



THE FOLLOWING IS THE **FINAL AGENDA** FOR THE MAY 7, 2014 COUNCIL MEETING.

**CITY OF NEW BRUNSWICK  
CITY COUNCIL  
AGENDA REVIEW SESSION, WEDNESDAY, MAY 7, 2014 @ 6:30 P.M.  
COUNCIL MEETING, WEDNESDAY, MAY 7, 2014 IMMEDIATELY FOLLOWING AGENDA**

- A. CALL TO ORDER, PLEDGE OF ALLEGIANCE
- B. OPEN PUBLIC MEETING ACT (SUNSHINE LAW) STATEMENT
- C. APPROVAL OF MINUTES: MARCH 5, 2014
- D. PUBLIC HEARINGS: (OTHER THAN ORDINANCES)
- E. ORDINANCES ON SECOND READING:

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
O-041405	FIN	1	AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK
O-041406	FIN	2	AN ORDINANCE TO AUTHORIZE THIRD PARTY PAYROLL DISBURSEMENTS

- F. ORDINANCES FOR DISCUSSION: FIRST READING:

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
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O-051401	TKS	1	<p><b>AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, CHAPTER 10, VEHICLES AND TRAFFIC, SCHEDULE 39, PARKING ZONES FOR HANDICAPPED PERSONS</b></p> <p>DELETING SEVEN (7) HANDICAPPED PARKING ZONES: 184 FULTON STREET, 347 SOMERSET STREET, 36 LAUREL PLACE, 262 TOWNSEND STREET, APT. B, 42B CHESTER CIRCLE, 11 SOUTH TALMADGE STREET, 59 WRIGHT PLACE          ADDING SIX (6) HANDICAPPED PARKING ZONES: 347 SOMERSET STREET, 36 LAUREL PLACE, 262 TOWNSEND STREET, APT. B, 42B CHESTER CIRCLE, 11 SOUTH TALMADGE STREET, 59 WRIGHT PLACE</p>
O-051402	WJH	2	<p><b>AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, CHAPTER 12, STREETS, SIDEWALKS, AND PUBLIC PLACES, "SNOW AND ICE REMOVAL"</b></p>
O-051403	TKS	3	<p><b>AN ORDINANCE TO AUTHORIZE THE CONVEYANCE OF CERTAIN PROPERTY TO THE NEW BRUNSWICK BOARD OF EDUCATION KNOWN AS BLOCK 191.01, LOT 1.03 AND BLOCK 211, LOT 41</b></p>
O-051404	FIN	4	<p><b>BOND ORDINANCE PROVIDING FOR VARIOUS CAPITAL IMPROVEMENTS FOR THE WATER SYSTEM BY AND IN THE CITY OF NEW BRUNSWICK, IN THE COUNTY OF MIDDLESEX, STATE OF NEW JERSEY; APPROPRIATING \$2,260,108.00 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$2,152,000.00 BONDS OR NOTES TO FINANCE THE COST THEREOF</b></p>
O-051405	WJH	5	<p><b>AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, CHAPTER 10, VEHICLES AND TRAFFIC, "PASSENGER DROP OFF AND PICK UP ZONE"</b></p>

**G. RESOLUTIONS:**

RESOLUTION NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
R-051401	WJH	1	<b>APPROVE AGENDA AMENDMENTS</b>
R-051402	FIN	2	<b>APPROVE PAYROLL</b> 04/12/14 - 04/25/14
R-051403	FIN	3	<b>AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES</b>

R-051404	TKS	4	<p><b>AUTHORIZE APPLICATION, ACCEPTANCE AND EXECUTION OF GRANT AGREEMENT FOR 2014</b>  NEW JERSEY DEPARTMENT OF LAW AND PUBLIC SAFETY  FOR: CLICK IT OR TICKET IT SEAT BELT CAMPAIGN ENFORCEMENT GRANT  AMOUNT: \$4,000.00</p>
R-051405	CG	5	<p><b>APPROVE REQUEST FOR STREET CLOSING</b>  REQUESTED BY: HUNGARIAN CIVIC ASSOCIATION  LOCATION: BETHANY STREET TO DIVISION STREET, SOMERSET STREET TO 66 PLUM STREET, SOMERSET STREET TO END OF HUNGARIAN HERITAGE CENTER PROPERTY  FOR: ANNUAL HUNGARIAN FESTIVAL  DATE: SATURDAY, JUNE 7, 2014  TIME: 8:00 AM - 7:00 PM  <b>POLICE EXTRA DUTY</b></p>
R-051406	WJH	6	<p><b>APPROVE REQUEST FOR USE OF CITY PROPERTY AND CLOSURE OF STREETS</b>  REQUESTED BY: THE VETERAN'S ALLIANCE OF RARITAN VALLEY, INC.  LOCATION: MONUMENT SQUARE PARK AND VARIOUS STREETS  FOR: MEMORIAL DAY PARADE AND OPENING CEREMONY  DATE: MONDAY, MAY 26, 2014  TIME: 10:30 AM - 11:30 AM  STREET CLOSURE: LIVINGSTON AVENUE, WELTON STREET, GEORGE STREET, ALBANY STREET, RARITAN AVENUE, WOODBRIDGE AVENUE</p>
R-051407	WJH	7	<p><b>APPROVE REQUEST FOR STREET CLOSING</b>  REQUESTED BY: NEW BRUNSWICK POLICE DEPARTMENT PBA #23  LOCATION: KIRKPATRICK STREET BETWEEN NEW STREET AND BAYARD STREET  FOR: NATIONAL POLICE WEEK MEMORIAL SERVICE  DATE: WEDNESDAY, MAY 14, 2014  TIME: 10:00 AM - 12:00 PM</p>
R-051408	CG	8	<p><b>APPROVE REQUEST FOR STREET CLOSING</b>  REQUESTED BY: NEW BRUNSWICK TOMORROW  LOCATION: PARTS OF BALDWIN STREET AND RAILROAD AVENUE  FOR: LAUNCH OF NEIGHBORHOOD PROJECT AND CINCO DE MAYO HOLIDAY  DATE: MONDAY, MAY 5, 2014  TIME: 12:30 PM - 9:00 PM  <b><u>NUNC PRO TUNC</u></b></p>

<b>R-051409</b>	WJH	9	<b>APPROVE AMENDMENT OF RESOLUTION R-121327</b> FOR: ADDITIONAL \$5,204.00 FOR CHANGE ORDER NO. 1 REHABILITATION HOME IMPROVEMENTS FOR: CATHERINE ALBERT 71 TUNISON ROAD APPROVAL OF THIS CHANGE ORDER <b>WILL</b> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE ORIGINAL CONTRACT
<b>R-051410</b>	WJH	10	<b>AUTHORIZE SHARED SERVICES AGREEMENT</b> WITH: NEW BRUNSWICK BOARD OF EDUCATION FOR: REIMBURSEMENT FOR THE USE OF VARIOUS CITY PARKS AND GARBAGE AND TRASH REMOVAL FOR THE 2014-2015 SCHOOL YEAR AMOUNT: \$891,600.00
<b>R-051411</b>	TKS	11	<b>AUTHORIZE SHARED SERVICES AGREEMENT</b> WITH: NEW BRUNSWICK BOARD OF EDUCATION FOR: REIMBURSEMENT FOR THE AFTER SCHOOL PROGRAMS AND SISTER CITIES PROGRAM FOR THE 2014-2015 SCHOOL YEAR AMOUNT: \$1,280,587.00
<b>R-051412</b>	TKS	12	<b>AUTHORIZE SHARED SERVICES AGREEMENT</b> WITH: NEW BRUNSWICK BOARD OF EDUCATION FOR: REIMBURSEMENT FOR SCHOOL SAFETY PROGRAM FOR THE 2014-2015 SCHOOL YEAR AMOUNT: \$535,294.00
<b>R-051413</b>	FIN	13	<b>APPROVE EMERGENCY TEMPORARY APPROPRIATIONS FOR 2014</b>
<b>R-051414</b>	CG	14	<b>APPROVE 2014-2015 CONSOLIDATED ACTION PLAN FOR CDBG &amp; HOME FUNDING</b> CDBG 2014-2015 ALLOCATION: \$763,161.00 HOME 2014 - 2015 ALLOCATION: \$347,458.00
<b>R-051415</b>	WJH	15	<b>APPROVE AMENDMENT OF RESOLUTION R-031437</b> REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$593.00 TO: BENEDICT & ALTMAN FOR: POLICE DIRECTOR ANTHONY CAPUTO IN THE MATTER OF STEVEN MIDDLETON, ET AL. V. CITY OF NEW BRUNSWICK, ET AL. FROM: \$5,363.50 TO: \$5,956.50

<b>R-051416</b>	WJH	16	<p><b>APPROVE AMENDMENT OF RESOLUTION R-041467</b>  REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$1,018.50  TO: BENEDICT &amp; ALTMAN  FOR: POLICE OFFICER JAMES FEASTER IN THE MATTER OF MICHAEL BOSWELL V. CITY OF NEW BRUNSWICK, ET AL.  FROM: \$23,751.00  TO: \$24,769.50</p>
<b>R-051417</b>	CG	17	<p><b>APPROVE AMENDMENT OF RESOLUTION R-041466</b>  REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$561.00  TO: BENEDICT &amp; ALTMAN  FOR: POLICE DIRECTOR ANTHONY CAPUTO IN THE MATTER OF ARTHUR ANDERSON, ET AL. V. ANTHONY CAPUTO, ET AL.  FROM: \$7,055.00  TO: 7,616.00</p>
<b>R-051418</b>	TKS	18	<p><b>APPROVE AMENDMENT OF RESOLUTION R-031438</b>  REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$714.00  TO: BENEDICT &amp; ALTMAN  FOR: DETECTIVE BRANDT GREGUS IN THE MATTER OF OSWALDO HERNANDEZ, JORGE LOPEZ-NIEVES &amp; JOSE GRANADOS-JOYA V. CITY OF NEW BRUNSWICK, ET AL.  FROM: \$5,508.00  TO: \$6,222.00</p>
<b>R-051419</b>	TKS	19	<p><b>APPROVE AMENDMENT OF RESOLUTION R-041460</b>  REASON: TO PAY THE <b>FINAL BILL</b> IN THE AMOUNT OF \$357.00  TO: LAWRENCE BITTERMAN, ESQ.  FOR: SGT. JOHN LANGAN IN THE MATTER OF ANDERSON, ET AL. V. CITY OF NEW BRUNSWICK, ET AL.  FROM: \$4,258.50  TO: \$4,615.50</p>
<b>R-051420</b>	WJH	20	<p><b>APPROVE AMENDMENT OF RESOLUTION R-111306</b>  REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$1,640.50  TO: LAWRENCE BITTERMAN, ESQ.  FOR: POLICE OFFICER DANIEL MAZAN IN THE MATTER OF DELOATCH, SR. BARRY (ESTATE OF) V. CITY OF NEW BRUNSWICK, ET AL.  FROM: \$2,941.00  TO: \$4,581.50</p>

<b>R-051421</b>	TKS	21	<p><b>APPROVE AMENDMENT OF RESOLUTION R-041462</b>  REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$518.50  TO: LAWRENCE BITTERMAN, ESQ.  FOR: SGT. ANTHONY STARZYNSKI IN THE MATTER OF OSWALDO HERNANDEZ, JORGE LOPEZ-NIEVES &amp; JOSE GRANADOS-JOYA V. CITY OF NEW BRUNSWICK, ET AL.  FROM: \$1,717.00  TO: \$2,235.50</p>
<b>R-051422</b>	TKS	22	<p><b>APPROVE AMENDMENT OF RESOLUTION R-041461</b>  REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$663.00  TO: LAWRENCE BITTERMAN, ESQ.  FOR: LT. MICHAEL BOBADILLA IN THE MATTER OF OSWALDO HERNANDEZ, JORGE LOPEZ-NIEVES &amp; JOSE GRANADOS-JOYA V. CITY OF NEW BRUNSWICK, ET AL.  FROM: \$8,525.50  TO: \$9,188.50</p>
<b>R-051423</b>	CG	23	<p><b>APPROVE REQUEST FOR USE OF CITY PROPERTY</b>  REQUESTED BY: FAITH HOPE BAPTIST CHURCH  LOCATION: RECREATION PARK  FOR: CHURCH WORSHIP SERVICE, SINGING, PRAYING AND PREACHING  DATE: SATURDAY, SEPTEMBER 20, 2014  RAIN DATE: SATURDAY, SEPTEMBER 27, 2014  TIME: 10:30 AM - 5:00 PM</p>
<b>R-051424</b>	CG	24	<p><b>APPROVE TRANSFER OF TAXI LICENSE NO. 42</b>  FROM: JUANA CERDA, JUCE, LLC T/A METRO TAXI - 100%  TO: MAAMON T. SAKAR 100%</p>
<b>R-051425</b>	WJH	25	<p><b>APPROVE AWARD OF CONTRACT</b>  WITH: SAFETY LEAGUE INC. D/B/A ATLANTIC TACTICAL  FOR: FURNISH AND DELIVER WORK UNIFORMS FOR FIRE PREVENTION AND BUREAU OF HOUSING INSPECTIONS  TERM: TWELVE (12) MONTH PERIOD, BEGINNING ON MAY 8, 2014 AND ENDING ON MAY 7, 2015  SPECIFICATION NO.: 364-14P  NTE: \$10,600.00</p>
<b>R-051426</b>	WJH	26	<p><b>APPROVE AWARD OF CONTRACT</b>  WITH: HD SUPPLY WATERWORKS  FOR: FURNISH AND DELIVER COLD WATER METERS, METER TRANSCEIVER UNITS (MXU) AND ACCESSORIES  SPECIFICATION NO.: 191-14W  NTE: \$166,260.00</p>

<b>R-051427</b>	TKS	27	<b>APPROVE AWARD OF CONTRACT</b> WITH: DGL RAFTOPOULOS INC. D/B/A MAACO COLLISION REPAIR & AUTO PAINTING FOR: AUTOMOTIVE BODY REPAIRS FOR THE POLICE DEPARTMENT TERM: TWELVE (12) MONTH PERIOD, BEGINNING ON MAY 8, 2014 AND ENDING ON MAY 7, 2015 SPECIFICATION NO.: 368-14P NTE: \$30,000.00
<b>R-051428</b>	TKS	28	<b>AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-81348</b> FROM: LANIGAN ASSOCIATES, INC. FOR: ONE (1) BULLET PROOF VEST FOR THE POLICE DEPARTMENT NTE: \$726.55
<b>R-051429</b>	CG	29	<b>AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-83909</b> FROM: MOTOROLA SOLUTIONS, INC. FOR: RADIO PARTS AND ACCESSORIES FOR THE POLICE DEPARTMENT NTE: \$4,217.76
<b>R-051430</b>	TKS	30	<b>AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-75583/WSCA COMPUTER CONTRACT M-0483</b> FROM: WIRELESS ELECTRONICS, INC. D/B/A WIRELESS COMMUNICATIONS & ELECTRONICS FOR: SIX (6) ARBITRATORS AND ACCESSORIES FOR PATROL CARS NTE: \$48,507.00
<b>R-051431</b>	WJH	31	<b>APPROVE AMENDMENT OF RESOLUTION R-050919</b> REASON: TO PAY ADDITIONAL AMOUNT OF \$7,600.00 TO: AMERTECH ENGINEERING, INC. FOR: PROFESSIONAL ENGINEERING AND SURVEYING SERVICES IN CONNECTION WITH THE PROPOSED POLICE IMPOUND LOT NTE: \$7,600.00
<b>R-051432</b>	WJH	32	<b>AUTHORIZE SHARED SERVICES AGREEMENT</b> WITH: THE CITY OF NEW BRUNSWICK AND THE COUNTY OF MIDDLESEX FOR: 2014 OPERATION OF TWO (2) SHUTTLE BUSES NTE: \$128,958.00

<b>R-051433</b>	CG	33	<p><b>APPROVE RELAXATION OF THE CITY NOISE ORDINANCE</b>  REQUESTED BY: WM. BLANCHARD CO.  REASON: PLACE A CRANE ON FRENCH STREET TO LIFT REPLACEMENT TRANSFORMERS ONTO THE SOUTH TOWER OF ROBERT WOOD JOHNSON UNIVERSITY HOSPITAL  DATE: SATURDAY, MAY 17, 2014 WITH ALTERNATE DATE OF SATURDAY, MAY 24, 2014  DATE: SATURDAY, JUNE 7, 2014 WITH ALTERNATE DATE OF SATURDAY, JUNE 14, 2014  TIME: 8:00 AM - 5:00 PM</p>
<b>R-051434</b>	CG	34	<p><b>APPROVE RELAXATION OF THE CITY NOISE ORDINANCE</b>  REQUESTED BY: POINTE DEVELOPERS LLC  REASON: TO STAY ON SCHEDULE WITH 319 SUYDAM STREET PROJECT  DATES: SATURDAYS, STARTING ON MAY 10, 2014 - JULY 26, 2014 EXCLUDING HOLIDAY WEEKENDS  TIME: 8:00 AM - 5:00 PM</p>
<b>R-051435</b>	CG	35	<p><b>APPROVE AWARD OF CONTRACT</b>  WITH: JAK CONSTRUCTION CORPORATION T/A DIAMOND CONSTRUCTION  FOR: CONCRETE RAMPS AND OTHER CONCRETE WORK AT VARIOUS LOCATIONS  SPECIFICATION NO.: 849-14  NTE: \$176,958.00</p>
<b>R-051436</b>	CG	36	<p><b>APPROVE AMENDMENT OF RESOLUTION R-111333 CHANGE ORDER NO. 2 - FINAL</b>  WITH: TRAFFIC LINES, INC.  FOR: 2013 TRAFFIC LINE STRIPING  AMOUNT: \$4,511.85  APPROVAL OF THIS CHANGE ORDER <b>WILL NOT</b> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT</p>
<b>R-051437</b>	WJH	37	<p><b>AWARD/REJECT PROPOSALS</b>  FOR: LICENSED SITE REMEDIATION PROFESSIONAL FOR SITE ENVIRONMENTAL SERVICES  SPECIFICATION NO.: 848-14RFP</p>
<b>R-051438</b>	TKS	38	<p><b>APPROVE REQUEST FOR STREET CLOSING</b>  REQUESTED BY: MIKE'S COURTSIDE BAR AND GRILL  LOCATION: ELM ROW FROM PATERSON STREET TO BAYARD STREET  FOR: STREET FAIR  DATE: SATURDAY, MAY 17, 2014  RAIN DATE: SATURDAY, MAY 31, 2014  TIME: 10:00 AM - 8:00 PM  <b>POLICE EXTRA DUTY</b></p>

<b>R-051439</b>	CG	39	<b>APPROVE REQUEST FOR USE OF CITY PROPERTY</b> REQUESTED BY: WYNTON WILKINSON LOCATION: JOYCE KILMER PARK FOR: GREENLIGHT MUSIC GROUP - 3 ON 3 BASKETBALL TOURNAMENT, AGES 14-20 DATE: SATURDAY, JUNE 14, 2014 TIME: 1:00 PM - 8:00 PM
<b>R-051440</b>	WJH	40	<b>APPROVE REQUEST FOR USE OF CITY PROPERTY</b> REQUESTED BY: ROBERT WOOD JOHNSON UNIVERSITY HOSPITAL LOCATION: BUCCLEUCH PARK AND PAVILION FOR: 5K WALK/RUN FOR BRAIN ANEURYSM AWARENESS MONTH DATE: SATURDAY, SEPTEMBER 20, 2014 TIME: 8:00 AM - 2:00 PM
<b>R-051441</b>	TKS	41	<b>APPROVE REQUEST FOR USE OF CITY PROPERTY</b> REQUESTED BY: ALEX ASHRAFI LOCATION: BOYD PARK STAGE FOR: CONCERT AND LIVE COMEDY SHOW FUNDRAISER FOR BRAIN CANCER RESEARCH DATE: SATURDAY, JUNE 7, 2014 RAIN DATE: SATURDAY, JUNE 14, 2014 TIME: 1:30 PM - 5:30 PM
<b>R-051442</b>	CG	42	<b>APPROVE AMENDMENT OF RESOLUTION R-021435</b> REASON: ADDITIONAL AMOUNT OF \$88.00 WITH: SPECIALTY GRAPHICS, LLC FOR: FURNISH AND DELIVER WORK UNIFORMS FOR ENGINEERING DEPARTMENT NTE: \$88.00 APPROVAL OF THIS AMENDMENT <b>WILL NOT</b> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT
<b>R-051443</b>	TKS	43	<b>APPROVE RELAXATION OF THE CITY NOISE ORDINANCE</b> REQUESTED BY: VALLEY RESTORATION, LLC REASON: TO REPAIR AND PAINT THE UNITED METHODIST CHURCH AT 323 GEORGE STREET DATES: SATURDAYS, STARTING ON MAY 17, 2014 - JUNE 14, 2014 EXCLUDING HOLIDAY WEEKENDS TIME: 8:00 AM - 5:00 PM
<b>R-051444</b>	WJH	44	<b>APPROVE AMENDMENT OF RESOLUTION R-041474</b> <b>CHANGE ORDER NO. 1-F</b> WITH: ORION INTERIORS, INC. FOR: REMSEN AVENUE FIRE MUSEUM & COMMUNITY CENTER AMOUNT: \$8,439.00 APPROVAL OF THIS AMENDMENT <b>WILL NOT</b> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT

R-051445	TKS	45	<b>RESCIND RESOLUTION R-121318</b> LIQUOR LICENSE NO.: 1214-32-009-004 TO STEVE GOMEZ, EXECUTOR OF THE ESTATE OF STEVEN GOMEZ NAME: 89 JERSEY AVENUE LLC T/A GARIBALDI'S PACKAGE GOODS LOCATION: 161 FRENCH STREET
R-051446	TKS	46	<b>APPROVE EXTENSION OF PLENARY RETAIL LIQUOR LICENSE NO.: 1214-32-009-004 TO GERMANIA UCETA FKA GERMANIA GOMEZ EXECUTOR OF THE ESTATE OF STEVEN GOMEZ</b> NAME: 89 JERSEY AVENUE LLC T/A GARIBALDI'S PACKAGE GOODS LOCATION: 161 FRENCH STREET
R-051447	CG	47	<b>APPROVE AWARD OF CONTRACT, REJECTION OF BID AND AUTHORIZATION TO RE-BID</b> WITH: CAMPBELL FREIGHTLINER, LLC NORCIA CORPORATION FOR: TRUCK AND EQUIPMENT REPLACEMENT PARTS TERM: TWELVE (12) MONTH PERIOD STARTING ON MAY 8, 2014 AND ENDING ON MAY 7, 2015 SPECIFICATION NO.: 366-14P NTE: \$27,000.00
R-051448	WJH	48	<b>AUTHORIZE EXECUTION OF AMENDED AND RESTATED BUSINESS ASSOCIATE AGREEMENT</b> WITH: PARTNERS IN CARE, CORP.
R-051449	TKS	49	<b>APPROVE REQUEST FOR SOLICITATION OF FUNDS</b> REQUESTED BY: NEW BRUNSWICK ATHLETIC ASSOCIATION DATES: SATURDAYS – AUGUST 2, 9, 16, 23, 30, 2014 TIME: 10:00 AM - 2:00 PM LOCATION: CORNER OF HANDY STREET & JERSEY AVENUE
R-051450	WJH	50	<b>APPROVE AMENDMENT OF RESOLUTION R-041415</b> ASSISTANCE (CTA) IN THE AMOUNT OF \$6,000.00 FOR: COMPREHENSIVE TECHNICAL ASSISTANCE FOR IMPLEMENTATION OF WATER TREATMENT PLANT PROCESS OPTIMIZATION WITH: HOWARD J. WOODS, JR. & ASSOCIATES, LLC NTE: \$6,000.00 APPROVAL OF THIS CHANGE ORDER <b>WILL</b> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE ORIGINAL CONTRACT
R-051451	CG	51	<b>RESCIND RESOLUTION R-121317</b> LIQUOR LICENSE NO.: 1214-33-019-004 TO STEVE GOMEZ, EXECUTOR OF THE ESTATE OF STEVEN GOMEZ NAME: GOMEZ STEVEN T/A D'PALACE LOCATION: 181 THROOP AVENUE

R-051452	CG	52	<b>APPROVE EXTENSION OF PLENARY RETAIL LIQUOR LICENSE NO.: 1214-33-019-004 TO GERMANIA UCETA FKA GERMANIA GOMEZ EXECUTOR OF THE ESTATE OF STEVEN GOMEZ</b> NAME:GOMEZ STEVEN T/A D'PALACE LOCATION: 181 THROOP AVENUE
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**H. ITEMS FOR DISCUSSION BY COUNCIL:**

ACTION	ASSIGNED TO:	ITEM NO.	DESCRIPTION

**I. PUBLIC DISCUSSION:**

**J. DATES TO REMEMBER:**

1. **CITY COUNCIL AGENDA REVIEW SESSION**  
**WEDNESDAY, MAY 21, 2014**  
**6:30 P.M.**
  
2. **CITY COUNCIL MEETING**  
**WEDNESDAY, MAY 21, 2014**  
**IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION**

**PREPARED AND EDITED BY: DEPARTMENT OF LAW - KAREN B. CIPOT**  
[www.cityofnewbrunswick.org](http://www.cityofnewbrunswick.org)