances inconsistent with the provisions of this Ordinance are repealed to the extent of such inconsistency.

**SECTION V**

**EFFECTIVE DATE:**

This Ordinance shall become effective twenty (20) days following final adoption and shall be published as required by law.

ADOPTED ON FIRST READING:

DATED: *May 7, 2014*

  
\_\_\_\_\_  
COUNCIL PRESIDENT

ADOPTED ON SECOND READING:

DATED:

\_\_\_\_\_  
COUNCIL PRESIDENT

ATTEST:

\_\_\_\_\_  
CITY CLERK

APPROVAL OF THE MAYOR ON THIS DAY OF \_\_\_\_\_, 2014.

\_\_\_\_\_  
MAYOR

APPROVALS:

\_\_\_\_\_  
CITY ADMINISTRATOR

*W. J. H. K.*

\_\_\_\_\_  
CITY ATTORNEY

*Thomas J. G. H.*

\_\_\_\_\_  
CITY ENGINEER

WJH/kc

COUNCILMEMBER	Y	N	NV	AB	COUNCILMEMBER	Y	N	NV	AB
ANDERSON	X				GARLATTI	X			
EGAN, VP	X				ESCOBAR, Pres	X			
FLEMING, S	X								

FIRST READING VOTE ON MAY 7, 2014 \*IF MOVED S- SECOND NV= NO VOTE AB= ABSENT